



# OFFICE OF THE CITY CLERK

## BIANCA L. TIRADO, CITY CLERK

### MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** BIANCA L. TIRADO, CITY CLERK  
**DATE:** THURSDAY, FEBRUARY 6, 2025  
**SUBJECT:** COMMITTEE MEETING NOTICE

The following Common Council Committee Meetings have been scheduled for **Monday, February 10, 2025:**

Council Chambers  
4<sup>th</sup> Floor County-City Building  
227 W. Jefferson Blvd.  
South Bend, IN 46601

The Council Chambers will be Open to the Public. Members of the Public may Attend this Meeting Virtually via Microsoft Teams Meeting app here: <https://tinyurl.com/021025CC>

- 4:00 P.M.**      **COMMUNITY INVESTMENT**      **CHAIRPERSON, WARNER**
1. [Bill No. 25-09](#) - Confirming Resolution - Vacant Building Tax Abatement for 635 South Main Street
  2. [Bill No. 25-10](#) - Confirming Resolution - Real Property Tax Abatement for 445 North Sheridan Street
  3. [Bill No. 25-11](#) - Confirming Resolution - Personal Property Tax Abatement for 445 North Sheridan Street
  4. [Bill No. 25-12](#) - Resolution Approving a Certain Declaratory Resolution for the River West Development Area Adopted by the South Bend Redevelopment Commission
  5. [Bill No. 25-13](#) - Confirming Resolution - Real Property Tax Abatement for 225 and 229 South Michigan Street
- 4:35 P.M.**      **ZONING & ANNEXATION**      **CHAIRPERSON, DR. DAVIS**
1. Organizational Meeting
- 4:40 P.M.**      **COMMUNITY RELATIONS**      **CHAIRPERSON, GOODEN-RODGERS**
1. Organizational Meeting

INTEGRITY | SERVICE | ACCESSIBILITY

Elivet Quijada-Navarro  
CHIEF OF STAFF / CHIEF DEPUTY CITY CLERK

Matthew Neal  
DEPUTY CITY CLERK / DIRECTOR OF POLICY

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

455 County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p. 574.235.9221 | f. 574.235.9173 | [www.southbendin.gov](http://www.southbendin.gov)



**4:45 P.M.**

**RESIDENTIAL NEIGHBORHOODS**

**CHAIRPERSON, WHITE**

1. Organizational Meeting

Council President Canneth Lee has called an **Informal Meeting** of the Council which will commence immediately after the adjournment of the Residential Neighborhoods Committee Meeting.

**INFORMAL MEETING OF THE COMMON COUNCIL**

**PRESIDENT, C. LEE**

1. Discussion of Council Agenda
2. Update and Announcements
3. Adjournment

cc: Mayor James Mueller  
Committee Meeting List  
Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
Auxiliary Aid or Other Services may be Available upon Request at No Charge.  
Please give Reasonable Advance Request when Possible