### LICENSE APPLICATION FOR - ARBORIST **MUNICIPAL CODE SECTION - 4-19**

I. APPLI	CATION TYPE	Check One:	New_			_Renewal	XX		
				Lo	ist li	censed	in a	017	
II. BUSII	NESS DATA	Amor	ican Tree Care						
	A. Business Na								
			ycamore Stree		MI	(250)	401	20	
	2	Niles		State:		Zip	491	20	
			nt from above):	PO Box	1583		400	0.4	
	_	South Bend		State:	IN	Zip	:466	<u>U1</u>	
	D. Business Te	lephone Numb	er: <u>574-287</u>	-8800					
	E. Business Fax	Number:	269-683-7765						
	F. E-Mail Address: bz.americantree@gmail.com								
	G. Number of	Employees:	6						
	H. Number of	Vehicle Plates I	Needed: 5						
	I. List Equipment for planting, removing, trimming, spraying, and care of trees and shrubs:								
			ck, Bobcat skid						
	J. Do you prop						X		
	If No, where is stock purchased: Various local nurseries								
	K. Insurance Ca	arrier. Agency.	and Amount of L	iability Insu	ırance:	West Be	end Insu	rance,	
	Lapeer Ins	surance, Ag	gregate Liabilit	ty - \$2,00	00,000				
	L. Type of zoning at the business location: Commercial								
	z , po o. zo	B ac tive is as.							
			For Office U	Jse Only	-				
		MAR 1 5 20	122	•					
Application FiledParks Board Approval									
Application Fee Paid MAR 1 5 2022 License Fee Paid MAR 1 5 2022  Sent to Dept. MAR 1 5 2022 License Number ARB 3032-035									
sent to	Plate Number(s)								
Not Ap	oroved								
Reason									

# LICENSE APPLICATION FOR - ARBORIST MUNICIPAL CODE SECTION - 4-19

III. APPLICA	ANT'S PERSONAL DATA								
A.	Applicant's Legal Name: William Zimmerman								
В.	B. Residential Address: 50810 Trails North								
	City: Granger State: IN Zip: 46530								
C.	Residential Telephone Number: 269-683-9382								
D.	Cellphone Number:54-876-1091								
E.	Position with Business: Owner								
IV. OWNER	RS PERSONAL DATA								
A.	A. Owners Legal Name: Same as Above								
	Residential Address:								
	City:State:Zip:								
C.	Residential Telephone Number:								
D.	Cellphone Number:								
E.	Position with Business:								
	ENCE / REFERENCES								
A. Are you familiar with prevalent tree and shrub diseases and competent to prescribe and apply control measures?									
	Yes: XX No: Explain Fully: Have been in the business for over								
	30 years, have taken classes and exams through Purdue University and Michigan								
	State University, use them both as resources along with local nurseries.								
В.	What experience or training in tree surgery have you had?								
	Explain Fully: Have installed over 800 cables to support V-faults in trees, irrigated								
	over 500 trees to eliminate harboring moisture and rot; have performed hundreds								
	of core samples (8" and 11")								
C.	List below, the names and addresses of not less than four (4) clients where you have								
	recently performed work (include dates):								
	1: Penn-Harris-Madison Schools, 12/28 thru 12/30/21 (several sites)								
	2: Modway Homes, 715 N. 7th Street, Goshen, IN 3/7 & 3/8/2022								
	3: Oliver Farm Estates, Dragoon Trail, Mishawaka, Don Riggs 1/5/2022								
	4: Chris Neal, 51880 Lilac Road, South Bend, IN 2/15/2022								

## LICENSE APPLICATION FOR - ARBORIST **MUNICIPAL CODE SECTION - 4-19**

	D. Please list all previou	us employment for three (3	) years prior to the	date of this application:
	Company	Address	City, State,	ZIP Dates
	Have been Owne	r of American Tree Ca	re for over 30 ye	ars
			-	
		-		
				7
	(Attach additional shee	ts if necessary)		
	E. Do you have an Inter Yes:	national Society of Arboric _No:XX	ulture certification?	•
	If yes, submit a cop	y of the certification with t	he application.	
<b>VI.</b> LISTE	INCLUDE CERTIFICATE O D AS AN ADDITIONAL CER	F INSURANCE WITH APPLIC TIFICATE HOLDER	ATION WITH THE C	ITY OF SOUTH BEND
VII.	INCLUDE \$5.00 PROCESS	ING FEE WITHAPPLICATIO	N	
VIII.A	FFIRMATION			
	accurate to the best of mislead the City in this inspection of my equip	my knowledge. I further coapplication by omitting fac	ertify that I have in I Its known to me. I a Commissioners or t	gree to permit periodic heir agent. I have read and
(	Suff			3-11-22
	Signatu	ire		Date



