



**\*\*\*\*\*MEETING NOTICE\*\*\*\*\***

**CIVIC CENTER BOARD OF MANAGERS  
WILL MEET ON TUESDAY, NOVEMBER 4<sup>TH</sup>, 2025  
8:30AM**



**CENTURY CENTER  
RECITAL HALL  
120 S. DR. MARTIN LUTHER KING JR. BLVD.  
SOUTH BEND, IN 46601**



**THANK YOU!**



CENTURY CENTER  
SOUTH BEND