

**CITY OF SOUTH BEND, INDIANA
CONTRACTOR'S QUOTE FOR PUBLIC WORK**



PROJECT NAME: Thermoplastic Striping
PROJECT NO. 124-025
QUOTES DUE June 25th, 2024 at 9:00am South Bend Time – submit electronic quotes to bpwbids@southbendin.gov

(Must be completed for all quotes. Please type or print)

Date: 06/24/24 Firm: CE Hughes Milling, Inc., DBA The Airmarking Co.
Address: 1544 N SR 25
City/State/Zip: Rochester, IN 46975 Telephone Number: (574)223-5817
Email Address: Caroline@airmarking.com
Agent of Bidder (if Applicable): Caroline Hughes
Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of: Thermoplastic Striping Project No: 124-025

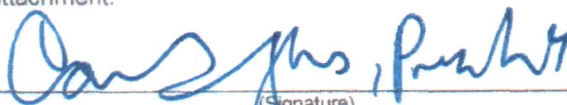
the City of South Bend, Indiana, in accordance with plans and specifications prepared by:

The City of South Bend, Department of Public Works

and dated 06/24/24 for the sum of (enter the Total Quote as shown on the Proposal)

One hundred six thousand, three hundred forty (\$ 106,340.00)
(Enter Sum of Total Quote plus Alternates shown on Proposal) (Numerical)

If alternative quotes apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.
If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the City of South Bend. If the quote is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

By 
(Signature)
Caroline Hughes, President
(Printed Name of Person Signing)

ACCEPTANCE

The above quote is accepted this _____ day of _____ 20 _____

Subject to the following conditions: _____

BOARD OF PUBLIC WORKS

President

Members

When the prospective Contractor is unable to certify to any of the statements below, it shall attach an explanation to this Affidavit.

**CONTRACTOR'S NON-COLLUSION AND NON-DEBARMENT AFFIDAVIT,
CERTIFICATION REGARDING INVESTMENT WITH IRAN, EMPLOYMENT ELIGIBILITY
VERIFICATION, NON-DISCRIMINATION COMMITMENT AND CERTIFICATION OF USE
OF UNITED STATES STEEL PRODUCTS OR FOUNDRY PRODUCTS**

(Must be completed for all quotes and bids. Please type or print)

STATE OF INDIANA)
) SS:
FULTON COUNTY)

The undersigned Contractor, being duly sworn upon his/her/its oath, affirms under the penalties of perjury that:

1. Contractor has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding. Contractor further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale; and
2. Contractor certifies by submission of this proposal that neither contractor nor any of its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency; and
3. Contractor has not, nor has any successor to, nor an affiliate of, Contractor, engaged in investment activities in Iran.
 - a. For purposes of this Certification, "Iran" means the government of Iran and any agency or instrumentality of Iran, or as otherwise defined at Ind. Code § 5-22-16.5-5, as amended from time-to-time.
 - b. As provided by Ind. Code § 5-22-16.5-8, as amended from time-to-time, a Contractor is engaged in investment activities in Iran if either:
 - i. Contractor, its successor or its affiliate, provides goods or services of twenty million dollars (\$20,000,000) or more in value in the energy sector of Iran; or
 - ii. Contractor, its successor or its affiliate, is a financial institution that extends twenty million dollars (\$20,000,000) or more in credit to another person for forty-five (45) days or more, if that person will (i) use the credit to provides goods and services in the energy sector in Iran; and (ii) at the time the financial institution extends credit, is a person identified on list published by the Indiana Department of Administration.
4. Contractor does not knowingly employ or contract with an unauthorized alien, nor retain any employee or contract with a person that the Contractor subsequently learns is an unauthorized

alien. Contractor agrees that he/she/it shall enroll in and verify the work eligibility status of all of Contractor's newly hired employees through the E-Verify Program as defined by I.C. 22-5-1.7-3. Contractor's documentation of enrollment and participation in the E-Verify Program is included and attached as part of this bid/quote; and

5. Contractor shall require his/her/its subcontractors performing work under this public contract to certify that the subcontractors do not knowingly employ or contract with an unauthorized alien, nor retain any employee or contract with a person that the subcontractor subsequently learns is an unauthorized alien, and that the subcontractor has enrolled in and is participating in the E-Verify Program. The Contractor agrees to maintain this certification throughout the term of the contract with the City of South Bend, and understands that the City may terminate the contract for default if the Contractor fails to cure a breach of this provision no later than thirty (30) days after being notified by the City.

