

The St. Joseph County  
**Board of Managers for Hotel-Motel Tax**

---

120 S. Dr. Martin Luther King, Jr. Blvd.  
South Bend, IN 46601  
574-235-9711

**Thursday, February 23, 2023**  
**8:30 a.m.**  
**Century Center - Recital Hall**

**A G E N D A**

- |       |  |   |
|-------|--|---|
| I.    | Welcome & Call to order  | John Anthony, President                                 |
| II.   | Approval of Minutes: November 4, 2022                                      |   |
| III.  | Treasurer's Report   | Ron Zeltwanger  |
| IV.   | President's Report<br>TCIF   | John Anthony  |
| V.    | Agency Reports   |   |
|       | Century Center & Morris Performing Arts Center                             | Andrew Schreiber  |
|       | Potawatomi Zoo   | John Anthony  |
|       | Visit South Bend Mishawaka   | Jeff Jarnecke   |
|       | Mishawaka Sports Complex   | Billy Bunkowfst<br>Card & Associates<br>Facilities, LLC |
| VI.   | New Business   |   |
|       | Nominating Committee Report  | Carmen Piasecki<br>Committee Chair                      |
|       | Civic Center Board of Managers<br>County-City Finance Resolution No. 23-01 | Aaron Perri   |
| VII.  | Old Business   |   |
| VIII. | Adjournment  |   |

2023 Meeting Dates:

Thursday, May 25  
Thursday, August 3  
Thursday, October 26