

The St. Joseph County  
**Board of Managers for Hotel-Motel Tax**

---

120 S. Dr. Martin Luther King, Jr. Blvd.  
South Bend, IN 46601  
574-235-9711

**Thursday, May 25, 2023**  
**8:30 a.m.**  
**Century Center – Bendix Arena**

**A G E N D A**

- |       |                                                |                                                                   |
|-------|------------------------------------------------|-------------------------------------------------------------------|
| I.    | Welcome & Call to order                        | John Anthony, President                                           |
| II.   | Approval of Minutes: February 23, 2023         |                                                                   |
| III.  | Treasurer’s Report                             | Ron Zeltwanger                                                    |
| IV.   | President’s Report                             | John Anthony                                                      |
| V.    | Agency Reports                                 |                                                                   |
|       | Century Center & Morris Performing Arts Center | Andrew Schreiber                                                  |
|       | Potawatomi Zoo                                 | Josh Sisk                                                         |
|       | Visit South Bend Mishawaka                     | Jeff Jarnecke                                                     |
|       | Mishawaka Sports Complex                       | Billy Bunkowfst<br>Vice Pres. of Development<br>Card & Associates |
| VI.   | New Business                                   |                                                                   |
| VII.  | Old Business                                   |                                                                   |
| VIII. | Adjournment                                    |                                                                   |

2023 Meeting Dates:

Thursday, August 3  
Thursday, October 26