6. Persons, firms, partnerships, corporations, associations, or joint venturers awarded a contract by the City of South Bend through its agencies, boards, or commissions shall not discriminate against any employee or applicant for employment in the performance of a City contract with respect to hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment because of race, sex, religion, color, national origin, ancestry, age, gender expression, gender identity, sexual orientation or disability that does not affect that person's ability to perform the work.

In awarding contracts for the purchase of work, labor, services, supplies, equipment, materials, or any combination of the foregoing including, but not limited to, public works contracts awarded under public bidding laws or other contracts in which public bids are not required by law, the City, its agencies, boards, or commissions will consider the Contractor's good faith efforts to obtain participation by those subcontractors certified by the State of Indiana as a Minority Business ("MBE") or as a Women's Business Enterprise ("WBE") as a factor in determining the lowest, responsible, responsive bidder.

Contractors seeking the award of a City contract cannot be required to award a subcontract to an MWBE; however, they may not unlawfully discriminate against said MBE/WBE. A finding of noncompliance or a discriminatory practice shall prohibit that Contractor from being awarded a City contract for a period of one (1) year from the date of such determination, and such determination may also be grounds for terminating the contract to which the discriminatory practice or noncompliance pertains.

7. The undersigned Contractor agrees that the following nondiscrimination commitment shall be made a part of any contract which it may henceforth enter into with the City of South Bend, Indiana or any of its agencies, boards or commissions.

Contractor agrees not to discriminate against or intimidate any employee or applicant for employment in the performance of this contract with privileges of employment, or any matter directly or indirectly related to employment, because of race, religion, color, sex, gender expression, gender identity, sexual orientation, handicap, national origin or ancestry. Breach of this provision may be regarded as material breach of contract.

I, the undersigned bidder or agent as contractor on a public works project, understand my statutory obligations to the use of steel products or foundry products made in the United States (I.C. 5-16-8-1). I hereby certify that I and all subcontractors employed by me for this project will use steel

products or foundry products made in the United States on this project if awarded. I understand I have an affirmative duty to notify the City in my bid that my proposal does not include the use of steel products or foundry products made in the United States. I understand it is my sole obligation and responsibility to provide a justification to the City, subject to review and approval, why the cost of United States made steel or foundry products is unreasonable. Prior to award and upon submission of bid which does not use steel products or foundry products made in the United States, the City, through its director of public works, shall make a determination if the price of United States made steel or foundry is unreasonable. I understand that violations hereunder may result in forfeiture of contractual payments.

I hereby affirm under the penalties of perjury that the facts and information contained in the foregoing bid for public works are true and correct.

Dated this 24th day of June, 2024

CE HUGHES MILLING, INC. DBA THE AIR MARKING CO.
Contractor/Bidder (Firm)

Caroline Hughes, President
Signature of Contractor/Bidder or Its Agent

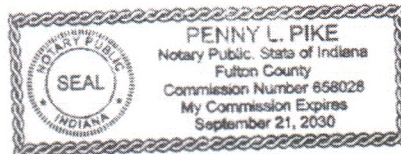
Caroline Hughes-President
Printed Name and Title

Subscribed and sworn to before me this 24th day of June, 2024

My Commission Expires September 21, 2030

Penny L Pike
Notary Public

County of Residence Fulton





QUOTE/PROPOSAL CITY OF SOUTH BEND

PROJECT NAME Thermoplastic Striping
PROJECT NO. 124-025
QUOTES DUE June 25th, 2024 at 9:00am South Bend Time – submit electronic quotes to bpwbids@southbendin.gov

Division 1 – S Main St (W LaSalle Ave to W Sample St)

