# Administration & Finance

August 17, 2015



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# **Administration & Finance**



August 17, 2015



# Administration & Finance Today's Agenda



- Introduction of Team and Other Funds John Murphy
- Finance & Purchasing Jennifer Hockenhull and George King
- 311 Call Center Cathleen Sutherland
- Human Rights Lonnie Douglas
- Safety & Risk Management Robert Yeary
- Information Technology Shawn Delahanty
- Office of Innovation Santiago Garces
- Human Resources Janet Cadotte

# Administration & Finance Department Vision



- The goal of Administration & Finance is to be the best department of its type of any city in the State of Indiana.
- This goal can be achieved by:
  - Hiring and retaining the best people possible;
  - Providing an environment that encourages continued professional development and achievement;
  - > Maintain high standards for service and reporting;
  - ➤ Provide mentoring and internship opportunities for new and prospective employees in the department;
  - ➤ Provide regular opportunities for communication and collaboration within the department.
- Administration and Finance desires to provide high quality services to its internal customers (other city departments and employees) and external customers (visitors and residents).

## Administration & Finance Overall Budget Summary

City of South Bend



| Expenditure Summary - 2014 to 2016<br>August 17, 2015 |                                 |                |                           |                               |                               |                               |  |  |
|---|---------------------------------|----------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|--|--|
| Fund  | Fund Name                       | 2014<br>Actual | 2015<br>Amended<br>Budget | 2016<br>Preliminary<br>Budget | 2015-2016<br>Budget<br>Change | 2015-201<br>Percent<br>Change |  |  |
|   | General Fund                    |                |                           |                               |                               |                               |  |  |
| 101-0104  | 311 Call Center                 | 429,313        | 486,733                   | 0                             | (486,733)                     | 0.00                          |  |  |
| 101-0401  | Administration & Finance        | 1,951,255      | 2,008,924                 | 2,153,087                     | 144,163                       | 7.18                          |  |  |
| 101-1008  | Human Rights                    | 334,143        | 373,179                   | 371,226                       | (1,953)                       | -0.52                         |  |  |
|   | Special Revenue Funds           |                |                           |                               |                               |                               |  |  |
| 258   | HUMAN RIGHTS - FEDERAL GRANT    | 209,218        | 247,357                   | 221,838                       | (25,519)                      | -10.3                         |  |  |
| 404   | COUNTY OPTION INCOME TAX        | 9,162,939      | 15,660,371                | 12,133,728                    | (3,526,643)                   | -22.5                         |  |  |
| 408   | ECONOMIC DEVELOPMENT INCOME TAX | 9,881,841      | 9,943,709                 | 10,441,658                    | 497,949                       | 5.0                           |  |  |
|   | Debt Service Fund               |                |                           |                               |                               |                               |  |  |
| 313   | HALL OF FAME DEBT SERVICE       | 1,271,300      | 1,266,820                 | 1,268,015                     | 1,195                         | 0.0                           |  |  |
|   | Capital Project Funds           |                |                           |                               |                               |                               |  |  |
| 377   | PROFESSIONAL SPORTS DEVELOPMENT | 865,545        | 855,603                   | 838,052                       | (17,551)                      | -2.0                          |  |  |
| 406   | CUMULATIVE CAPITAL DEVELOPMENT  | 722,934        | 542,691                   | 526,737                       | (15,954)                      | -2.9                          |  |  |
| 407   | CUMULATIVE CAPITAL IMPROVEMENT  | 369,800        | 365,625                   | 365,907                       | 282                           | 0.0                           |  |  |
|   | Internal Service Funds          |                |                           |                               |                               |                               |  |  |
| 226   | LIABILITY INSURANCE             | 2,541,638      | 3,056,791                 | 3,074,192                     | 17,401                        | 0.5                           |  |  |
| 279   | 311 CALL CENTER                 | 0              | 0                         | 499,358                       | 499,358                       | 100.0                         |  |  |
| 711   | SELF-FUNDED EMPLOYEE BENEFITS   | 14,923,434     | 16,696,935                | 17,333,931                    | 636,996                       | 3.8                           |  |  |
| 713   | UNEMPLOYMENT COMPENSATION FUND  | 121,906        | 226,796                   | 107,282                       | (119,514)                     | -52.7                         |  |  |

# Administration & Finance Overall Staffing Changes



| Fund Name                           | 2014<br>Actual | 2015<br>Amended<br>Budget | 2016<br>Preliminary<br>Budget | 2015-2016<br>Budget<br>Change |
|-------------------------------------|----------------|---------------------------|-------------------------------|-------------------------------|
| ADMINISTRATION & FINANCE            | 21             | 22                        | 23                            | 1                             |
| HUMAN RIGHTS                        | 4              | 4                         | 4                             | 0                             |
| HUMAN RIGHTS - FEDERAL GRANT        | 2              | 2                         | 2                             | 0                             |
| 311 CALL CENTER                     | 6.5            | 6.5                       | 6.5                           | 0                             |
| COUNTY OPTION INCOME TAX            |                |                           |                               |                               |
| (IT/INNOVATION)                     | 0              | 4                         | 3                             | (1)                           |
| LIABILITY INSURANCE (SAFETY & RISK) | <u>3</u>       | <u>4</u>                  | <u>3</u>                      | (1)                           |
| Total                               | 36.5           | 42.5                      | 41.5                          | -1                            |

## A/F – Other Funds Budget Summary



- COIT Fund 404 assumes a 2% increase in COIT revenue includes spending of \$3.2 million dollars on Information Technology/Innovation.
- EDIT Fund 408 assumes a 2% increase in EDIT revenue balanced budget for 2016 transfers to DCI, MVH, Animal Control and Code are the same as in 2015.
- CCD Fund 406 flat property tax revenue used for police vehicle capital leases.
- Liability Insurance Fund 226 an allocation equal to 50% of the computed amount charged to the police and fire budgets for 2016 estimated cash of \$3.1 million dollars at 12/31/16 needed for incurred but not reported claims (IBNR).
- Self-Funded Employee Benefits Fund 711 20% increase charged to departments for medical costs - includes cost to operate the new near-site clinic that will be up and running in the 4Q, 2015 – hopeful to break even in the fund during 2016.
- Rainy Day Fund 102 \$8.7 million cash balance no plans to spend needed for emergencies, good governance and to maintain high AA bond rating.

