

CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**



WEDNESDAY, NOVEMBER 15, 2017

- I. **AGENDA REVIEW SESSION - 8:15 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
- A. ITEMS LISTED BELOW
- B. ADDITIONS
- II. **EXECUTIVE SESSION - 8:30 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION AND I.C. 5-14-1.5-6.1(b)(2)(A) REGARDING COLLECTIVE BARGAINING.
- III. **REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
- A. REVIEW OF MINUTES OF OCTOBER 18, 2017
- B. APPROVE RESOLUTION NO. 52-2017 ADOPTING A WRITTEN FISCAL PLAN AND ESTABLISHING A POLICY FOR THE PROVISION OF SERVICES TO AN ANNEXATION AREA IN GERMAN TOWNSHIP (BANEY ANNEXATION AREA)
- C. POLICE DEPARTMENT
1. APPROVE HIRING OF PROBATIONARY POLICE OFFICER - RODOLFO ESPARZA
  2. APPROVE RE-HIRING OF PATROLMAN 1<sup>ST</sup> CLAS JAMES WOLFF
  3. SWEARING-IN OF PROBATIONARY POLICE OFFICER AND PATROLMAN 1<sup>ST</sup> CLASS
  4. APPROVE PROMOTIONS TO PATROLMAN 1<sup>ST</sup> CLASS:
    - a. BRITTANY BAYLES
    - b. JUSTIN GORNY
    - c. MOLLIE O'BLENIS
  5. APPROVE PERMANENT PROMOTION TO SERGEANT 6 DAVID YOUNG
  6. APPROVE APPLICATION AND DECLARATION FOR RETIREMENT 6 ROBERT LANCHSWEERDT
  7. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 OCTOBER 2017
- D. FIRE DEPARTMENT
1. FILE MONTHLY STATISTICAL ANALYSIS REPORT 6 OCTOBER 2017
- E. PRIVILEGE OF THE FLOOR
- F. ADJOURNMENT

1308 COUNTY-CITY BUILDING  
227 WEST JEFFERSON BOULEVARD  
SOUTH BEND, INDIANA 46601-1830  
Phone 574/ 235-9251  
Fax 574/ 235-9171

CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**



**WEDNESDAY, NOVEMBER 15, 2017**

---

**NOTICE**  
**FOR HEARING AND SIGHT IMPAIRED PERSONS**  
**Auxiliary Aid or Other Services are Available upon Request at No Charge.**  
**Please Give Reasonable Advance Request when Possible.**