

**RESOLUTION NO. 23-2026**  
**A RESOLUTION OF THE CITY OF SOUTH BEND, INDIANA**  
**BOARD OF PUBLIC WORKS FOR THE**  
**DISPOSAL OF SURPLUS PROPERTY**

WHEREAS, I.C. 36-9-6-1 gives the Board of Public Works of the City of South Bend the right and duty to have custody of, control of, use of, and dispose of in accordance with Indiana statutes, all real and personal property owned by the City of South Bend; and

WHEREAS, the Common Council of the City of South Bend passed as amended on January 11, 1988, Ordinance No. 7847-88 which mandates the Board of Public Works of the City of South Bend to determine that the sidearm of a police officer who retires in good standing is surplus property and no longer useful to the City of South Bend; and

WHEREAS, **DIVISION CHIEF JOSEPH LESZCZYNSKI** retired effective June 3<sup>rd</sup>, 2026 from the South Bend Police Department after thirty-seven (37) years of service, and the Police Merit Board of the City of South Bend has determined that he retired in good standing; and

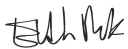
WHEREAS, I.C. 5-22-22-1 permits and establishes procedures for disposal of personal property which is no longer needed by the City and which is unfit for the purpose for which it was intended;

NOW, THEREFORE, BE IT RESOLVED by the Board of Public Works of the City of South Bend that handgun Serial No. FJN4040, a Smith and Wesson M&P Handgun, is no longer needed by the City and is unfit for the purpose for which it was intended and has an estimated fair market value of less than Five Hundred Dollars (\$500.00).

BE IT FURTHER RESOLVED that said property be disposed of and removed from the City inventory.

ADOPTED this 23<sup>rd</sup> day of June, 2026.

**CITY OF SOUTH BEND, INDIANA**  
**BOARD OF PUBLIC WORKS**



Elizabeth A. Maradik, President



Murray L. Miller, Member



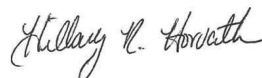
Abigail E. Magas, Member



Joseph R. Molnar, Vice President



Breana N. Micou, Member



Attest: Hillary R. Horvath, Clerk

Date: June 23, 2026

**BOARD OF PUBLIC WORKS  
AGENDA ITEM REVIEW REQUEST FORM**

Date	June 16 <sup>th</sup> , 2026	Department	SBPD
Name	Sgt. Aaron M. Knepper #2174	Phone Extension	9018
BPW Date	June 23 <sup>rd</sup> , 2026		

**Required Prior to Submittal to Board**

Diversity Compliance and Inclusion Officer	<input type="checkbox"/>	Officer Name	
BPW Attorney	<input checked="" type="checkbox"/>	Attorney Name	Michael Schmidt
Dept. Attorney	<input checked="" type="checkbox"/>	Attorney Name	Kylie Connell
Purchasing	<input type="checkbox"/>		

**Check the Appropriate Item Type – Required for All Submissions**

<input type="checkbox"/> Professional Services Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Proposal	
<input type="checkbox"/> Open Market Contract	<input type="checkbox"/> Amendment/Addendum	<input type="checkbox"/> Special Purchase, QPA	
<input type="checkbox"/> Bid Opening	<input type="checkbox"/> Bid Award	<input type="checkbox"/> Req. to Advertise	<input type="checkbox"/> Title Sheet
<input type="checkbox"/> Quote Opening	<input type="checkbox"/> Quote Award	<input type="checkbox"/> Reject Bids/Quotes	
<input type="checkbox"/> Proposal Opening	<input type="checkbox"/> C/O & PCA No. _____	<input type="checkbox"/> PCA	
<input type="checkbox"/> Chg. Order, No. _____	<input type="checkbox"/> Traffic Control	<input checked="" type="checkbox"/> Resolution	
<input type="checkbox"/> Other:		<input type="checkbox"/> Ease/Encroach	

**Required Information**

Company or Vendor Name			
New Vendor	<input type="checkbox"/> Yes <input type="checkbox"/> If Yes, Approved by Purchasing		
	<input type="checkbox"/> No		
MBE/WBE Contractor	<input type="checkbox"/> MBE	<b>Completed E-Verify Form Attached</b>	<input type="checkbox"/> Yes
	<input type="checkbox"/> WBE		<input type="checkbox"/> No
Project Name	Retirement Gift of SBPD Duty Firearm to Division Chief Joseph Leszcynski		
Project Number			
Funding Source			
Account No.			
Amount			
Terms of Contract			
Purpose/Description	The South Bend Police Department requests the Board to declare D/C Joseph Leszcynski's Smith & Wesson M&P handgun, serial #FJ4N4040, as surplus property no longer useful to the City. This declaration will authorize the presentation of the above-listed firearm as a tribute for his 37 years of service to the City. D/C Leszcynski retired on June 3 <sup>rd</sup> , 2026.		

**For Change Orders Only**

Amount of	<input type="checkbox"/>	Increase	\$	
	<input type="checkbox"/>	Decrease	(\$ )	
Previous Amount			\$	
		Increase	%	
Current Percent of Change:		Decrease	( %)	
New Amount			\$	
		Increase	%	
Total Percent of Change:		Decrease	( %)	
Time Extension Amount:				
New Completion Date:				