# Finance & Purchasing



# A/F - Finance Budget Summary & Staffing Changes



- Reduced professional services to cover 2% raises and 20% medical insurance per employee increases.
- Overall budget increase due to funding of the following (to be discussed later):
  - Municipal ID program = \$18,000
  - Diversity Inclusion Officer = \$104,000 (includes salary and benefits)
  - Sr. Human Resource Generalist (public safety focus) = \$86,000 (includes salary and benefits)

## A/F - Finance 2015 Accomplishments



- Received GFOA award for 2013 CAFR 24<sup>th</sup> consecutive year for the City of South Bend. Submitted the 2014 CAFR to GFOA for award.
- Received GFOA Budget Award for 2015 Budget 1<sup>st</sup> time the City has received this in more than 10 years.
- Re-affirmed City's AA bond rating with Standard & Poor's in July 2015.
- Assisted with bond issuances for Century Center Energy Savings and Parks EDIT.
- Refunding of Redevelopment Authority Lease Rental Eddy Street Common Bonds in August (savings of over \$3 million).
- Successful Budget Kickoff meeting at Century Center on May 28, 2015.
- Initiated a City-wide training program with Departments to begin data collection on the inclusion of Women and/or Minority Business Enterprises in the City's bid and quote processes.
- Participated in the St. Mary's Women's Business Conference by hosting an informational table on the City's opportunities, and sponsoring a class on "How to do Business with the City."

### A/F - Finance 2015 Goals & Challenges What We Have Accomplished So Far



| 2015 Goals & Challenges  | How We Are Proceeding to Meet Goals  |
|--|--|
| Continued training for staff members – GFOA, DLGF, IACT.   | Through 6/30/15, A/F team has logged 575 hours of training   |
| Faster preparation of the annual CAFR  | Did not meet goal in 2015 of June 15 <sup>th</sup> ; this goal should be met in 2016   |
| Apply for and receive the GFOA Distinguished Budget Award  | Award was received in 2015 for the 2015 budget   |
| Accelerate month-end close from 10 days to 8 days  | Continue to strive to meet this goal; typically closed by the 9th  |
| Fully implement five-year operating budget   | Accomplished for 2015 budget; continue to improve  |
| Continue A/F internship program – engage students in the concept of municipal finance as a career path | Presentation given to IUSB Government Accounting class; working with IUSB Accounting Association   |
| Orientation and training of Departments regarding inclusion of M/WBE in the procurement processes      | Continuous training at the Departmental level. Public Works has proactively added terms to support inclusion in bid specifications.  |
| Participate in Diversity Outreach Programs   | Proactively stay involved with community programs such as St Mary's College and area celebrations (Cinco de Mayo). Work with Diversity Utilization Board to identify a needed program and develop a program to fulfill it. |

### A/F - Finance 2016 Goals & Challenges



- GFOA PAFR (Popular Annual Financial Report) Award this would be distributed to the public as a citizen-friendly financial report which would need to be completed and submitted by June 30, 2016.
- Training & Development of Team continue to encourage training at all levels of the department.
- High Level of Monthly Reporting other municipalities continue to contact us regarding our high level reporting.
- Transparency through Open Expenditures should be live prior to the end
  of 2015. Allows citizens to drill into various expenditures of the City by
  department, fund, and area of interest.
- Support the Diversity Ordinance, focusing on reporting requirements, the
  activities of the Diversity Utilization Board, participation in Outreach
  Programs to the Community, and the development of KPIs.
- Support the City Departments in the procurement process to achieve optimal efficiencies in operational and purchasing practices, and to support the Public Procurement codes.

### A/F - Finance Key Performance Indicators



|         |          | 2017                              |  | 2015  |  |
|---------|----------|-----------------------------------|--|---|--|
| Mayoral |          | Long Term                         | 2014   | Estimated   | 2016   |
| Goal    | Туре     | Goal                              | Actual   | (if available)  | Target   |
|         |          |                                   |  |   |  |
| GG      | Output   | 3/3                               | 1/1  | 2/2   | 3/3  |
|         |          |                                   |  |   |  |
| GG      | Quality  | AA                                | AA   | AA  | AA   |
|         |          |                                   |  |   |  |
|         |          |                                   |  |   |  |
| GG      | Outcome  | 0                                 | 3  | 0   | 0  |
|         |          |                                   |  |   |  |
| BE      | Output   | 8                                 | 10   | 9   | 8  |
|         |          |                                   |  |   |  |
| CC      | Outcome  | 100                               | NI/A   | E0.   | 60   |
|         | GG GG BE | GG Output  GG Quality  GG Outcome | Mayoral<br>Goal         Long Term<br>Goal           GG         Output         3/3           GG         Quality         AA           GG         Outcome         0           BE         Output         8 | Mayoral<br>Goal         Long Term<br>Type         2014<br>Actual           GG         Output         3/3         1/1           GG         Quality         AA         AA           GG         Outcome         0         3           BE         Output         8         10 | Mayoral Goal         Long Term Goal         2014 Actual         Estimated (if available)           GG         Output         3/3         1/1         2/2           GG         Quality         AA         AA         AA           GG         Outcome         0         3         0           BE         Output         8         10         9 |

# 311 Call Center



# 311 Call Center Budget Summary & Staffing Changes



- The 311 Call Center has been moved to an Internal Services Fund starting in 2016. The budget is funded by allocations to user departments (i.e. Water Works, Wastewater, Solid Waste, Animal Control, Code Enforcement, Admin/Finance, etc.) based on call volume.
- No staffing level changes for 2016. 6.5 FTE's.

