

CITY OF SOUTH BEND BOARD OF PUBLIC SAFETY AGENDA

WEDNESDAY, APRIL 17, 2019

- I. <u>AGENDA REVIEW SESSION 8:15 A.M. BOARDROOM, 13TH FLOOR, COUNTY-</u> <u>CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u> THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
 - A. ITEMS LISTED BELOW
 - **B.** ADDITIONS
- II. <u>EXECUTIVE SESSION 8:30 A.M. BOARDROOM, 13TH FLOOR, COUNTY-CITY</u> <u>BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u> THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION AND I.C. 5-14-1.5-6.1(b)(2)(C) REGARDING STRATEGY WITH RESPECT TO THE IMPLEMENTATION OF SECURITY SYSTEMS.

III. <u>REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13TH FLOOR, COUNTY-CITY</u> <u>BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA</u> A. REVIEW OF MINUTES OF MARCH 20, 2019

B. POLICE DEPARTMENT

- 1. APPROVE HIRING OF PROBATIONARY POLICE OFFICER ALEXANDER LEE WILLIAMS
- 2. SWEARING IN OF PROBATIONARY POLICE OFFICER
- 3. APPROVE PERMANENT PROMOTIONS TO LIEUTENANT:
 - a. KYLE DOMBROWSKI
 - *b.* JASON BIGGS
- 4. FILE QUARTERLY REPORT FOR SPECIALIZED SCHOOLS 6 JANUARY, FEBRUARY, AND MARCH 2019
- 5. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 MARCH 2019

C. FIRE DEPARTMENT

- 1. APPROVE PERMANENT PROMOTIONS TO CAPTAIN:
 - a. NICHOLAS MILLER
 - b. MICHAEL JAMIESON
- 2. APPROVE APPLICATION AND DECLARATION FOR RETIREMENT Ó MARK JAMES
- 3. FILE QUARTERLY TRAVEL AND TRAINING EXPENDITURES REPORT 6 JANUARY, FEBRUARY, AND MARCH 2019

D. PRIVILEGE OF THE FLOOR



CITY OF SOUTH BEND BOARD OF PUBLIC SAFETY AGENDA

WEDNESDAY, APRIL 17, 2019

E. ADJOURNMENT

<u>NOTICE</u> <u>FOR HEARING AND SIGHT IMPAIRED PERSONS</u> Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.