



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, JULY 16 – 5:30 PM
COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS

i.	2018-0607	535 Riverside	#8308-92	River Bend
ii.	2018-0627B	Angela Bridge	#9104-2000	Local Landmark
iii.	2018-0627C	Riverside Drive	#7469-85	Riverside Drive
			#8734-1996	Leeper Park
			#9574-05	Chapin Park
iv.	2018-0628	108 N Main	#8915-1998	Local Landmark
v.	2018-0702A	801 W Washington	#10443-16	Local Landmark
vi.	2018-0703A	801 Park	#9574-05	Chapin Park
vii.	2018-0706	304 S Twyckenham	#7796-87	East Wayne Street
 - b. PROPOSED LOCAL LANDMARK – SECOND READING – 1040 W WASHINGTON, SOUTH BEND, IN – THE ENGMAN NATATORIUM – COMMITTEE REPORT – RESOLUTION
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - b. STAFF REPORTS
 - c. COMMITTEE REPORTS
 - i. DISPOSITION OF HISTORIC PRESERVATION COMMISSION ASSETS
 - ii. LOCAL LANDMARKS – HISTORIC BRIDGES
- VI. OLD BUSINESS
- VII. NEW BUSINESS
 - a. ARCHITECTURAL HISTORIAN NEW TERM – ELECTION BY MEMBERS
 - b. NOMINATING BALLOT
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. WINDOWS STORAGE AGREEMENT
 - b. PROPOSED MESSAGE TO HISTORIC PROPERTY OWNERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
 OF THE NATIONAL PARK SERVICE

ELICIA FEASEL
 HISTORIC PRESERVATION ADMINISTRATOR

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

1400S County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p 574.235.9371 | f 574.235.9201 | www.southbendin.gov