MEETING AGENDA – Monday, September 16, 2024 – 6:00 PM 4th Floor of the County-City Building; Council Chambers Online Public access to the meeting available through this link:

https://tinyurl.com/hpcsbsjcmeeting

I	CALL	TO	ORD	FR
1.			OIVD	-11

- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2024-0905 1097 Riverside Drive

Riverside Drive LHD, Ordinance #7469-85

- NATION REGISTER OF HISTORIC PLACES NOMINATION
 - i. J.D. Oliver House
 - ii. Bowman Creek Stone Arch Culvert
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. August 19, 2024
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. Enforcement
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.