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 03/09/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

ti	' SUI his c	BROGATION IS W ertificate does not	AIVED, subject t confer rights t	t to the	ne te cert	rms and conditions of the	he policy, cerl uch endorsem	ain p ent(s	olicies may ).	require an end	dorsement	. А	statement on
PRODUCER 810-664-2966 CONTACT Pam Little													
The	Lap	eer Agency, Inc.					PHONE (A/C, No, Ext): 8	10-6	64-2966		FAX NO.	310-	664-3931
Lap	eer,	eer Agency, Inc. lepessing Street MI 48446-2331 dvoets					E-MAIL Par	n@la	peeragency	v.com	(AUC, NO):		
Tim	Roc	dvoets					ADDRESS:			DING COVERAGE			NAIC#
							waven a W		Bend Mutual				15350
	JRED	American Tree &	Lown Coro I I	`			INSURER A : VV	avole	enu Mutuai	ty Company			1.0000
1451	JKED	Bill Zimmerman	Lawii Cale LL	•			INSURER B: Travelers Indemnity Company						1
		35 Sycamore St Niles, MI 49210					INSURER C:						
		MIIES, MI 43210					INSURER D :	-					
							INSURER E :						
							INSURER F :						
CO	VER	AGES	CEF	TIFI	CATE	E NUMBER:				REVISION NU	IMBER:		
IN C E	IDICA ERTI XCLU	ATED NOTWITHST FICATE MAY BE IS	TANDING ANY RI SSUED OR MAY	EQUIF PERT POLI	REME TAIN, CIES.	RANCE LISTED BELOW HAY INT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF ANY CONT DED BY THE PO BEEN REDUCE	RACT DLICIE D BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WI D HEREIN IS S	TH RESPEC	OT TO	WHICH THIS
INSR LTR		TYPE OF INSUR	RANCE	ADDL	SUBR	POLICY NUMBER	POLICY (MM/DD/	EFF YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS			
A	X	COMMERCIAL GENER	RAL LIABILITY							EACH OCCURRE	NCE	s	1,000,000
		CLAIMS-MADE	X OCCUR	Y		A448059	05/04/	2021	05/04/2022	DAMAGE TO RENTED		\$	100,000
		\$1,000 ded		١.						Company of the Compan		\$	5,000
		S								PERSONAL & ADV INJURY		\$	1,000,000
	GEN	L'L AGGREGATE LIMIT A	APPLIES PER:									\$	2,000,000
	X	POLICY PRO-	LOC							PRODUCTS - CO		\$	2,000,000
	H	OTHER:							1	PRODUCTS - CO	WIP/OP AGG	\$	
Α	ALIT	OMOBILE LIABILITY			$\vdash$					COMBINED SING (Ea accident)	LE LIMIT	_	1.000,000
	AU					A448059	05/04/	05/04/2024	05/04/2022			\$	1,220,200
	ANY AUTO OWNED X SCHEDULED AUTOS ONLY X AUTOS		SCHEDULED			A440039	05/04/	05/04/2021	05/04/2022	BODILY INJURY		\$	
	X		AUTOS NON-OWNED					PROPERTY DAM		Per accident)	\$		
	$\vdash$	AUTOS ONLY X	AUTOS ONLY							PROPERTY DAM. (Per accident)	WEE .	\$	
Α	V		V .	-	-			_				\$	1,000,000
^	X	UMBRELLA LIAB	X OCCUR			A448059	05/04/2021	05/04/0000	EACH OCCURRE	NCE	\$		
}	$\vdash$	EXCESS LIAB	CLAIMS-MADE	-		M440059	05/04/	05/04/2021	05/04/2022	AGGREGATE		\$	1,000,000
_	$\vdash$	DED RETENTION		_	_						Lowe	\$	
В	WOR	RKERS COMPENSATION DEMPLOYERS' LIABILITY							X PER STATUTE	OTH- ER			
				N/A	6EUB-4N70193-4-21		10/31/	2021	10/31/2022	E.L. EACH ACCID	ENT	\$	500,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. DISEASE - E.	A EMPLOYEE	\$	500,000	
										E.L. DISEASE - POLICY LIMIT S		\$	500,000
Lan	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Landscape Services City of South Bend is an additional insured with respect to the General Liability policy.												
CE	RTIF	ICATE HOLDER					CANCELLA	TION					
	CITYO-7												

CERTIFICATE HOLDER		CANCELLATION
	CITYO-7	2 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
City of South Bend 227 W. Jefferson Blvd,		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Suite 1400 South Bend, IN 46601		Tui Poulvels