# 311 Call Center 2015 Accomplishments



- Have handled over 90,000 calls so far during 2015; 350,000 calls since inception of the program.
- 311 assumed call taking for Animal Care & Control and Administration & Finance in 2015. We are currently working on Code Enforcement and intend to implement in early 2016.
- Department was able to keep working during snow day when many other governmental offices were closed. We took 900 calls that day, many relating to the snow emergency.

### 311 Call Center 2015 Goals & Challenges What We Have Accomplished So Far

#### 2015 Goals & Challenges **How We Are Proceeding to Meet Goals** Acquiring new departments of the City and Successfully implemented Animal Care learning their processes with the goal of & Control and Administration & Finance improving efficiencies at both the in 2015. department and Call Center levels. Currently working with Code Enforcement to prepare for implementation. Improve responsiveness with the goal being Went live with 311 app and email. quicker resolution of citizens' issues We changed our internal processes and assigned specific liaison to respond to & follow up on service requests. Scheduling semi-annual meetings with partnering departments to ensure high levels of service.

## 311 Call Center 2016 Goals & Challenges



- Implement additional NaviLine features with department workflows.
- 311 will continue to partner with additional departments and improve the efficiency of the Knowledge Base.
- Continue to promote City Wide awareness of 311.
- 311 will assist with the implementation and roll out of the VETs Program –
  help veterans access services in the community. Slated to launch in the
  Fall of 2015.

## 311 Call Center Key Performance Indicators



|   |         |            | 2017      | 2014           | 2015           |         |
|---|---------|------------|-----------|----------------|----------------|---------|
|   | Mayoral |            | Long Term | Actual         | Estimated      | 2016    |
| Measure                                       | Goal    | Type       | Goal      | (if available) | (if available) | Target  |
| Average time to answer call (seconds)         | GG      | Efficiency | 30        | n/a            | 35             | 33      |
| Percentage of calls handled within 30 seconds | GG      | Efficiency | 80%       | 80%            | 70%            | 75%     |
|   |         |            |           |                |                |         |
| Percentage of Abandoned Calls                 | GG      | Efficiency | 5%        | 6%             | 7%             | 6%      |
|   |         |            |           |                |                |         |
| Contact Management Volume                     | GG      | Output     | 275,000   | 163,598        | 222,000        | 248,200 |
|   |         |            |           |                |                |         |

# **Human Rights**



# A/F - Human Rights Budget Summary & Staffing Changes



- Human Rights is funded through the general fund and HUD/EEOC funds.
- Fund 101 (General) and Fund 258 (HUD / EEOC Grants).
- Number of staff unchanged in both funds. Six full time employees and two parttime employees.
- Fund 101 approved Investigator V change to an Investigator VI.
- Fund 258 approved Investigator V change to an Investigator VI.

### A/F - Human Rights 2015 Accomplishments



- Hosted the annual Human Rights Fair Housing training and awards scholarships.
- Performed diversity training for new police recruits and new fire fighters as the were about to become members of their respective departments.
- Attended the annual Indiana Consortium of State and Local Human Rights Agencies Training Conference.
- Successfully hosted a joint training with EEOC and HUD in the city of South Bend for employees and the community.
- Director, Lonnie L. Douglas, was reappointed to the EEOC FEPA Committee.
- The Commission will continue the policy that all cases filed with the Commission must be completed within 180 days or less with an exception for those cases that require legal intervention. Those cases must be completed within 360 days.

## A/F - Human Rights 2015 Goals & Challenges



|  | _   |
|--|---|
| 2015 Goals & Challenges  | How We Are Proceeding to Meet Goals   |
| Keep contractual relationships with the EEOC and HUD by reaching our case production numbers prior to the end of the contractual period.   | Our contractual relationships with both federal contractors continue to be strong.  |
| Continue to work with all entities within Saint Joseph County to insure that all of the citizens of South Bend and the rest of the county have an avenue to register their complaints. | The Commission continues to partner with different organizations and groups in the community to strive toward a county wide Commission. |
| Continue to seek grants and other forms of revenue to supplement the general fund budget.  | We are continually striving to find funding sources.  |
| Continue to work at eliminating discrimination in our community while continually maintaining enough resources to keep the Commission effective and a valued part of the community.    | Education and outreach and any opportunity to earn income. Constantly seeking new partners.   |
| Continue to inform citizens that diversity strengthens and benefits our community through inclusion of all types of people.  | The Commission did a regional diversity training for all of the police departments in Michiana.   |

### A/F - Human Rights 2016 Goals & Challenges



- Keep contractual relationships with the EEOC and HUD by reaching our case production numbers prior to the end of the contractual period.
- Continue to work with the City of Mishawaka and the County to ensure that all of the citizens of Saint Joseph County are ensured equal opportunity.
- Continue to seek grants and other forms of revenue to supplement the general fund budget.
- Continue to work at eliminating discrimination in our community while continually maintaining enough resources to keep the Commission effective and a valued part of the community.
- Continue to inform citizens that diversity strengthens and benefits our community through inclusion of all types of people.

## A/F – Human Rights Key Performance Indicators



|                               |         |               | 2017      | 2014           | 2015           |        |
|-------------------------------|---------|---------------|-----------|----------------|----------------|--------|
|                               | Mayoral |               | Long Term | Actual         | Estimated      | 2016   |
| Measure                       | Goal    | Type          | Goal      | (if available) | (if available) | Target |
|                               |         |               |           |                |                |        |
| Number of inquiries handled   | GG      | Output        | 107       | 137            | 105            | 100    |
| Number of trainings performed | GG      | Output        | 6         | 10             | 10             | 10     |
| Number of cases investigated  | GG      | Output        | 106       | 100            | 98             | 100    |
|                               |         |               |           |                |                |        |
|                               |         |               |           |                |                |        |
| Number of no causes           | GG      | Output        | 77        | 73             | 80             | 78     |
| Number of open cases          | GG      | Output        | 60        | 64             | 58             | 58     |
| Number of cases over 180 days | GG      | Outcome       | 0         | 10             | 12             | 6      |
| Number of probably causes     | GG      | Effectiveness | 8         | 8              | 8              | 6      |

# Safety & Risk Management



# A/F – Safety & Risk Management Budget Summary & Staffing Changes



- Safety & Risk Management is included as a cost center in the Liability Insurance Fund 226.
- Reduced staffing level due to retirement of Public Works Safety Coordinator. Duties will be handled through contractual training and utilizing the Safety Officers for each department.

