1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830 Phone 574/ 235-9251 Fax 574/ 235-9171



#### CITY OF SOUTH BEND

# BOARD OF PUBLIC SAFETY AGENDA

#### WEDNESDAY, AUGUST 19, 2020

## I. EXECUTIVE SESSION - 8:30 A.M.

THE BOARD OF PUBLIC SAFETY WILL MEET VIRTUALLY IN THE EXECUTIVE SESSION, PRIOR TO THE REGULAR MEETING OF THE BOARD, FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION AND I.C.5-14-1.5-6.1(b)(2)(A) REGARDING COLLECTIVE BARGAINING NEGOTIATIONS

## II. REGULAR MEETING - 9:15 A.M. – LIVE STREAMED AT:

https://tinyurl.com/BPS-08192020

## A. REVIEW OF MINUTES OF JULY 15, 2020

#### **B.** POLICE DEPARTMENT

- APPROVE REHIRING OF POLICE OFFICERS AS PATROLMAN SECOND CLASS:
  - a. DOMINIC ZULTANSKI
  - b. SEAN SMITH
- 2. SWEARING-IN OF PATROLMEN SECOND CLASS
- 3. APPROVE PROMOTIONS TO PATROLMAN 1ST CLASS:
  - a. AARON OMANSON
  - b. MARSHALL ONNINK
- 4. APPROVE PROMOTION TO SPECIAL ASSIGNMENT TO STRATEGIC FOCUS SERGEANT KYLE DRURY
- 5. APPROVE APPLICATION AND DECLARATION FOR RETIREMENT DAVID LEDA
- 6. FILE MONTHLY STATISTICAL ANALYSIS REPORT FOR JULY 2020

#### C. FIRE DEPARTMENT

- 1. APPROVE PERMANENT PROMOTION TO CAPTAIN CLIFF POWELL
- 2. ACCEPT CHIEF'S LETTER OF RECOMMENDED DISCIPLINARY ACTION AARON RANDALL
- 3. FILE DONATION
- 2. FILE MONTHLY STATISTICAL ANALYSIS REPORT FOR JULY 2020

#### D. PRIVILEGE OF THE FLOOR

#### E. ADJOURNMENT

#### **NOTICE**

## FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.