1308 COUNTY-CITY BUILDING 227 WEST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830

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CITY OF SOUTH BEND



BOARD OF PUBLIC SAFETY AGENDA

WEDNESDAY, FEBRUARY 20, 2019

- I. <u>AGENDA SESSION 8:15 A.M. AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>
 - THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
 - A. ITEMS LISTED BELOW
 - **B.** ADDITIONS
- II. <u>EXECUTIVE SESSION 8:30 A.M. AUDITORIUM, SOUTH BEND POLICE</u> <u>DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA</u>

THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION

- III. <u>REGULAR MEETING 9:15 A.M. AUDITORIUM, SOUTH BEND POLICE</u> DEPARTMENT, 701 W. SAMPLE ST., SOUTH BEND, INDIANA
 - A. REVIEW OF MINUTES OF JANUARY 16, 2019
 - **B. POLICE DEPARTMENT**
 - 1. APPROVE HIRING OF PROBATIONARY POLICE OFFICERS:
 - a. JEFFERY ANDREA DIGGINS, JR.
 - b. JEREMIAH THOMAS HOOKS
 - c. ZACKARY CHARLES OVERTON
 - d. MATTHEW HUNTER TADEVICH
 - 2. SWEARING IN OF PROBATIONARY POLICE OFFICERS
 - 3. ACCEPT LETTER OF RETIREMENT RON GLON
 - 4. ACCEPT LETTER OF RESIGNATION CHRISTOPHER HOUSER
 - 5. ACCEPT LETTER OF RESIGNATION BRANDON JONES
 - 6. REQUEST FOR HEARING OF CHIEF'S RECOMMENDED DISCIPLINARY ACTION JOSHUA MORGAN
 - 7. FILE MONTHLY STATISTICAL ANALYSIS REPORT JANUARY 2019
 - C. FIRE DEPARTMENT
 - APPROVE PERMANENT PROMOTION TO CAPTAIN JIM BIERNACKI
 - 2. ACCEPT APPLICATION AND DECLARATION FOR RETIREMENT NICK SCHRADER
 - 3. ACCEPT APPLICATION AND DECLARATION FOR RETIREMENT THOMAS SHEETS
 - 4. FILE MONTHLY STATISTICAL ANALYSIS REPORT JANUARY 2019
 - 5. FILE 2018 ANNUAL STATISTICAL ANALYSIS REPORT
 - D. PRIVILEGE OF THE FLOOR
 - E. ADJOURNMENT

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.