



# OFFICE OF THE CITY CLERK

## BIANCA L. TIRADO, CITY CLERK

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### MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** BIANCA L. TIRADO, CITY CLERK  
**DATE:** THURSDAY, AUGUST 22, 2024  
**SUBJECT:** COMMITTEE MEETING NOTICE

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The following Common Council Committee Meetings have been scheduled for **Monday, August 26, 2024:**

Council Chambers  
4<sup>th</sup> Floor County-City Building  
227 W. Jefferson Blvd.  
South Bend, IN 46601

The Council Chambers will be Open to the Public. Members of the Public may Attend this Meeting Virtually via Microsoft Teams Meeting app here: <https://tinyurl.com/082624CC>

- 4:00 P.M.**      **PUBLIC WORKS & PROPERTY VACATION**      **CHAIRPERSON, NIEZGODSKI**  
1. [Bill No. 37-24](#) - Alley Vacation - The First North-South Alley East of Main Street  
Between Lasalle Avenue on the South and South of Madison Street on the North
- 4:15 P.M.**      **COMMUNITY INVESTMENT**      **CHAIRPERSON, WARNER**  
1. [Bill No. 24-28](#) - Confirming Resolution - Personal Property Tax Abatement 1710  
North Sheridan Street
- 4:30 P.M.**      **ZONING & ANNEXATION**      **CHAIRPERSON, DR. DAVIS**  
1. [Bill No. 36-24](#) - Amending Zoning Ordinance for Property Located at 5101 Nimtz  
Parkway  
2. [Substitute Bill No. 31-24](#) - Amending Zoning Ordinance for Property Located at  
17023 Hepler Street  
3. [Bill No. 24-27](#) - Resolution Adopting a Written Fiscal Plan and Establishing a  
Policy for the Provision of Services to the Fox Creek Annexation Area in Clay  
Township

Council President Sharon L. McBride has called an **Informal Meeting** of the Council which will commence immediately after the adjournment of the Community Investment Committee Meeting.

INTEGRITY | SERVICE | ACCESSIBILITY

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Elivet Quijada-Navarro  
CHIEF OF STAFF / CHIEF DEPUTY CITY CLERK

Matthew Neal  
DEPUTY CITY CLERK / DIRECTOR OF POLICY

Samuel Turck  
DIRECTOR OF SPECIAL PROJECTS

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

455 County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p. 574.235.9221 | f. 574.235.9173 | [www.southbend.in.gov](http://www.southbend.in.gov)



**INFORMAL MEETING OF THE COMMON COUNCIL**

**PRESIDENT, S. MCBRIDE**

1. Discussion of Council Agenda
2. Update and Announcements
3. Adjournment

cc: Mayor James Mueller  
Committee Meeting List  
Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
Auxiliary Aid or Other Services may be Available upon Request at No Charge.  
Please give Reasonable Advance Request when Possible