# A/F – Safety & Risk Management 2015 Accomplishments



- Reduction in total amount spent on workers' compensation claims to \$420,000 (projected) compared to \$600,000 that was budgeted.
- Total of more than 4,600 hours (projected) of training for City employees.
- Secured a provider contract for workers compensation treatment at a 40% reduction over older contracts.
- Reduction of WC cost for Police department by 43% over 2014.
- Reduction of injury reports
  - Police 37%
  - Public Works 41%
- Developed a formal education training standard for all City job descriptions.
- Updated all safety policies and procedures to include new regulatory requirements from OSHA, DOT, EPA, NFPA and ANSI.
- Through several education certifications, the department will have a
  certification recognition from OSHA in general industry and construction
  standards. The City of South Bend will be the first local or state
  government entity to receive this certification, for the entire country.

# A/F – Safety & Risk Management 2015 Goals & Challenges



| 2015 Goals & Challenges   | How We Are Proceeding to Meet Goals   |
|---|---|
| Update the current policies and procedures manual to include current regulatory changes                           | Thorough review of the current policies and adding all new standards from regulatory agencies.  |
| Maintain below industry<br>benchmarks for workers<br>compensation reported<br>accidents and cost                  | All departments are below industry benchmarks for costs. The reported incidents are above benchmarks due to encouragement of reporting all incidents continue to let education drive lower costs. |
| Partner with wellness to jointly develop prevention programs to keep injuries down and foster a healthy workforce | Currently working with Parks on the wellness program. If we can get our employees healthier through wellness, it will reduce our workers compensation claims and cost.                            |

# A/F – Safety & Risk Management 2016 Goals & Challenges



- Reduction of workers' compensation claims reported and the cost of treatment for injuries. This will be done with education, audits and inventive programs for the targeted areas which have high numbers for 2015.
- Lead the Safety & Risk department to achieve recognitions from peers for outstanding programs and below industry benchmarks workers' compensation claims and cost. This will be achieved by continuing education for the Safety & Risk staff as well as education for all City employees. Another key to achieving this recognition will be through inventive programs that will be low to no cost to the budget.
- Move all Safety & Risk functions to a department web page. This will be a
  web page that all departments will utilize for policies and procedures,
  limited training, best practice education, regulatory updates and guides
  for departments to see their status in areas such as workers'
  compensation, claims, training compliance and audit results.

### A/F – Safety & Risk Management Key Performance Indicators



|   |         |         | 2017      | 2014           | 2015           |           |
|---|---------|---------|-----------|----------------|----------------|-----------|
|   | Mayoral |         | Long Term | Actual         | Estimated      | 2016      |
| Measure   | Goal    | Туре    | Goal      | (if available) | (if available) | Target    |
| Total amount spent for W/C for Public Safety                              | GG      | Outcome | \$175,000 | \$384,500      | \$300,000      | \$190,000 |
| Total amount spent for W/C for<br>Public Works, Parks &<br>Administration | GG      | Outcome | \$75,000  | \$148,695      | \$120,000      | \$85,000  |
| Total number of lost time days for injured employees                      | GG      | Outcome | 20        | 89             | 40             | 30        |
| Injured employee satisfaction survey                                      | BE      | Quality | 98%       | n/a            | 90%            | 95%       |
| Audits conducted (2 for all facilities)                                   | GG      | Quality | 100%      | 97.43%         | 98.52%         | 100%      |
| Audit Results   | GG      | Quality | 98%       | 91.72%         | 86.28%         | 95%       |
| Number of restricted duty days  | GG      | Outcome | 75        | 196            | 275            | 100       |

# **Information Technology**



# A/F – Information Technology Budget Summary & Staffing Changes



- Information Technology is included in the Administration & Finance
  Department of the General Fund and the IT cost center in the COIT Fund
  budget.
- Chief Technology Officer position still posted.

# A/F – Information Technology 2015 Accomplishments



- Transparency and Citizen Service
  - Published New Data Sets
  - Open Expenditures App
  - Expanded City's YouTube Presence
  - City Council AV and Digital Displays
  - Parks Facilities Management (Reporting)
- Infrastructure & Networking
  - Migration to new ISP/VoIP Provider
  - County GIS Connectivity
  - MLK/CBC Connectivity
  - Hosted Sungard Solution
- Network Reliability and Security
  - Mobile Device Management
  - Cisco RISC Assessment
  - PCI Compliance Review

# A/F – Information Technology 2015 Goals & Challenges



| 2015 Goals & Challenges                                 | How We Are Proceeding to Meet Goals   |
|---|---|
| IT Governance: Policy, Project<br>Prioritization        | Creating policy for recommendation to<br>Governance Group and the Mayor; Work with<br>Office of Innovation to identify opportunities for<br>process improvement.  |
| Strategic Partnerships                                  | Working with County, Mishawaka, SBCSC, EnFocus, Non-Profits to share knowledge and resources.   |
| Strengthen Departmental Aptitude: Training, Repurposing | Formalized training in SQL, Microsoft, Network+, VmWare, Sungard; Cross-Training for regular duties.  |
| Initiatives:  | <ul> <li>Negotiated Contract for ERP</li> <li>Installed AirWatch, migrating Departments</li> <li>Created Facilities for all Parks for maintenance, work order tracking, and reporting.</li> <li>Working with SJVMetronet to create redundant fiber loops for City Offices.</li> </ul> |

