



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, SEPTEMBER 16, 2019 – 5:30 PM  
COUNTY – CITY BUILDING, 13<sup>TH</sup> FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2019-0830 605 Rex #9574-05 Chapin Park Local and National Register of Historic Places
    - ii. 2019-0903A 809 Forest #9574-05 Chapin Park Local and National Register of Historic Places
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
  - b. STAFF REPORTS
    - i. Administrative Approvals
  - c. COMMITTEE REPORTS
    - i. Disposition of Historic Preservation Assets
    - ii. Standards Update
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELEMAN  
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
OF THE NATIONAL PARK SERVICE

ELICIA FEASEL  
HISTORIC PRESERVATION ADMINISTRATOR