

The St. Joseph County  
**Board of Managers for Hotel-Motel Tax**

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120 S. Dr. Martin Luther King, Jr. Blvd.  
South Bend, IN 46601  
574-235-9711

**Tuesday, February 27, 2024**  
**8:30 a.m.**  
**Century Center – Bendix Arena**

**A G E N D A**

- |       |                                       |                                                                   |
|-------|---------------------------------------|-------------------------------------------------------------------|
| I.    | Welcome & Call to order               | John Anthony, President                                           |
| II.   | Approval of Minutes: October 26, 2023 |                                                                   |
| III.  | Treasurer’s Report                    | Ron Zeltwanger                                                    |
| IV.   | President’s Report                    | John Anthony                                                      |
| V.    | Agency Reports                        |                                                                   |
|       | a. Visit South Bend Mishawaka + CSL   | Jeff Jarnecke                                                     |
|       | b. Potawatomi Zoo                     | Josh Sisk                                                         |
|       | c. Mishawaka Fieldhouse               | Brandon Lafferman<br>Chief Operating Officer<br>Card & Associates |
|       | d. Century Center & Morris PAC        | Andrew Schreiber                                                  |
| VI.   | Old Business                          |                                                                   |
| VII.  | New Business                          |                                                                   |
|       | a. 2024 TCIF Committee                |                                                                   |
|       | b. Board Presentation                 |                                                                   |
| VIII. | Adjournment                           |                                                                   |

2024 Meeting Dates:

Thursday, May 16

Thursday, August 1

Thursday, November 7