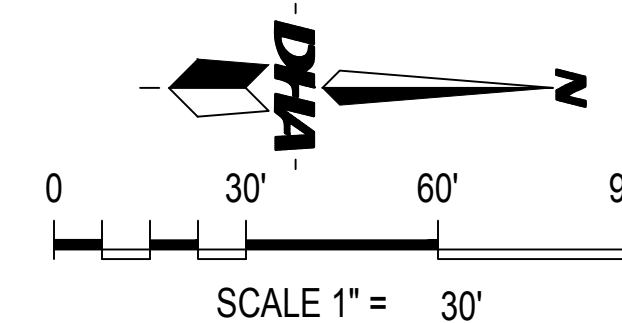


EXHIBIT "B"

SYCAMORE
(66.0' R/W)



LINE	BEARING	DISTANCE
L1	S 84°07'19" W	20.62'
L2	S 05°52'41" E	31.45'
L3	N 84°07'19" E	20.60'
L4	S 05°52'41" E	50.01'
L5	N 84°07'19" E	7.30'
L6	N 04°18'40" W	2.89'
L7	N 00°12'57" W	46.08'
L8 M	N 89°30'53" E	24.01'
L8 R	N 89°54'36" E	24.00'
L9 M	S 02°42'53" W	8.94'
L9 R	S 03°15'10" W	8.90'
L10 M	S 52°39'54" W	32.89'
L10 R	S 53°00'15" W	32.89'
L11 M	N 40°27'40" W	34.03'
L11 R	N 40°07'21" W	34.03'
L12	N 34°39'35" W	58.76'
L13	N 16°09'21" E	27.54'
L14	N 81°51'53" W	16.83'
L15	S 01°56'58" E	1.97'
L16	N 81°48'27" W	16.09'
L17	N 26°55'42" W	55.21'
L18	N 24°49'04" W	21.00'
L19	N 22°21'14" W	77.76'
L20	N 72°50'34" W	28.15'
L21	N 66°15'25" W	17.66'
L22	N 72°50'41" W	16.81'
L23	N 44°39'03" W	48.44'
L24	S 89°58'06" E	20.55'
L25	N 89°47'03" E	45.72'
L26	S 89°03'05" W	5.00'
L27	N 00°48'27" W	72.43'
L28	N 00°48'27" W	137.39'
L29	S 00°48'27" E	209.61'
L30	N 89°11'33" E	116.41'
L31	S 89°11'33" W	138.18'
L32	S 87°44'00" W	151.20'
L33	N 87°44'00" E	152.91'
L34	N 08°31'54" E	75.32'
L35	S 89°28'49" W	101.75'
L36	N 89°28'49" E	89.96'
L37	S 08°31'54" W	65.36'
L38	N 89°03'05" E	12.26'
L39	S 89°03'05" W	12.21'

SURVEYORS & ENGINEERS:

DANCH, HARNER & ASSOCIATES, INC.
1643 COMMERCE DRIVE
SOUTH BEND, IN. 46628
(574) 234-4003
ATTN: MICHAEL DANCH

SUBDIVIDERS/OWNERS:

DEPARTMENT OF REDEVELOPMENT
CITY OF SOUTH BEND
1200 COUNTY CITY BUILDING
SOUTH BEND, INDIANA 46601

BOARD OF PARK COMMISSIONERS
CITY OF SOUTH BEND
321 E. WALTER STREET
SOUTH BEND, IN 46614

Danch, Harner & Associates, Inc.
Land Surveyors • Professional Engineers
Landscape Architects • Land Planners

Office: (574)234-4003 / (800)894-4003 • Fax: (574)234-4119
1643 Commerce Drive • South Bend, IN 46628



SHEET
1 OF
1

COLFAX AVENUE (82.5' R/W)

NILES AVE.

EASEMENT LEGEND:

- (A) 20-FT. WIDE MUNICIPAL WATER EASEMENT
- (B) 20-FT.-WIDE PUBLIC SANITARY SEWER EASEMENT
- (C) 10-FT.-WIDE PRIVATE ELECTRICAL EASEMENT

MONUMENTATION:

- = FOUND IRONS
- o = 5/8" IRONS SET, P.K. NAILS IN ROAD
- X = CHISELED "X" ON CONCRETE

DATE	DRAWN BY:
5/28/19	GGG
SCALE	CHECKED BY:
1" = 30'	MJD
FILE #	PROJ. MANGR:
180187.4	MJD

REVISIONS	
DATE	BY

DANCH, HARNER & ASSOCIATES, INC.
5/29/2019 8:09 AM