MEETING AGENDA -TUESDAY, JUNE 21 2022 - 6:00 PM

4th Floor of the County-City Building

Online Public access to the meeting available through this link:

https://tinyurl.com/tjpydw3n

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS

i. 2022-0518
 ii. 2022-0602
 iii. 2022-0606
 iv. 2022-0606B
 v. 2022-0606C
 2022-0606C
 213 Allen Street
 426 Lamonte Terrace
 420 South Eddy Street
 113 Laurel Street
 834 Forest Avenue

Local Landmark, Ordinance #7213-1983 Chapin Park LHD, Ordinance #9574-05 Local Landmark, Ordinance #9089-2000 Local Landmark, Ordinance #9938-09 Chapin Park LHD, Ordinance #9574-05

- IV. PRIVILEGE OF THE FLOOR
 - a. South Bend TradeWorks Presentation
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. May 16, 2022
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR