



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, November 21, 2022 – 6:00 PM
4th Floor of the County-City Building
Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2022-1117 937 Riverside Drive Riverside Drive LHD, Ordinance #7469-85
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. October 17, 2022
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - ii. 1636 Lincoln Way West – Demolition Report
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. 2023 Meeting Dates and Deadline Dates
 - b. Properties of Interest
 - c. Mission Statement, Standards and Guidelines, Fee Structure
 - d. Recent Announcements
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR