

f a x t r a n s m i t t a l

Community & Economic Development



1200 County-City Building, 227 West Jefferson, South Bend, Indiana 46601-1830 ♦ Phone 574/235-9371 ♦ Fax 574/235-9021

To: LANCE TURLEY / LARRY GRAUVOGEL No. of Pages: 2, inc. cover
 From: ANDY LAURENT Date: 5-6-03
 Subject: OLIVER Fax No.: _____

513 459 9869

277 5281

Lance & Larry -

Something for the file

*RE: Lead Contaminated Soil
 @ OLIVER*

Andy



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We make Indiana a cleaner, healthier place to live

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Governor

Lori F. Kaplan
Commissioner

9BI-013

May 5, 2003

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MAY - 6 2003

Northern Regional Office
220 West Colfax Avenue, Suite 200
South Bend, Indiana 46601-1634
(219) 245-4870
(800) 753-5519 Toll Free
(219) 245-4877 Fax
(800) 451-6027 EnviroLine
www.state.in.us/idem

Mr. Andy Laurent
City of South Bend
Community & Economic Development
County-City Building
South Bend, Indiana 46601-1830

Re: Lead Waste Pile Follow up Letter
Oliver Plow Works
IND 000 816 157
South Bend, Saint Joseph County

Dear Mr. Laurent:

As per our phone conversation on April 30, 2003 this is a follow up letter concerning the lead contaminated waste pile located on the north central part of the Oliver Plow Works property just south of the railroad tracks.

Because of the ongoing Volunteer Remediation Program (VRP), the waste pile can be stored on site for as long as necessary to secure proper final disposal. You are not bound to the less than 90-day storage time frame as a Large Quantity Generator (LQG). We would encourage the city to facilitate the disposal as quickly as possible to alleviate any environmental mishaps or concerns.

IDEM asks that the pile be covered with visqueen or plastic and secured down so that rain will not contact the pile and thus run off and leaching of contaminants will be kept at a minimum. The pile should also be inspected weekly with documentation kept on file. This should be done to assure that the pile remains intact, covered, no animals are burrowing into it and that it has not broken containment.

Please direct any response to this letter and any questions to me at 574/245-4890.

Sincerely,

John Howard
Environmental Manager II
Industrial Waste Compliance Section
Compliance and Response Branch

Enclosure

cc: Saint Joseph County Health Department

Hull

& associates, inc.

4900 Parkway Drive, Suite 100 • Mason, Ohio 45040 • (513) 459-9677 • (513) 459-9869 fax

FAXED

FACSIMILE COVER SHEET

TO: Terry B. FIRM: _____
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RE: _____

Number of Pages (Including Cover Sheet) 3

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P. 3/3

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TOLEDO

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TTI HULL & ASSOCIATES WASON

* * * COMMUNICATION RESULT REPORT (MAY. 7. 2003 7:53AM) * * *

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