1316 COUNTY-CITY BUILDING 227 W. JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830



PHONE 574/235-9251 FAX 574/235-9171

CITY OF SOUTH BEND JAMES MUELLER, MAYOR BOARD OF PUBLIC WORKS

June 25, 2024

Mr. Matt Cohen Gama Sonic Solar Lighting 6185-F Jimmy Carter Blvd. Norcross, GA 30071 matt@gamasonic.com

RE: Change Order No. 1 - 2024 Lamppost Lighting Program

Dear Mr. Cohen:

At its June 25, 2024 meeting, the Board of Public Works approved the above referenced Change Order be increased by \$10,449.05, bringing the revised contract amount to \$62,694.30.

Enclosed is a copy of the Change Order for your records.

If you have any further questions, please call this office at (574) 235-9251.

Sincerely,

/s/ Theresa Heffner

Theresa Heffner, Clerk

Enclosures TH/lh

GAMA SONIC USA, INC.

6185 Jimmy Carter Boulevard

Suite F

Norcross, GA 30071 Phone: 727-688-5030 Fax: 678-736-8308

Email: matt@gamasonic.com



INVOICE

| Date | PO # | |
|-----------|---------|--|
| 6/13/2024 | 61324-1 | |

| illing Information | | Shipping Information | | |
|--------------------|---|----------------------|------------------------------|--|
| ompany: | City of South Bend Department of Public Works | Company: | South Bend Street Department | |
| lame: | Gemma Stanton and Lidya Abreha | Name: | Attn: Engineering | |
| treet Address: | 227 W. Jefferson Blvd. Room 1316 | Street Address: | 731 S. Lafayette Blvd. | |
| ity/ST/ZIP Code: | South Bend, IN 466601 | City/ST/ZIP Code: | South Bend, IN 46601 | |
| mail: | gstanton@southbendin.gov | Email: | labreha@southbendin.gov | |
| hone: | 574-235-9083 | Phone: | 574-235-5961 | |
| 1emo: | - | | | |
| ayment Type | | | | |

| Payment Type | | | | |
|----------------------------------|---|-------------|--|--|
| <u>ACH</u> | <u>CHECK</u> X | CREDIT CARD | | |
| Gama Sonic USA, Inc. | Check # Sending check. | Card # | | |
| Bank Routing # (ABA) - 021052053 | | Ехр | | |
| UPIA/Account # 16484391 | | cvv | | |
| | Make Checks payable to Gama Sonic USA, Inc. | | | |

| ITEM | QUANTITY | DESCRIPTION | | UNIT PRICE | LIN | IE TOTAL |
|---------------|------------|---------------------------------------|------|------------|-----|-----------|
| 97K012 | 20 | Imperilal III Single Head Solar Light | | \$ 299.99 | \$ | 5,999.80 |
| 97SP0 | 20 | 78" Standard Pole | | \$ 174.99 | \$ | 3,499.80 |
| 30001 | 20 | EZ Anchor Mounting System | | \$ 74.97 | \$ | 1,499.40 |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | FREE SHIPPING | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | | \$ | - |
| | | | | SUBTOTAL | | 10,999.00 |
| | | | 5.0% | | | 549.95 |
| Authorized By | / | Date | | CREDITS | | - |
| TERMS AND | CONDITIONS | | 0.0% | SALES TAX | \$ | - |

- All quotes are valid for 30 days from date of issue.
- $^{\circ}$ All ordered will be processed for shipping within 1-2 business days after receiving proposal and payment or agreement of payment terms.
- Product order fulfillment is based on inventory levels at the time of purchase.

THANK YOU FOR YOUR BUSINESS!

CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS

SHIPPING \$

TOTAL \$ 10,449.05

tell like

Elizabeth A. Maradik, President

Dugazila

Murray L. Miller, Member

Joseph R. Molnar, Vice President

Briana Micou, Member

Attest: Theresa M. Heffner, Clerk Date: June 25, 2024

BOARD OF PUBLIC WORKS AGENDA ITEM REVIEW REQUEST FORM

| Date | 6/17/2024 | | | |
|----------------|--------------------|------------------------------|---|--------|
| Nama | Lidva Abvaha | | Department <u>Public</u> Works | |
| Name | Lidya Abreha | | | |
| BPW Date | 6/25/2024 | | Phone Extension 5961 | |
| | | Required Prior to Subm | ittal to Roard | |
| BPW Attor | ney | | Michael Schmidt | |
| Dr w Attor | ney 🔼 | Attorney Name I | viichael Schindt | |
| Dept. Attor | ney | Attorney Name | | |
| Purchasing | | Mickey Lovy | | |
| | Check th | e Appropriate Item Type – Ro | equired for All Submissions | |
| Profession | al Services Agreer | nent Contract | Proposal | |
| Open Mar | ket Contract | Amendment/Addend | um Special Purchase, QPA | |
| Bid Openi | ng | ☐ Bid Award | Req. to Advertise Title S | Sheet |
| Quote Ope | ening | Quote Award | Reject Bids/Quotes | |
| Proposal C | Opening | C/O & PCA No | _ PCA | |
| Chg. Orde | r, No. <u>1</u> | ☐ Traffic Control | Resolution | |
| Other: | | | Ease./Encroach | |
| | | Required Inform | nation | |
| | | | | |
| Company or V | Vendor Name | Gama Sonic Solar Light | | |
| New Vendor | | Yes If Yes, Appro | oved by Purchasing | |
| Trew vendor | | ⊠ No | | |
| MBE/WBE C | ontractor | ☐ MBE Completed | E-Verify Form Attached Yes No | |
| Project Name | | 2024 Lamppost Program | <u> </u> | |
| Project Numb | er | PROJ0000513 (PR-3424 | | |
| Funding Sour | | General Fund | , | |
| Account No. | | 101-500-422018 & 101- | 500-439100 | |
| Amount | | \$10,449.05 | | |
| Terms of Con | tract | Base quote only | | |
| Purpose/Desc: | | | n addition to the 100 lampposts procured in A | April. |
| | I | _ | | -T |
| | | | | |
| | | For Change Order | rs Only | |
| A | Inc | rease \$ 10,449.05 | | |
| Amount of | ☐ De | crease (\$) | | |
| Previous Amo | | \$ 52,245.25 | | |
| | | Increase 20% | 0 | |
| Current Perce | nt of Change | Decrease (| %) | |
| New Amount | iii oi ciidiigo. | \$ 62,694.30 | · -/ | |
| 1.c., minount | | Increase | % | |
| Total Percent | of Change: | Decrease (| %) June 25, | 2024 |
| Time Extension | _ | Decrease (| 70) Suite 23, | |
| New Complet | | | | |
| THEM COMPLET | ion Daic. | | | |