



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



**MONDAY, April 16, 2018—5:30 p.m.—MEETING AGENDA**

**COUNTY—CITY BUILDING, 13th FLOOR, ROOM 1308**

I. CALL TO ORDER, ROLL CALL

II. PUBLIC HEARING

A. CERTIFICATE OF APPROPRIATENESS

1. 2018-0309A	651 River	#6846-80	Edgewater Place
2. 2018-0315	1352 Lincoln Way E	#7343-84	Lincoln Way East
3. 2018-0322	129 W North Shore Dr	#6512-78	West North Shore Drive
4. 2018-0402	701 Portage Ave	#6242-1977/9574-05	Local Landmark/Chapin Park
5. 2018-0403	908 Leland	#9574-05	Chapin Park
6. 2018-0404A	504 E. LaSalle Ave	#7591-1986	Local Landmark
7. 2018-0404B	65014 SR 931	#80-1977	Local Landmark
8. 2018-0406	745 Leland	#9305-02/9574-05	Local Landmark/Chapin Park

III. HEARING OF VISITORS

IV. REGULAR BUSINESS

A. APPROVAL OF MINUTES - March 19, 2018

B. TREASURER REPORT

C. STAFF REPORTS

1. Safe Streets installations in Riverside Drive

D. COMMITTEE REPORTS

V. OLD BUSINESS

A. BYLAWS

B. ARCHITECTURAL HISTORIAN

VI. NEW BUSINESS

A. 1040 W WASHINGTON LOCAL LANDMARK APPLICATION

VII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

VIII. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge. Please give reasonable advance request when possible.

TIMOTHY S. KLUSCZINSKI  
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
OF THE NATIONAL PARK SERVICE

ELICIA FEASEL  
HISTORIC PRESERVATION ADMINISTRATOR

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

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