RESOLUTION NO. 0005-2022 A RESOLUTION OF THE CITY OF SOUTH BEND, INDIANA BOARD OF PARK COMMISSIONERS FOR THE DISPOSAL OF SURPLUS PROPERTY

WHEREAS, I.C. 36-10-3-11(a)(4) gives the Board of Park Commissioners of the City of South Bend the right and duty to acquire and dispose of in accordance with Indiana statutes, all real and personal property owned by the City of South Bend (the "City") for park purposes; and

WHEREAS, I.C. § 5-22-22-1 permits and establishes procedure for disposal of personal property which is no longer needed by the City or which is unfit for the purpose for which it was intended; and

WHEREAS, I.C. § 5-22-22-8 states that personal property may be deemed worthless if the sale or transportation of such personal property would cost more than its value and allows for the demolition or junking of said property; and

WHEREAS, the current Dr. Martin Luther King, Jr. Community Center is being demolished and rebuilt into a new, upgraded and enlarged, world-class community center; and

WHEREAS, the City has identified certain property, including fitness equipment, recreation supplies, office furniture, and concession equipment, at the Dr. Martin Luther King, Jr. Community Center (the "Property") which is beyond its useful life. The value of the Property is less than the estimated costs to sell and transport the property; and

WHEREAS, the City desires to donate this Property; and

WHEREAS, the City desires for the Board to determine the Property is worthless and authorize its disposal.

NOW, THEREFORE, BE IT RESOLVED by the Board of Park Commissioners of the City of South Bend that the Property is no longer needed by the City, is unfit for the purpose for which it was intended, and has an estimated fair market value of Zero Dollars (\$0.00); and

BE IT FURTHER RESOLVED that the Property be donated and removed from the City inventory, effective immediately upon the adoption of this resolution.

Signature Page to Follow

ADOPTED this 21st day of November 2022.

CITY OF SOUTH BEND, INDIANA BOARD OF PARK COMMISSIONERS

Mark Neal, President

Consuela Hopkins, Vice President

Sam Centellas, Member

ATTEST:

Amy Roush, Acting Clerk