1117.70

For all municipal business license questions, contact: City of South Bend • Department of Community Investment 227 West Jefferson Blvd • Suite 1400 S • South Bend, Indiana 46601 • 574.235.5912 • F: 574.235.9021

## LICENSE APPLICATION FOR - **ARBORIST**MUNICIPAL CODE SECTION - **4-19**

| I. APPLICATION TYPE Check One: NewRenewal   |
|---|
| II. BUSINESS DATA A. Business Name: KdR Tree Service B. Business Address: 1724 S. Grant St.   |
| B. Business Address: 1724 S. Grant St.  City: South Bend State: IN Zip: 46613   |
| C. Mailing Address (If different from above):   |
| City:State:Zip:   |
| D. Business Telephone Number: 574 - 220 - 443 7   |
|   |
| F. E-Mail Address: Tree Cutter Kev @ Yahoo Com  |
| G. Number of Employees:   |
| H. Number of Vehicle Plates Needed: 12  |
| I. List Equipment for planting, removing, trimming, spraying, and care of trees and shrubs:  Bucket Truck, Chip Truck Chipper Stump Grinder  Dump Truck, Dung p Trailer, Egiticiler, Skyd Loader, 3 pickups:  J. Do you propagate your own stock? Yes:  No: X |
| If No, where is stock purchased:  |
| K. Insurance Carrier, Agency, and Amount of Liability Insurance: West Bend Mutual Flasing Dan Berry, Insurance Comp. 5, million   |
| L. Type of zoning at the business location: 3, SFJ  |
| For Office Use Only   |
| Application Filed Parks Board Approval License Fee Paid APR 3 0 2018  Sent to Dept. APR 3 0 2018 License Number /8-3303  Plate Number(s)  |
| Not Approved Reason   |

## LICENSE APPLICATION FOR - **ARBORIST**MUNICIPAL CODE SECTION - **4-19**

| I. APPLICANT'S PERSONAL DATA   |     |
|--|-----|
| A. Applicant's Legal Name: <u>Kevin J. Kenney</u>  | _   |
| B. Residential Address: 1724 S. Grant St.  |     |
| City: South Bend State: IN Zip: 46613  |     |
| C. Residential Telephone Number:   |     |
| D. Cellphone Number: 574-220-4437  |     |
| E. Position with Business: Owner   | _   |
| OWNERS PERSONAL DATA   |     |
| A. Owners Legal Name: Koin J. Kenney   | _   |
| B. Residential Address: 1724 S. Grant St.  |     |
| City: South Bend State: IN Zip: 46613  | _   |
| C. Residential Telephone Number:/舟   |     |
| D. Cellphone Number: 574-220-4437  | _   |
| E. Position with Business: のいれとア   | _   |
|  |     |
| EVAPOLENCE / DEFEDENCES  |     |
| EXPERIENCE / REFERENCES  |     |
| A. Are you familiar with prevalent tree and shrub diseases and competent to prescribe and apply control measures?                          |     |
| Yes: No: Explain Fully: 17 years Doing Tree  |     |
| Removal  | -   |
|  | _   |
| B. What experience or training in tree surgery have you had?   | _   |
| Explain Fully: Reading Books Arborest Schook And   | _   |
| Explain Fully: Reading Box Ks Arborest Schook And  |     |
|  |     |
| C. List below, the names and addresses of not less than four (4) clients where you have  |     |
| recently performed work (include dates):   |     |
| 1: Gary Bagonus 15285 Unlential Granger IN 9-25  | 40  |
|  | -18 |
| 2: Tecry Erick Bojo Ct. S.B. IN 4-25   | -18 |
| 2: Terry Frick Bow Ct, SB, IN 4-25<br>3: Willie Veldman, 57769 Crums town Hw. SB IN, 4-16<br>4: JAy Ashabal 23551 Ardmore Trail SB IN 3-31 | -18 |

## LICENSE APPLICATION FOR - ARBORIST MUNICIPAL CODE SECTION - 4-19

|         | D. Please list all previo  | us employment for three (3) y   | ears prior to the date of t  | his application:                                   |
|---------|--|---|--|--|
|         | Company  | Address   | City, State, ZIP   | Dates  |
|         |  |   |  |  |
|         |  |   |  | Management   |
|         | Constitution of the Consti |   |  |  |
|         | (Attach additional shee  | ets if necessary)   | -  |  |
|         | E. Do you have an Int<br>Yes:  | ernational Society of Arboricu<br>_No:K   | lture certification?   |  |
|         | If yes, submit a cop   | y of the certification with the   | application.   |  |
|         |  |   |  |  |
|         |  |   |  |  |
| VI.     |  | F INSURANCE WITH APPLICAT   | TON WITH THE CITY OF SC  | OUTH BEND  |
| LISTE   | ED AS AN ADDITIONAL CER  | TIFICATE HOLDER   |  |  |
| VII.    | INCLUDE \$5.00 PROCESS   | SING FEE WITH APPLICATION   |  |  |
| \/III A | FEIDMATION   |   |  |  |
| VIII.   | AFFIRMATION  |   |  |  |
|         | accurate to the best of<br>mislead the City in this<br>inspection of my equipi   | firm that all of the informatio<br>my knowledge. I further certi<br>application by omitting facts I<br>ment by the Board of Park Col<br>ions of the Arborist license fo | fy that I have in no way at<br>known to me. I agree to po<br>mmissioners or their agen | tempted to<br>ermit periodic<br>t. I have read and |
| K       | in ffluing   |   | April á  | 7,18   |
| /       | √ / Signattu   | re  | •  | Date   |

