MEETING AGENDA – Monday, October 21, 2024 – 6:00 PM 4th Floor of the County-City Building; Council Chambers Online Public access to the meeting is available through this link:

https://tinyurl.com/hpcsbsjcmeeting

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

i. 2024-0909 13546 Brick Road ii. 2024-0910 1345 East Wayne Street

iii. 2024-1007 215 East Bronson Street Taylor's Field LHD, Ordinance #8952-98

Local Landmark, Ordinance #42-1976

East Wayne Street LHD, Ordinance #7796-87

IV. PRIVILEGE OF THE FLOOR

V. REGULAR BUSINESS

a. APPROVAL OF MINUTES

i. September 16, 2024

b. STAFF REPORTS

i. Administrative Approvals

c. COMMITTEE REPORTS

VI. OLD BUSINESS VII. NEW BUSINESS

VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ROSS VAN OVERBERGHE
HISTORIC PRESERVATION ADMINISTRATOR