MEETING AGENDA – Monday, August 19, 2024 – 6:00 PM 4th Floor of the County-City Building; Council Chambers Online Public access to the meeting available through this link:

https://tinyurl.com/hpcsbsjcmeeting

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING

a. CERTIFICATE OF APPROPRIATENESS

i. 2024-0708 61723 Oak Road
 ii. 2024-0708A 917 Leland Avenue
 iii. 2024-0725 820 Ashland Avenue
 iv. 2024-0731 313 West Madison Street
 v. 2024-0802 914 Leland Avenue

Local Landmark, Ordinance #5-1978 Chapin Park LHD, Ordinance #9575-05 Chapin Park LHD, Ordinance #9575-05 Chapin Park LHD, Ordinance #9575-05 Chapin Park LHD, Ordinance #9575-05

IV. PRIVILEGE OF THE FLOOR

V. REGULAR BUSINESS

a. APPROVAL OF MINUTES

i. July 15, 2024

b. STAFF REPORTS

i. Administrative Approvals

c. COMMITTEE REPORTS

VI. OLD BUSINESS

a. Tree Lawn Review Update

VII. NEW BUSINESS

a. Resolution 01-2024 Top Ten Most Endangered List

VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS

IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ROSS VAN OVERBERGHE
HISTORIC PRESERVATION ADMINISTRATOR