# A/F – Information Technology 2016 Goals & Challenges



- IT Governance
  - Policy
  - Project prioritization
  - Resource allocation
- Strategic Partnerships
- Strengthen departmental aptitude
  - Training
  - Repurposing
- Initiatives
  - Network redundancy and failover strategies
  - Updated Emergency Response/Disaster Recovery Plan
  - Hosted data platforms
  - SaaS, laaS
  - Tech Refresh for Infrastructure
  - Mobile Workforce
  - Data Transparency/Improved Citizen Interaction

## A/F – Information Technology Key Performance Indicators



|         |               | 2017  | 2014  | 2015  |  |
|---------|---------------|---|---|---|--|
| Mayoral |               | Long Term   | Actual  | Estimated   | 2016   |
| Goal    | Туре          | Goal  | (if available)  | (if available)  | Target   |
|         |               |   |   |   |  |
| GG      | Effectiveness | 99.999%   | 99.90%  | 99.985%   | 99.99%   |
|         |               |   |   |   |  |
| BE      | Effectiveness | 82  | 34  | 54  | 68   |
|         |               |   |   |   |  |
|         |               |   |   |   |  |
| GG      | Efficiency    | 0.1%  | 1.81%   | 0.5%  | 0.3%   |
|         |               |   |   |   |  |
| GG      | Efficiency    | 3.60/4  | 3.39/4  | 3.41/4  | 3.50/4   |
|         | Goal  GG  BE  | GG Effectiveness  BE Effectiveness  GG Efficiency | Mayoral Goal     Long Term Goal       GG     Effectiveness     99.999%       BE     Effectiveness     82       GG     Efficiency     0.1% | Mayoral Goal     Long Term Goal     Actual (if available)       GG     Effectiveness     99.999%     99.90%       BE     Effectiveness     82     34       GG     Efficiency     0.1%     1.81% | Mayoral Goal     Long Term Goal     Actual (if available)     Estimated (if available)       GG     Effectiveness     99.999%     99.90%     99.985%       BE     Effectiveness     82     34     54       GG     Efficiency     0.1%     1.81%     0.5% |

# Office of Innovation



# A/F – Office of Innovation Budget Summary & Staffing Changes



- Budget included in the COIT Fund
- Reduction of GIS budget by 50%

# Office of Innovation 2015 Accomplishments



We catalyze **performance improvement** and **innovation** using data and analysis **to drive strategy, to optimize processes,** & **to build government as a platform.** 

#### Drive Strategy

- Developed framework to analyze issues at neighborhood level
- Assisted in strategic planning efforts (design or operationalization) for Morris,
   Fire Department, Communications, Community Outreach

#### Optimize Processes

- Lead three mayor implementations: Code, V&A, Solid Waste
  - Code:
    - Improved efficiency of crews 4.2X
    - Provide instantaneous data from the field, reducing errors
  - · Solid Waste:
    - · Minimized variance in routes
    - Enabled a 25% increase in efficiency in pick ups
    - · Facilitated a reduction of 33% of missed pick-ups

#### Platforms

- Improved accuracy of service locations and addressing to > 95%
- Automated and cleansed land management data from the county for automatic bi-weekly refresh
- Supported the creation of business applications: 10 GIS applications, 5 SharePoint Applications

# Office of Innovation 2016 Goals & Challenges



#### • Drive Strategy

- Facilitate data for decision making for (make it more accessible and digestible):
  - Residents
  - Council
  - Departments
- Streamline Innovation process and service offerings

#### Process Optimization

- Implement service orientation to improve ability to track municipal services
- Focus on departmental priorities:
  - Improving the retrieval of information to further our goals of transparency and openness
  - · Optimize usage of paper and other variable costs
  - Enable prioritization for asset management

#### Platforms

- Work closely with IT to enhance our systems to better:
  - Track and provide appropriate access to documents (Document Management)
  - Measure and analyze the performance of city services (GIS and KPIs)
  - Support work done in the field (Mobility)
  - Improve our ability to distribute and gather information with residents addressing challenges in terms of access and inequality

# Office of Innovation Key Performance Indicators



|                                |         |               | 2017      | 2014           | 2015           |        |
|--------------------------------|---------|---------------|-----------|----------------|----------------|--------|
|                                | Mayoral |               | Long Term | Actual         | Estimated      | 2016   |
| Measure                        | Goal    | Туре          | Goal      | (if available) | (if available) | Target |
| Number of Applications created |         |               |           |                |                |        |
| or configured                  | GG      | Effectiveness | 20        | NA             | >15            | >15    |
| Number of data acquired        |         |               |           |                |                |        |
| regarding feedback on          |         |               |           |                |                |        |
| municipal services             | BE      | Effectiveness | >1000     | NA             | 200            | 200    |
|                                |         |               |           |                |                |        |
| Improved Efficiency in Code    |         |               |           |                |                |        |
| Crew (through access to data)  | GG      | Efficiency    | NA        | N/A            | 420%           | 420%   |
| Number of Cities in            |         |               |           |                |                |        |
| Collaboration Network          | GG      | Efficiency    | >10       | NA             | 5              | 5      |
| Number of Collaborative        |         |               |           |                |                |        |
| projects with local partners   | ED/BE   | Effectiveness | 4         | NA             | 4              | 4      |

# **Human Resources**



# A/F – Human Resources Budget Summary & Staffing Changes



- Human Resources is included in the Administration & Finance budget in the General Fund.
- Current staff includes five full time employees and temporary/intern employees.
- Approved to add a Sr. HR Generalist position with a Public Safety focus for 2016.
- Approved to add a Diversity Inclusion Officer position to include the duties of the former Diversity Compliance Officer as well as other duties as assigned for 2016.

# A/F – Human Resources 2015 Accomplishments



- Employee Handbook revised and implemented, with 93% completion rate based on completed employee acknowledgement forms to date.
- Health Fair scheduled for October, 2015. 2014 Fair very successful.
- 2<sup>nd</sup> Annual Women's Leadership Conference scheduled for October, 2015.
- Employee Near-Site Clinic underway scheduled for opening in December, 2015.
- Applicant Tracking System currently in testing phase. Implementation will begin in September, 2015.
- HR Team in process of being cross trained in all facets of HR to improve service to employees.
- Preliminary compensation study underway and currently under review by Senior Management.

