

Send the Ascom
Sand to Board

*****MEETING NOTICE*****

THE CIVIC CENTER BOARD OF MANAGERS WILL MEET ON WEDNESDAY, MAY 17, 2017 AT 8:00 A.M.

SUITE #15 CENTURY CENTER

120 S. Dr. Martin Luther King JR Blvd SOUTH BEND, IN 46601

THANK YOU!

NOTICE FOR HEARING & SIGHT IMPAIRED PERSONS

Auxiliary and or other services are available upon request at no charge. Please give reasonable advance request when possible.

Call 574-235-9711 for assistance.

