### VACATION

FIRST E&W. ALLEY NO. OF HURON

FROM CARLISLE ST. W. TO E. LINE

OF FIRST NO. & SO. ALLEY.

# Vacation Resolution

No.3347, 1971

### FOR VACATING

First alley north of Huron from Carlisle west to next north-south a

| Petition Filed 8/2/71                |
|--------------------------------------|
| Engineer's Report                    |
| Resolution Adopted 10/12/71          |
| Notice Published 10/1/71 and 10/8/71 |
| First Hearing 10/12/71               |
| Final Order                          |
| Assessment Roll                      |
| Notice Published                     |
| Second Hearing                       |
| Disposition: Rescinded or Vacated    |
| Record No, page                      |
| IM-69 Printed by Ideal Press 1M-69   |

TO: CITY ENGINEER

FROM: BOARD OF PUBLIC WORKS & SAFETY

Re: Vacation Resolution No. 3347 - Benedict J. Barczykowski

Hearing was had on the above Resolution this date. No remonstrances having been received, the Resolution was adopted, and the City Engineer is directed to prepare an assessment roll showing the assessment of benefits and award of damages to surrounding property owners.

Doris Allen, Clerk BOARD OF PUBLIC WORKS & SAFETY

DA

Enc. Copy of Resolution

20 Board 19/4/71

Bend, Indiana, to construct and maintain any facilities, including, but not limited to, the following: electric, telephone, gas, water, sewer, surface water control structures and ditches, within the vacated right of way, unless such rights are released by the individual Utilities.

The following property may be injuriously or beneficially affected by such vacation:

Lots numbered 312 through 322 and lots numbered 340 through 350 all in the 2nd Plat Summit Place Addition.

|             | Notice of    | this Resolut         | ion shall  | be published | on the _  | lst          |          | day of  |
|-------------|--------------|----------------------|------------|--------------|-----------|--------------|----------|---------|
| October     | and the      | _x,x <b>19</b> xxxx, | CONTRINE 8 | th day of    | October,  | 1971, in th  | ne South | Bend    |
| KIN KKK BKK | X Tribune    | and the Tu           | · i County | News         |           |              |          |         |
|             | This Board   | l, at its offic      | ce, on the |              | ay of     | 0ctober      | ,        | 1971_,  |
| at9:        | 30           | _ o'clock, A         | M., will   | hear and     | receive r | emonstrances | from all | persons |
| interested  | in or affect | ed by these          | proceeding | gs.          |           |              |          |         |
|             | Adopted th   | nis2                 | 7th        | day of       | <u> </u>  | September    | ,        | 1971.   |

BOARD OF PUBLIC WORKS AND SAFETY

ATTEST! Alleu
Clerk

| Assessment Roll No.  |
|--|
| VACATION  Of first ESW alley north of  On Huron St. from west linestreet  of Carlisle St. west to east  From line of the first NSS alley |
| Ţo.  |
| under Improvement Resolution No. 3347, 1971  |
| adopted on the 27th day of   |
| September , 19 71, and   |
| recorded in Record   |
| Contract signed on the day of  |
|  |
| Contractor   |
| NET DAMAGES \$07.00<br>Net Amount, \$  |
| Assessment Roll Filed Cat. 18, 1971  |
|  |
| Assessment Roll Hearing. //-/J-7/  |
| 1, 15 7,   |
| Assessment Roll Confirmed //-/5-7/   |
|  |
| Final Estimate Allowed   |
|  |
| Date of Acceptance   |
|  |
|  |
| Notices sent   |
| 1962 Ideal Press   |

#### COPY OF

# FINAL ESTIMATE

of the Cost of the Improvement of The first east and west alley north of Huron St. from the west line of Carlisle Street first north and south alley.