## A/F – Human Resources 2015 Goals & Challenges



| 2015 Goals & Challenges   | How We Are Proceeding to Meet Goals   |
|---|---|
| Manager/Supervisor Training   | Harassment/Bullying Training scheduled to begin in September, 2015. Performance Management scheduled for October, 2015.   |
| Performance Evaluation System revised/updated (City-wide)               | Have started with Police Department at level of Patrolman. Will roll out and conduct training for PD employees and management in August/September 2015. Other city departments to follow. |
| Creation and implementation of Near-Site Clinic.                        | Clinic logistics underway. Clinic expected to open before end of 2015. $ \\$  |
| Training Needs Assessment   | HR Team has been challenged on this goal due to limited staffing and focus on other areas.  |
| New Employee Orientation/OnBoarding program redesigned and implemented. | HR Team has been challenged on this goal due to limited staffing and focus on other areas.  |
| Employee Handbook   | Has been completed.   |
| Compensation study (City-wide minus Teamsters positions).               | Is underway and currently under review by senior management.  |

## A/F – Human Resources 2016 Goals & Challenges



- Complete the implementation of electronic Applicant Tracking System (for all departments including Police and Fire).
- Performance Evaluation System analyzed and revised where necessary.
- Full implementation and monitoring of Work-Site Clinic.
- Continued training of managers/supervisors.
- Review of current benefit programs for effectiveness and value.
- New Employee Orientation/OnBoarding program redesigned and implemented.
- Policy Manual revised and fully implemented.
- ID Badge system one system to meet needs of all departments.
- Intranet System designed specifically for the employees.

## Rainy Day Fund - 102

#### Fund Summary - Operating and Capital Budget

|                                   | 2012      | 2017      | 2015      | 20 T      | 2016      |           |                 | Budget    | 0.1       |           |        |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|-----------|-----------|-----------|--------|
|                                   | 2013      | 2014      | Amended   | 30-Jun    | Proposed  | 2017      | Forecas<br>2018 | 2019      | 2020      | Variance  | %      |
| Description                       | Actual    | Actual    | Budget    | Actual    | Budget    | 2017      | 2018            | 2019      | 2020      | 2015-2016 | Change |
| REVENUES                          |           |           |           |           |           |           |                 |           |           |           |        |
| Property Taxes                    | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Local Income Taxes                | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Other Taxes                       | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Grants/Intergovernmental          | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Charges for Services              | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Interfund Allocations             | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Fines & Forfeitures               | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Donations                         |           | -         | -         |           | 40.000    | -         | -               | -         |           |           | 45.00  |
| Other Income                      | 29,524    | 24,483    | 34,680    | 29,391    | 40,000    | 40,400    | 40,804          | 41,212    | 41,624    | 5,320     | 15.3%  |
| Transfers In Total Revenue        | 29,524    | 24 402    | 24.600    | 29,391    | 40,000    | 40,400    | 40,804          | 41,212    | 41.624    | 5,320     | 15.3%  |
| otai Revenue                      | 29,524    | 24,483    | 34,680    | 29,391    | 40,000    | 40,400    | 40,804          | 41,212    | 41,624    | 5,320     | 15.5%  |
| EXPENDITURES BY TYPE              |           |           |           |           |           |           |                 |           |           |           |        |
| Personnel                         |           |           |           |           |           |           |                 |           |           |           |        |
| Salaries & Wages                  | _         | _         | _         | _         | _         | _         | _               | _         | _         | _         | _      |
| Fringe Benefits                   |           |           |           |           |           |           |                 |           | _         |           |        |
| Total Personnel                   | _         | -         | -         | -         | -         |           | -               | _         | -         | -         | -      |
|                                   |           |           |           |           |           |           |                 |           |           |           |        |
| Supplies                          |           |           |           | -         | -         | -         | -               | -         | -         | -         | -      |
| Services & Charges                |           |           |           |           |           |           |                 |           |           |           |        |
| Professional Services             | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Printing & Advertising            | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Utilities                         | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Education & Training              | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Travel                            | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Repairs & Maintenance             | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Interfund Allocations             | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Administration                    |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| IT                                |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Payments in Lieu of Taxes (PILOT) |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Central Stores                    |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Print Shop                        |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| GIS                               |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Liability Insurance               |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Telephone                         |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Unemployment Insurance            |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| 311 Call Center                   |           |           |           |           | -         | -         | -               | -         | -         |           |        |
| Utilities  Debt Service:          |           |           |           | l         | -         | -         | -               | -         | -         |           |        |
| Principal                         |           |           |           | l         |           |           |                 |           |           |           |        |
| Interest & Fees                   | -         | -         | -         | - [       | -         | -         |                 |           | -         | -         | -      |
| Grants & Subsidies                | -         | -         | -         | -         | -         | -         |                 |           | -         | -         | -      |
| Payment In Lieu of Taxes          | -         | -         | -         | -         | -         | -         |                 |           | -         | -         | -      |
| Transfers Out                     | -         | -         | -         | - 1       |           |           |                 |           |           | -         | -      |
| Other Services & Charges          | -         | -         | -         | - 1       | 1         |           |                 |           |           | -         | -      |
| Total Services & Charges          | -         | -         | -         | -         | -         | -         | -               | -         | -         | -         | -      |
| Capital                           |           | -         |           |           |           |           |                 |           |           |           |        |
|                                   |           |           |           | -         |           | -         | -               | -         | -         |           |        |
| Total Expenditures by Type        | -         | •         | -         | -         | -         | -         | -               | -         | -         | -         |        |
| Net Surplus / (Deficit)           | 29,524    | 24,483    | 34,680    | 29,391    | 40,000    | 40,400    | 40,804          | 41,212    | 41,624    |           |        |
| Beginning Cash Balance            | 8,588,180 | 8,617,705 | 8,647,178 | 8,647,178 | 8,681,858 | 8,721,858 | 8,762,258       | 8,803,062 | 8,844,274 |           |        |
| Cash Adjustments                  | 0         | 4,990     | -         | (4,990)   | -         | -         | -               | -         | -         |           |        |
| Ending Cash Balance               | 8,617,705 | 8,647,178 | 8,681,858 | 8,671,579 | 8,721,858 | 8,762,258 | 8,803,062       | 8,844,274 | 8,885,898 | _         |        |
| Cash Reserves Target              | 8,466,515 | 8,389,741 | 8,063,538 | 8,063,538 | 8,063,537 | 8,305,443 | 8,547,349       | 8,789,255 | 8,869,891 | F         | 3%SPEC |

