



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



MEETING AGENDA –MONDAY, May 16, 2022 – 6:00 PM

4<sup>th</sup> Floor of the County-City Building

Online Public access to the meeting available through this link:

<https://tinyurl.com/2p8psvhy>

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2022-0418 715 Forest Avenue Chapin Park LHD, Ordinance #9574-05
    - ii. 2022-0428 1069 Riverside Drive Riverside Drive LHD, Ordinance #7469-85
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
    - i. April 18, 2022
  - b. STAFF REPORTS
    - i. Administrative Approvals
  - c. COMMITTEE REPORTS
    - i. Joint Meeting: Local Landmarks and Historic Districts
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN  
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
OF THE NATIONAL PARK SERVICE

ADAM TOERING  
HISTORIC PRESERVATION ADMINISTRATOR