| To th | he Honorable | Board of | Public | Works of | the | City of | South | Bend, | Indiana: |
|-------|--------------|----------|--------|----------|-----|---------|-------|-------|----------|
|-------|--------------|----------|--------|----------|-----|---------|-------|-------|----------|

| of the linguistical known as the            | e Board of Public Works, adopted        | on the 27th day                         | of September 19.71 |
|---|---|---|--------------------|
| Said estimate is based upon the terms of    | the contract for said work, dated t     | heday of.                               |                    |
| and signed by the Board of Public Works, on | the part of the City, and by            |   |                    |
| Contractor.                                 |   |   |                    |
|   | at                                      | per                                     | <b>\$</b>          |
|   |   | "                                       | \$                 |
|   |   |   | \$                 |
|   | "                                       |   | \$                 |
|   |   | "                                       | \$                 |
|   |   | "                                       | \$                 |
|   |   |   |                    |
|   |   | <b>"</b>                                | \$                 |
|   | "                                       | "                                       | \$                 |
|   |   |   | <b></b> \$         |
|   | "                                       |   | \$                 |
|   | "                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | \$                 |
|   |   | , »                                     | \$                 |
|   | ,                                       | , ,,                                    | \$                 |
|   | ,                                       | "    "  "                               | \$                 |
|   | ,                                       | " · · · · · · · · · · · · · · · · · · · | \$                 |
|   | "                                       | "                                       | \$                 |
|   |   |   | s                  |
| 1   |   | "                                       | \$                 |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | "                                       | \$                 |
| otal Contract Cost                          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | s                  |
| dvertising<br>hemical Inspection            | "                                       | "                                       |                    |
| ······································      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | "                                       | \$                 |
| unicipal Inspection                         | n                                       |   | \$                 |
| bstracting                                  | "                                       | "                                       | \$                 |
| ngineering                                  |   |   |                    |

Before the letting of said contract, owners of property abutting on said improvement had made improvements in front of lots owned by them, in accordance with the general plan for the improvement of such street, and under the direction of the City Engineer, for which said Engineer has determined that the following allowances are reasonable, and therefore made in favor of said owners on their proportion of the cost of the improvement:

| NAME OF OWNER | DESCRIPTION OF PROPERTY                           | DESCRIPTION OF IMPROVEMENT   | Amou<br>Allow | int of<br>vance<br>Cts. |
|---------------|---|--|---------------|-------------------------|
|               |   | The state of the second between the second in  |               |                         |
|               |   | Company of the State of the Sta |               |                         |
|               |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |               |                         |
|               |   |  |               |                         |
| gargio (      | FILED   |  |               |                         |
|               | OCT 1 8 1971                                      |  |               |                         |
|               | Board of Public Works & Safety DORIS ALLEN, Clerk |  |               |                         |
| A53           | ESCHENT ROLL IN                                   |  |               |                         |
|               |   |  |               |                         |

| A | 55 | FS | SN | <b>JFI</b> | NT | RC | 16 | IN      | 10 | ).       |
|---|----|----|----|------------|----|----|----|---------|----|----------|
|   | JU | LU |    | VIL        |    |    |    | SEA SEA | 4  | August 1 |

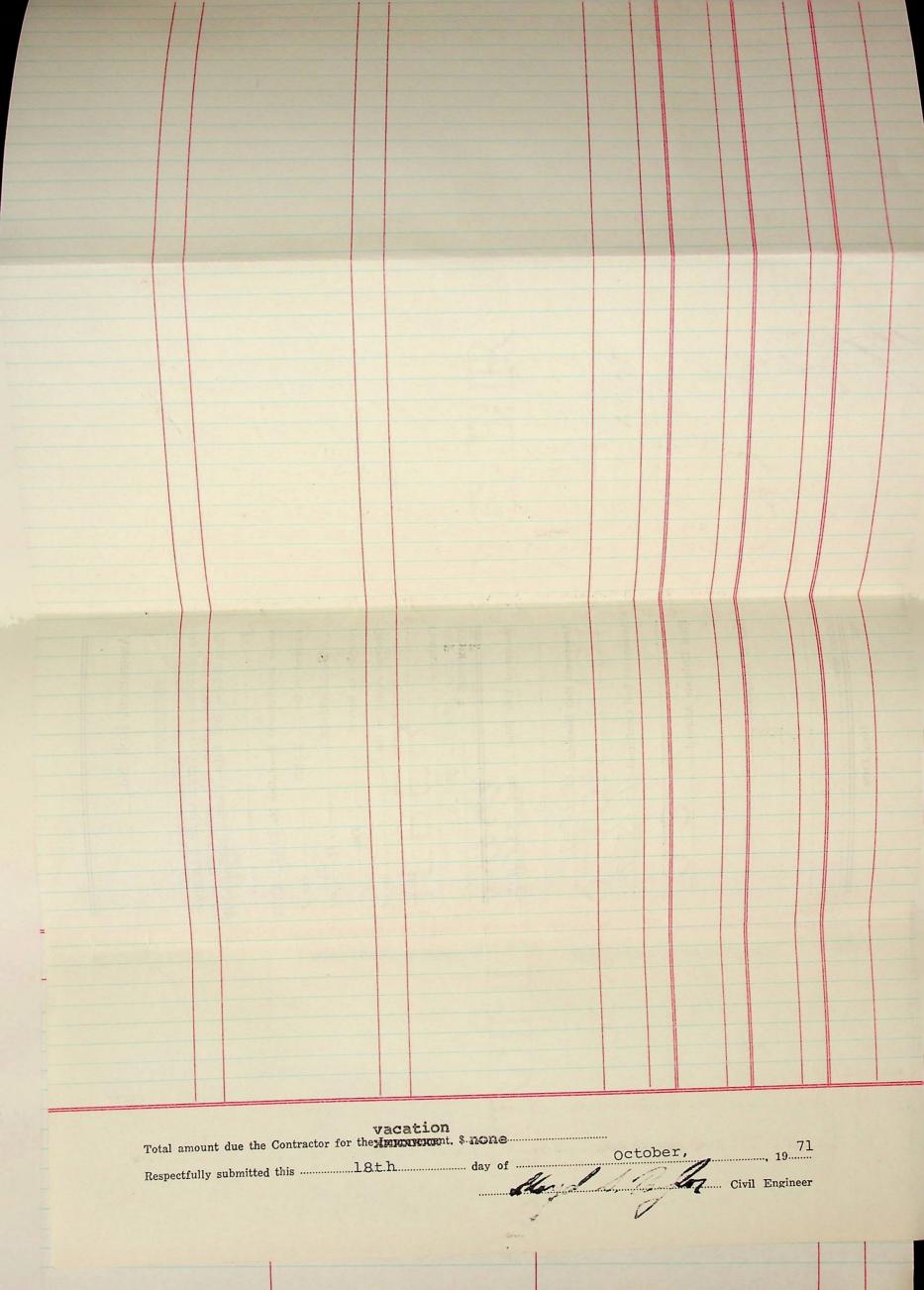
| The | total  | frontage   | assessed | for | avement isfeet, at          | per front foot |  |
|-----|--------|------------|----------|-----|-----------------------------|----------------|--|
| The | total  | frontage   | assessed | for | avement isfeet, at          | per front foot |  |
| The | total  | frontage   | assessed | for | avement isfeet, at          | per front foot |  |
| "   | "      | area       | ,,       | "   | ewer is sq. ft.             | " sq. foot     |  |
| "   | ,,     | area       | "        | "   | ewer is sq. ft.             | " sq. foot     |  |
| "   | ,,     | frontage   | "        | "   | rade isfeet at              | per front foot |  |
| "   | ,,     | frontage   | "        | ,,  | urb isfeet at               | per front foot |  |
| "   | "      | frontage   | ,,       | ,,  | ement walk isfeet atfeet at | per front foot |  |
| T   | he tot | al cost of |          |     | teer is S                   |                |  |

And in the following tabular statement is given the name of each property owner on that part of the street so improved; the number of front feet owned by the respective owners; the amount of the cost of such improvement assessed upon each lot or parcel of ground bordering thereon; the full description, together with the owner's name, of each lot or parcel of ground bordering on said part of said street so improved; the amount of allowance made to each owner on account of former improvements, and the net amount due from the owner of each tract of real estate, after deducting the aforesaid allowances.

All of said real estate bordering on said improvements being in the City of South Bend, St. Joseph County, Indiana.

In describing said real estate, the following abbreviations are made to-wit: N. for North; S. for South; E. for East; W. for West;

| the State Bank of Ind<br>through the several pl<br>Town of South Bend; | mant. Od for side. Tid for   |                          | ations are made to-wit: N. for No. C. for chains; L. for links; O. P. Out-Lots to the Town of South B 3rd plat; Add. for addition; Sub. | fan ania                       |            | -1-4. D Y                    | 0-   | . 1.4                 |    | 1 :                    |            |
|--|--|--------------------------|---|--------------------------------|------------|------------------------------|------|-----------------------|----|------------------------|------------|
| Description of Bordering on the  |  | feet front               |   |                                |            | A                            | SSE  | SSMENT                |    |                        |            |
| PART OF LOT 50 N   | Name of Addition<br>or Sub-Div.  | No. of feet              | NAME OF OWNER   | \$                             | Cts.       | \$                           | Cts. | NET<br>DAMAGE<br>\$ C |    | NET<br>BENEFIT<br>\$ C | rs<br>Cts. |
|  | COPY OF VACATI   | ON                       | RESOLUTION NO. 3347   |                                |            |                              |      |                       |    |                        |            |
| THE CITY the foll  | OF SOUTH BEND,<br>owing:   | IND                      | OARD OF PUBLIC WORKS IANA, That it is des d west alley north o  | irab                           | le         | to va                        | cat  | .e                    |    |                        |            |
|  | from the west  | lin                      | e of Carlisle Street<br>first north and sout  | west                           | t to       | the                          |      |                       |    |                        |            |
| maintai<br>followi<br>water co   | Municipal City on any facilities, and facilities, and facilities, to be structures unless such right   | of S<br>ir<br>eler<br>ar | hts and easements of outh Bend, Indiana, cluding, but not lim hone, gas, water, sed ditches, within thare released by the               | to co<br>ited<br>wer,<br>e vac | to,<br>sur | ruct<br>the<br>face<br>d rig | and  |                       |    |                        |            |
| benefic:   | The following<br>ally affected by  |                          | perty may be injuriouch vacation:   | usly                           | or         |                              |      |                       |    |                        |            |
|  | The second secon |                          | through 322 and lot<br>all in the 2nd Plat  |                                |            | -                            |      |                       |    |                        |            |
|  |  |                          |   |                                |            |                              |      | 00.                   | 00 | 00.0                   | 00         |



Barcyy Lowski #3347

## PETITION TO VACATE ALLEY

PETITION TO VACATE THE FIRST ALLEY NORTH OF HURON STREET, FROM CARLISLE STREET WEST TO THE NEXT NORTH-SOUTH ALLEY-BENEDICT BARCZYKOWSKI AND 13 OTHERS.

|   | WES      | TE  | RN   |        |          |      |     |      | AVE.     |
|---|----------|-----|------|--------|----------|------|-----|------|----------|
|   |          | 40  | 77   | 40     |          | 40   | ,,  | 40   |          |
|   | 57.      | 339 | 338  | 337    |          | 311  | 310 | 309  | ST.      |
|   |          |     |      |        |          |      |     |      |          |
|   |          | 40  | 340  |        | 14       |      | 312 |      |          |
| 1 |          | 77. | 341  |        |          |      | 313 |      |          |
|   |          | 3   | 342  |        |          |      | 314 |      |          |
|   |          | 17  | 343  |        | .0.      |      | 315 |      | 50,      |
|   | . 60     | 2   | 344  | . ,    | 1000     |      | 316 |      |          |
|   |          | 40  | 345  | 4.000  |          | +14. | 317 |      |          |
|   |          | 40  | 346  |        |          | 1    | 318 | 1111 |          |
|   | PA       | 12  | 347  | Senmin |          |      | 319 |      | CARLISLE |
|   | PHILIPPA | 11  | 348  | 1000   |          |      | 320 |      | 78       |
|   | H        | 11  | 349  | -      |          |      | 321 |      | CA       |
|   |          | 40  | 350, |        |          |      | 322 | )    |          |
|   | HU       | RON |      | 60     | <u>ー</u> | ,    |     | 5    | г.       |

ALLEY TO BE VACATED

———— DISTRICT BOUNDRY

SCALE 1"= 100'

NOTE:

THERE ARE NO PUBLIC UTILITIES IN AREA
TO BE VACATED.
NO REPORT FROM WESTERN UNION.