Explain Significant Revenue and Expenditure Changes Below:
Interest rates are slightly higher than in prior year. Increase is expected based on improvement in economy and interest rates. Used assumption of 0.5% return based on May 2014 results on investment holdings. Note: The Cash Reserves Target for the Rainy Day Fund is equal to 3% of total expenditures for the year.

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### Rainy Day Fund - 102

2016 Budget

#### Fund Summary - Description, Accomplishments, Goals, KPI's

Fund is used to accumulate cash reserves for unforeseen purposes. The fund receives from time to time certain "catch up" distributions of COIT and EDIT monies from the State that are required to be deposited into this fund. The fund is used for mid-year or year-end advances to other funds that have cash shortages and the advances must be paid back within six months.

#### 2015 Accomplishments & Outcomes

- Continue to accumulate fund reserves for future emergency or unforeseen circumstances.
- Continue to accumulate fund reserves for short-term advances to other city funds.
- Investment fund reserves in the investment program at 1st Source Bank to realize interest earnings.

Emphasize Rainy Day Fund reserves during bond credit rating discussions to emphasize the fiscal health of the City. Fund reserves are an important factor in determining a credit rating.

2016 Department Goals & Objectives & Linkage to City Goals

| Basics are Easy (BE)  |
|---|
|   |
|   |
| ·   |
|   |
|   |
|   |
| Good Government (GG)  |
| - Continue to attend quarterly investment meetings with 1st Source to ensure the money in the fund are properly invested. |
|   |
|   |
| ·   |
|   |
|   |

Economic Development (ED)

Key Performance Indicators (KPI's

|                   |      |            | 2017        |             |             |             |
|-------------------|------|------------|-------------|-------------|-------------|-------------|
|                   | City |            | Long Term   | 2014        | 2015        | 2016        |
| Measure           | Goal | Type       | Goal        | Actual      | Estimated   | Target      |
| Cash Reserves     | GG   | Output     | \$8.778,000 | \$8,632,817 | \$8,680,000 | \$8,728,000 |
| Interest Earnings | GG   | Output     | \$65,000    | \$24,483    | \$58,000    | \$58,000    |
| Percent Yield     | GG   | Efficiency | 0.740%      | 0.284%      | 0.664%      | 0.664%      |
|                   |      |            |             |             |             |             |
|                   |      |            |             |             |             |             |
|                   |      |            |             |             |             |             |

Types: output, efficiency, effectiveness, quality, outcome, technology

2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)

- Continue to maintain cash reserves in this fund for future needs and bond ratings.

<sup>-</sup>--

|       |   |                         |            |            | 2015     | 2015    | 2015   | 6/30/15    | 2016     |
|-------|---|-------------------------|------------|------------|----------|---------|--------|------------|----------|
|       |   |                         | 2013       | 2014       | ORIGINAL | AMENDED | Y-T-D  | YTD        | PROPOSED |
| ACC   | COUNT NUMBER  | ACCOUNT DESCRIPTION     | ACTUAL     | ACTUAL     | BUDGET   | BUDGET  | ACTUAL | Actual     | BUDGET   |
| RA    | INY DAY FUND  |                         |            |            |          |         |        |            |          |
| 102   | 2-0000-361.00-00  | INTEREST ON INVESTMENTS | 29,524     | 24,483     | 34,680   | 34,680  | 35,200 | 29,391     | 40,000   |
| LEVEL | TEXT  |                         | Т          | EXT AMT    |          |         |        |            |          |
| 01    | ESTIMATED INTEREST EARNINGS ON FUND BALANCES PER TRENDS |                         |            | 40,000     |          |         |        |            |          |
|       |   |                         |            | 40,000     |          |         |        |            |          |
|       |   |                         |            |            |          |         |        |            |          |
| **    | RAINY DAY F   | UND                     | 29,524     | 24,483     | 34,680   | 34,680  | 35,200 | 29,391     | 40,000   |
| ***   | RAINY DAY F   |                         | <br>29,524 | <br>24,483 | 34,680   | 34,680  | 35,200 | <br>29,391 | 40,000   |
|       | RALINI DAY F  | UND                     | 25,524     | 24,403     | 34,000   | 34,000  | 33,200 | 45,391     | 40,000   |

