



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – MONDAY, MARCH 18, 2019 – 5:30 PM  
COUNTY – CITY BUILDING, 13<sup>TH</sup> FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
    - i. 2019-0125 420 Lamonte #9574-05 Chapin Park Local Historic District  
and National Register of Historic Places
    - ii. 2019-0219A 1168 Lincoln Way East #7343-84 Lincoln Way East Local Historic  
District
    - iii. 2019-0227 509-511 Harrison #8021-1989 Local Landmark
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
  - b. STAFF REPORTS
    - i. Administrative Approvals
  - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
  - a. LEAD PAINT GUIDELINES
- VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
  - a. 508 AND 510 S ST JOSEPH – SITE VISIT INVITATION
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

MICHELE GELFMAN  
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
OF THE NATIONAL PARK SERVICE

ELICIA FEASEL  
HISTORIC PRESERVATION ADMINISTRATOR