Item No.	Description	Quantity	Unit	Unit Price	Total Amount
1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN	4,470	LFT	2.00	\$ 8,940
2	LINE, THERMOPLASTIC, SOLID, YELLOW, 4 IN	8,500	LFT	2.00	\$ 17,000
3	PAVEMENT MESSAGE MARKINGS, THERMOPLASTIC, BIKE SYMBOL	4	EACH	500.00	\$ 2,000
4	TRAFFIC CONTROL	1	LSUM	3,500	\$ 3,500
5	GROOVING FOR PAVEMENT MARKINGS, 4 IN.	12,970	LFT	1.50	\$ 19,455
Total Amount of Quote					\$ 50,895

Division 2 – S Dr MLK Jr Blvd (W LaSalle Ave to W Western Ave)

Item No.	Description	Quantity	Unit	Unit Price	Total Amount
1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN	4,730	LFT	2.00	\$ 9,460
2	LINE, THERMOPLASTIC, SOLID, YELLOW, 4 IN	6,200	LFT	2.00	\$ 12,400
3	TRAFFIC CONTROL	1	LSUM	3,500	\$ 3,500
4	GROOVING FOR PAVEMENT MARKINGS, 4 IN.	10,930	LFT	1.50	16,395 \$
Total Amount of Quote					\$ 41,755

Division 3 – Roundabout at the intersection of Portage Ave (i) & Lathrop St and at the intersection of Portage Ave & Boland Dr (ii)

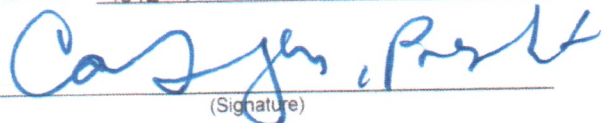
Item No.	Description	Quantity	Unit	Unit Price	Total Amount
1	LINE, THERMOPLASTIC, SOLID, WHITE, 4 IN	500	LFT	2.00	\$ 1,000
2	LINE, THERMOPLASTIC, SOLID, YELLOW, 4 IN	800	LFT	2.00	\$ 1,600
3	LINE, THERMOPLASTIC, DOTTED, WHITE, 8 IN	360	LFT	4.00	\$ 1,440
4	TRANSVERSE MARKINGS, THERMOPLASTIC, YIELD LINE CHEVRON	150	LFT	15.00	\$ 2,250
5	PAVEMENT MESSAGE MARKINGS, THERMOPLASTIC, LANE INDICATION ARROW	8	EACH	200.00	\$ 1,600
6	TRAFFIC CONTROL	1	LSUM	4,500	\$ 4,500
7	GROOVING FOR PAVEMENT MARKINGS, 4 IN.	1,300	LFT	1.00	\$ 1,300
Total Amount of Quote					\$ 13,690

Firm: CE Hughes Milling, Inc., DBA The Airmarking Co.

Address: 1544 N SR 25

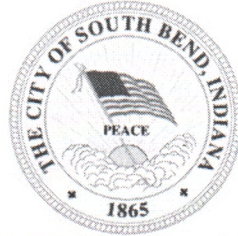
City/State/Zip: Rochester, IN 46975 Telephone Number: (574) 223-5817

Fax Number: (812) 725-8672

By 
(Signature)

Caroline Hughes, President
(Printed Name of Person Signing)

1316 COUNTY-CITY BUILDING
227 W. JEFFERSON BOULEVARD
SOUTH BEND, INDIANA 46601-1830



PHONE 574/235-9251
FAX 574/235-9171
TDD 574/235-5567

CITY OF SOUTH BEND JAMES MUELLER, MAYOR
BOARD OF PUBLIC WORKS

Date: June 21, 2024
To: All Planholders
From: Lidya Abreha, Project Manager
Subject: Addendum Number: **1**
Project Name: **2024 Thermoplastic Striping**
Project No.: **124-025**

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM

Date Received: _____

This addendum is being forwarded to you for the above referenced project.

Please sign below and acknowledge receipt of this Addendum by faxing this sheet to the Board of Public Works at (574) 235-9171 within 48 hours of receipt. A copy MUST also be included with your bid package upon submittal.

THIS ADDENDUM MAY AFFECT YOUR QUOTE.

Notes:

The attached documents are hereby added to the Specifications and Contract Documents and become a part of herein.

Company: CE Hughes Milling, Inc. DBA The Airmarking Co.
Authorized Signature:
Date: 6-24-24