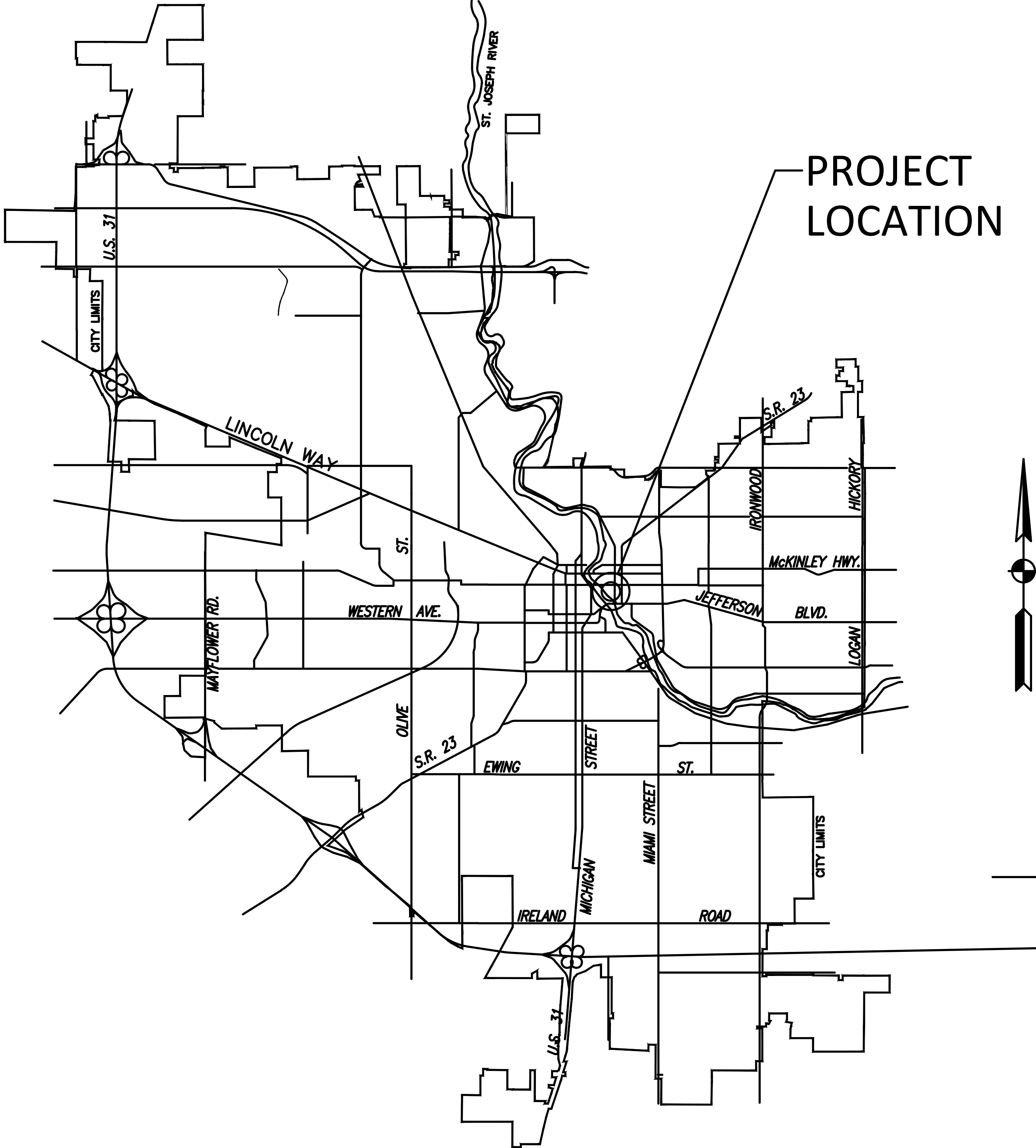


CITY OF SOUTH BEND, INDIANA

DEPARTMENT OF PUBLIC WORKS



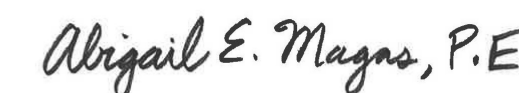


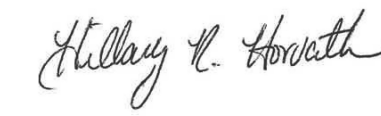
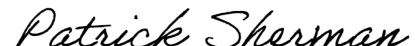


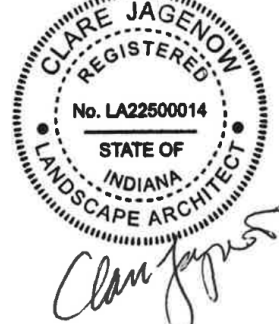



PROJECT ☐ SEWER ☐ WATER ☐ TRAFFIC ☐ STREET ☒ OTHER



CITY OF SOUTH BEND, INDIANA PREVAILING SPECIFICATIONS LATEST EDITION,
TO BE USED WITH THESE PLANS.