500,000



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/27/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Dan Berry Insurance Agency Inc. 54101 Ironwood Road South Bend, IN 46637  INSURED |   |                     | CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext): (574) 255-6222 FAX<br>(A/C, No): (574) 254-2630<br>E-MAIL<br>ADDRESS: <b>business@dbimail.com</b> |         |     |  |  |
|--|---|---------------------|--|---------|-----|--|--|
|  |   |                     | INSURER(S) AFFORDING COVERAGE  | NAI     | C # |  |  |
|  |   |                     | MSURER A: West Bend Mutual Insurance Co  | 0 15350 |     |  |  |
|  |   |                     | INSURER B : Liberty Mutual Insurance   | 23043   |     |  |  |
| Kevin J Kenney Dba K&R Tree Service  | &R Tree Service                         | INSURER C:          |  |         |     |  |  |
|  | 1724 South Grant                        |                     | INSURER D:   |         |     |  |  |
| South Bend, IN 46613   |   | INSURER E :         | <u></u>  |         |     |  |  |
|  | *************************************** |                     | INSURER F:   |         |     |  |  |
| COVERAGES  |   | CERTIFICATE NUMBER: | REVISION NUI   | MBER:   |     |  |  |

|        |      | IS TO CERTIFY THAT THE POLIC<br>ATED. NOTWITHSTANDING ANY  |            | SURANCE LISTED BELOW HAY<br>ENT, TERM OR CONDITION ( |                            |   |   |    |           |
|--------|------|--|------------|--|----------------------------|---|---|----|-----------|
| (<br>F | ERTI | FICATE MAY BE ISSUED OR MA<br>ISIONS AND CONDITIONS OF SUC | Y PERTAIN, | THE INSURANCE AFFORDER                               | D BY THE POLICE            | ES DESCRIB                              | ED HEREIN IS SUBJECT                      |    |           |
| NSF    |      | TYPE OF INSURANCE  | ADDL SUBR  | DOLLOW BUILDED                                       | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP                              | LIM                                       | TS |           |
| A      | X    | COMMERCIAL GENERAL LIABILITY                               |            |  | P                          | *************************************** | EACH OCCURRENCE                           | S  | 1,000,000 |
|        | g    | CLAIMS-MADE X OCCUR  |            | 2128333  | 08/11/2017                 | 08/11/2018                              | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000   |
|        | ]    |  |            |  |                            |   | MED EXP (Any one person)                  | \$ | 5,000     |
|        | Ĺ    |  |            |  |                            |   | PERSONAL & ADV INJURY                     | \$ | 1,000,000 |
|        | GEN  | L'L AGGREGATE LIMIT APPLIES PER:                           |            |  |                            |   | GENERAL AGGREGATE                         |    | 2,000,000 |

| GEN'L AGGREGATE LIMIT APPLIES PER:                           |                               |            |                          | GENERAL AGGREGATE                      | \$<br>2,000,000 |
|--|-------------------------------|------------|--------------------------|--|-----------------|
| POLICY PRO-<br>JECT LOC                                      |                               |            |                          | PRODUCTS - COMP/OP AGG                 | \$<br>2,000,000 |
| OTHER:   |                               |            |                          |  | \$              |
| A AUTOMOBILE LIABILITY                                       |                               |            |                          | COMBINED SINGLE LIMIT<br>(Ea accident) | \$<br>300,000   |
| ANY AUTO   | 2128333                       | 08/11/2017 | 08/11/2018               | BODILY INJURY (Per person)             | \$<br>          |
| OWNED X SCHEDULED AUTOS ONLY                                 |                               |            |                          | BODILY INJURY (Per accident)           | \$              |
| X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY                    |                               |            |                          | PROPERTY DAMAGE<br>(Per accident)      | \$<br>          |
|  | :                             |            |                          |  | \$              |
| UMBRELLA LIAB OCCUR  |                               |            |                          | EACH OCCURRENCE                        | \$              |
| EXCESS LIAB CLAIMS-MADE                                      |                               |            |                          | AGGREGATE                              | \$<br>ſ         |
| DED RETENTION \$   |                               |            |                          |  | \$              |
| B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY              | WC5-39S-366202-017 05/03/2017 | 05/03/2018 | X PER OTH-<br>STATUTE ER |  |                 |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? N/A |                               |            | E.L. EACH ACCIDENT       | \$<br>500,000                          |                 |
| OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH)               |                               |            |                          | E.L. DISEASE - EA EMPLOYEE             | \$<br>500,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) City of South Bend is listed as additional insured

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| City of South Bend<br>227 W. Jefferson Blvd.<br>Suite 1200 N | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| South Bend, IN 46601   | AUTHORIZED REPRESENTATIVE  |
|  | 1 DAB  |

If yes, describe under DESCRIPTION OF OPERATIONS below

E.L. DISEASE - POLICY LIMIT \$