

CITY OF SOUTH BEND
BOARD OF PUBLIC SAFETY AGENDA



WEDNESDAY, NOVEMBER 16, 2016

-
- I. **AGENDA REVIEW SESSION - 8:00 A.M. – BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
- A. ITEMS LISTED BELOW
 - B. ADDITIONS
- II. **EXECUTIVE SESSION - 8:15 A.M. – BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION AND I.C.5-14-1.5-6.1(b)(2)(A) REGARDING COLLECTIVE BARGAINING.
- III. **REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13TH FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
- A. REVIEW OF MINUTES OF OCTOBER 19, 2016
 - B. POLICE DEPARTMENT
 - 1. APPROVE REHIRING OF PATROLMAN 2ND CLASS BRUNO MARTINSKY
 - 2. SWEARING IN OF PATROLMAN MARTINSKY
 - 3. APPROVE PROMOTION TO SERGEANT IN SPECIAL ASSIGNMENT IN THE STRATEGIC FOCUS UNIT ó DAVID YOUNG
 - 4. APPROVE PROMOTION TO PATROLMAN 1ST CLASS ó KYLE BROWNFIELD
 - 5. ACCEPT AND APPROVE RESIGNATION ó JENNIFER GOBEL
 - 6. FILE MONTHLY STATISTICAL ANALYSIS REPORTS ó SEPTEMBER AND OCTOBER 2016
 - C. FIRE DEPARTMENT
 - 1. FILE MONTHLY STATISTICAL ANALYSIS REPORT ó OCTOBER 2016
 - D. PRIVILEGE OF THE FLOOR
 - E. ADJOURNMENT

NOTICE
FOR HEARING AND SIGHT IMPAIRED PERSONS
Auxiliary Aid or Other Services are Available upon Request at No Charge.
Please Give Reasonable Advance Request when Possible.