SEITZ PARK RECONSTRUCTION PHASE II

PROJECT NUMBER 125-041
January, 2026

<div>CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS</div> <div><div> Elizabeth A. Maradik, President</div><div> Murray L. Miller, Member</div><div> Abigail E. Magas, Member</div></div> <div><div> Joseph R. Molnar, Vice President</div><div> Breana N. Micou, Member</div><div> Attest: Hillary R. Horvath, Clerk Date: <u>January 13, 2026</u></div></div>		<div>RECOMMENDATIONS OF CITY STAFF</div> <div><div><div> PATRICK SHERMAN, PMP, DASM</div><div>DESIGN AND ADMINISTRATION</div><div>01-06-2026</div><div>DATE</div></div><div><div> KYLE LUDLOW</div><div>CONSTRUCTION MANAGER</div><div>1/6/2026</div><div>DATE</div></div><div><div> ABIGAIL MAGAS, PE</div><div>MEMBER</div><div>1/6/2026</div><div>DATE</div></div></div>	
<div>PLANS PREPARED BY:</div> <div>SMITHGROUP 201 DEPOT STREET SECOND FLOOR ANN ARBOR, MI 48104</div>		<div>PLANS PREPARED FOR:</div> <div>CITY OF SOUTH BEND ENGINEERING DIVISION 215 S. DR. MARTIN LUTHER KING JR. BLVD SUITE 400 SOUTH BEND, IN 46601</div>	
		<div><div></div></div> <div>SHEETS 1 OF</div>	

**BOARD OF PUBLIC WORKS
AGENDA ITEM REVIEW REQUEST FORM**

Date: 01/08/2026
Name: **Patrick Sherman** Department of Public Works – Engineering Division
BPW Date: 01/13/2026 Phone Extension: 5601

Required Prior to Submittal to Board

BPW Attorney ☒ Attorney Name _____
Dept. Attorney ☐ Attorney Name **Michael Schmidt**
Purchasing ☐ _____







Check the Appropriate Item Type – Required for All Submissions

<input type="checkbox"/> Professional Services Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Proposal
<input type="checkbox"/> Open Market Contract	<input type="checkbox"/> Amendment/Addendum	<input type="checkbox"/> Special Purchase, QPA
<input type="checkbox"/> Bid Opening	<input type="checkbox"/> Bid Award	<input checked="" type="checkbox"/> Req. to Advertise <input checked="" type="checkbox"/> Title Sheet
<input type="checkbox"/> Quote Opening	<input type="checkbox"/> Quote Award	<input type="checkbox"/> Reject Bids/Quotes
<input type="checkbox"/> Proposal Opening	<input type="checkbox"/> C/O & PCA No. _____	<input type="checkbox"/> PCA
<input type="checkbox"/> Chg. Order, No. _____	<input type="checkbox"/> Traffic Control	<input type="checkbox"/> Resolution
<input type="checkbox"/> Other: _____		<input type="checkbox"/> Ease./Encroach

Required Information

Company or Vendor Name	TBD
New Vendor	<input type="checkbox"/> Yes <input type="checkbox"/> If Yes, Approved by Purchasing
	<input type="checkbox"/> No
MBE/WBE Contractor	<input type="checkbox"/> MBE <input type="checkbox"/> WBE
	Completed E-Verify Form Attached <input type="checkbox"/> Yes <input type="checkbox"/> No
Project Name	Seitz Park South Riverwalk Phase 2
Project Number	125-041
Funding Source	436-10-102-121-444000
Account No.	PR # 45293
Amount	TBD
Terms of Contract	Public Bid
Special Contract Provisions	
Purpose/Description	<i>Bid for the second phase of the Seitz Park riverwalk to bring it to Howard Park and create a connection to the Jefferson bridge.</i>

For Change Orders Only

Amount of <input type="checkbox"/>	Increase	CITY OF SOUTH BEND, INDIANA	_____
<input type="checkbox"/>	Decrease	BOARD OF PUBLIC WORKS	_____
Previous Amount			
Current Percent of Change:		Elizabeth A. Maradik, President	Joseph R. Molnar, Vice President
New Amount			
Total Percent of Change:		Murray L. Miller, Member	Breana N. Micou, Member
Time Extension Amount:			
New Completion Date:			
		Abigail E. Magas, Member	Attest: Hillary R. Horvath, Clerk
			Date: <u>January 13, 2026</u>