



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, APRIL 15, 2019 – 5:30 PM
COUNTY – CITY BUILDING, 13TH FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2019-0227 Continued 509-511 Harrison #8021-1989 Local Landmark
 - ii. 2019-0312 821 Forest #9574-05 Chapin Park Local and National Register of Historic Places
 - iii. 2019-0329 1314 East Wayne #7796-87 East Wayne Local
 - iv. 2019-0329A 504 E LaSalle #7591-1986 Local Landmark and National Register of Historic Places
 - v. 2019-0401A 508 S St Joseph #8952-98 Taylor's Field
 - vi. 2019-0401B 510 S St Joseph #8952-98 Taylor's Field
 - vii. 2019-0402 907 Riverside #8734-96 Local Landscape Landmark and National Register of Historic Places
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
 - i. Disposition of Historic Preservation Assets
 - ii. Standards Update
- VI. OLD BUSINESS
 - a. LEAD PAINT GUIDELINES
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELEFMAN
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ELICIA FEASEL
HISTORIC PRESERVATION ADMINISTRATOR