



# CITY OF SOUTH BEND

## HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – TUESDAY, MAY 22 – 5:30 PM  
COUNTY – CITY BUILDING, 13<sup>TH</sup> FLOOR, ROOM 1308

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
  - a. CERTIFICATE OF APPROPRIATENESS
 

i.	2018-0412A	802 Forest	#9574-05	Chapin Park
ii.	2018-0416B	62290 Miami	#02-1981	Local Landmark
iii.	2018-0426	108 N Main	#8915-1998	Local Landmark
iv.	2018-0427	736 Portage	#9574-05	Chapin Park
v.	2018-0430	608 Portage	#9574-05	Chapin Park
vi.	2018-0507	619 Edgewater	#6846-80	Edgewater Place
vii.	2018-0507D	226 Hammond	#8308-92	River Bend
viii.	2018-0507E	701 Portage	#6242-1977/9574-05	Local Landmark/Chapin Park
  - b. OTHER
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
  - a. APPROVAL OF MINUTES
  - b. STAFF REPORTS
  - c. COMMITTEE REPORTS
    - i. BUDGET AND FINANCE
      - 1. HPC GIFT FUND ACCOUNT BALANCE
    - ii. HISTORIC LANDMARKS
      - 1. 630 WEST WASHINGTON – ENGMAN NATATORIUM
- VI. OLD BUSINESS
- VII. NEW BUSINESS
  - a. Divesting HPC Resources
  - b. President
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

TIMOTHY S. KLUSCZINSKI  
 PRESIDENT

A CERTIFIED LOCAL GOVERNMENT  
 OF THE NATIONAL PARK SERVICE

ELICIA FEASEL  
 HISTORIC PRESERVATION ADMINISTRATOR

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

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