



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, AUGUST 19, 2019 – 5:30 PM
COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2019-0703A continued 629 Carroll #8952-98 Taylor’s Field Local
 - ii. 2019-0805 819 Park #9574-05 Chapin Park Local and National Register of Historic Places
 - iii. 2019-0806 907 Riverside #8734-96 Local Landscape Landmark and National Register of Historic Places
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
 - i. Disposition of Historic Preservation Assets
 - ii. Standards Update
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELEMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ELICIA FEASEL
HISTORIC PRESERVATION ADMINISTRATOR