

County/City Building, BPW 13<sup>th</sup> Floor March 4, 2019 @ 4:00 p.m.

## **AGENDA**

- 1. ROLL CALL
- 2. MINUTES
  - A. Approval of Minutes for 11.26.2018
- 3. **NEW BUSINESS** 
  - A. Election of Officers
  - B. Other
- 4. ADJOURNMENT