MEETING AGENDA – Monday, November 18, 2024 – 6:00 PM 4<sup>th</sup> Floor of the County-City Building; Council Chambers Online Public access to the meeting available through this link:

https://tinyurl.com/hpcsbsjcmeeting

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- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2024-1104 622 Portage Avenue Chapin Park LHD, Ordinance # 9575-05
  - b. NATIONAL REGISTER OF HISTORIC PLACES NOMINATION
    - i. Lincoln Way East Historic District
    - ii. North St. Jospeh-Riverbend Historic District
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
    - i. October 21, 2024
  - b. STAFF REPORTS
    - i. Administrative Approvals
  - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
  - a. Properties on Neighborhood Services and Enforcement Demo List
    - i. 414 N Williams Street

Chapin Park LHD, Ordinance # 9575-05

ii. 703 Portage Court

Chapin Park LHD, Ordinance # 9575-05

IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS PRESIDENT A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE

ROSS VAN OVERBERGHE
HISTORIC PRESERVATION ADMINISTRATOR