### Excess Levy - 103

2016 Budget

#### Fund Summary - Operating and Capital Budget

|   |                  |                  | 2015              |                    | 2016                  |                         |                   |       |       | Budget    |        |
|---|------------------|------------------|-------------------|--------------------|-----------------------|-------------------------|-------------------|-------|-------|-----------|--------|
|   | 2013             | 2014             | Amended           | 30-Jun             | Proposed              |                         | Forecast          |       |       | Variance  | %      |
| Description                                       | Actual           | Actual           | Budget            | Actual             | Budget                | 2017                    | 2018              | 2019  | 2020  | 2015-2016 | Change |
| EVENUES   |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |
| Property Taxes                                    | -                | 3,648            | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Local Income Taxes                                | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Other Taxes                                       | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Grants/Intergovernmental                          | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Charges for Services                              | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Interfund Allocations                             | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Fines & Forfeitures                               | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Donations   | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Other Income                                      | -                | -                | 20                | 9                  | 20                    | -                       | -                 | -     | -     | -         | 0.0    |
| Transfers In                                      | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| otal Revenue                                      | -                | 3,648            | 20                | 9                  | 20                    | -                       | -                 | -     | -     | -         | 0.00   |
| XPENDITURES BY TYPE                               |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |
| Personnel   |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |
| Salaries & Wages                                  | _                | _                | _                 | _                  | _                     | _                       | _                 | _     | _     | _         |        |
| Fringe Benefits                                   | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | _     | -         |        |
| Total Personnel                                   | -                | -                | -                 | -                  |                       |                         | -                 | -     | -     | -         |        |
|   |                  |                  |                   | _                  |                       |                         |                   |       |       |           |        |
| Supplies  | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Services & Charges                                |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |
| Professional Services                             | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Printing & Advertising                            | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Utilities   | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Education & Training                              | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Travel  | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Repairs & Maintenance                             | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Interfund Allocations                             | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Administration                                    |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| I'T'  |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Payments in Lieu of Taxes (PILOT)                 |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Central Stores                                    |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Print Shop  |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| GIS   |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Liability Insurance                               |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Telephone   |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Unemployment Insurance                            |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| 311 Call Center                                   |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Utilities   |                  |                  |                   |                    | -                     | -                       | -                 | -     | -     |           |        |
| Debt Service:                                     |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |
| Principal   | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Interest & Fees                                   | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Grants & Subsidies                                | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Payment In Lieu of Taxes                          | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Transfers Out                                     | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Other Services & Charges Total Services & Charges |                  |                  |                   | -                  | -                     | -                       |                   | -     | -     | -         |        |
| Total Services & Charges                          |                  |                  | -                 | -                  | -                     | -                       |                   | -     | -     |           |        |
| Capital   | -                | -                | -                 | -                  | -                     |                         | -                 | -     | -     |           |        |
| otal Expenditures by Type                         | -                | -                | -                 | -                  | -                     | -                       | -                 | -     | -     | -         |        |
| Net Surplus / (Deficit)                           | -                | 3,648            | 20                | 9                  | 20                    | -                       | -                 | -     | -     |           |        |
| Beginning Cash Balance                            |                  | _                | 3,648             | 3,648              | 3,668                 | 3,688                   | 3,688             | 3,688 | 3,688 |           |        |
| Cash Adjustments                                  | _                | (0)              | -,                | 0                  | -                     | -,                      | - ,               | - ,   | -,    |           |        |
| Ending Cash Balance                               |                  | 3,648            | 3,668             | 3,657              | 3,688                 | 3,688                   | 3,688             | 3,688 | 3,688 |           |        |
| Cash Reserves Target                              |                  |                  | -                 |                    |                       |                         |                   |       |       | Г         | 0.00   |
| Explain Significant Revenue and Expendi           | ture Changes P-1 | OW?              |                   |                    |                       |                         |                   |       |       | _         |        |
| This fund received a small payment in 2014 for    | cure Changes Bel | av revenues from | the County No. 22 | tivity is expected | within this fund acid | e from interest for the | formanable future |       |       |           |        |
|   |                  |                  |                   |                    |                       |                         |                   |       |       |           |        |

|       |                 |                           |        |          | 2015     | 2015    | 2015   | 6/30/15 | 2016     |
|-------|-----------------|---------------------------|--------|----------|----------|---------|--------|---------|----------|
|       |                 |                           | 2013   | 2014     | ORIGINAL | AMENDED | Y-T-D  | YTD     | PROPOSED |
| ACC   | COUNT NUMBER    | ACCOUNT DESCRIPTION       | ACTUAL | ACTUAL   | BUDGET   | BUDGET  | ACTUAL | Actual  | BUDGET   |
| EXC   | CESS LEVY       |                           |        |          |          |         |        |         |          |
| 103   | 3-0000-311.00-0 | O GENERAL PROPERTY TAX    | 0      | 3,648    | 0        | 0       | 0      | 0       | 0        |
| 103   | 3-0000-361.00-0 | O INTEREST ON INVESTMENTS | 0      | 0        | 0        | 20      | 12     | 9       | 20       |
| LEVEL | TEXT            |                           |        | TEXT AMT |          |         |        |         |          |
| 01    | EST 2016 INTE   | REST                      |        | 20       |          |         |        |         |          |
|       |                 |                           |        | 20       |          |         |        |         |          |
|       |                 |                           |        |          |          |         |        |         |          |
| **    | EXCESS LEV      | Y                         | 0      | 3,648    | 0        | 20      | 12     | 9       | 20       |
|       |                 |                           |        |          |          |         |        |         |          |
| ***   | EXCESS LEV      | Y                         | 0      | 3,648    | 0        | 20      | 12     | 9       | 20       |

#### Fund Summary - Operating and Capital Budget

|   |             |           | 2015      |          | 2016        |           |           |      |      | Budget    |         |
|---|-------------|-----------|-----------|----------|-------------|-----------|-----------|------|------|-----------|---------|
|   | 2013        | 2014      | Amended   | 30-Jun   | Proposed    |           | Forecas   |      |      | Variance  | %       |
| Description                                       | Actual      | Actual    | Budget    | Actual   | Budget      | 2017      | 2018      | 2019 | 2020 | 2015-2016 | Change  |
| REVENUES  |             |           |           |          |             |           |           |      |      |           |         |
| Property Taxes                                    | 1,268,179   | 497,768   | 1,177,620 | 501,785  | 1,200,000   | 1,200,000 | 120,504   | -    | -    | 22,380    | 1.9%    |
| Local Income Taxes                                | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Other Taxes                                       | 67,316      | 45,683    | 45,358    | 36,400   | 71,000      | 72,420    | 73,868    | -    | -    | 25,642    | 56.5%   |
| Grants/Intergovernmental                          | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Charges for Services                              | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Interfund Allocations                             | 71,468      | 85,677    | 51,078    | 25,539   | 112,111     | 114,354   | 116,641   | -    | -    | 61,033    | 119.5%  |
| Fines & Forfeitures                               | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Donations   | -           | -         |           |          |             |           |           | -    | -    |           |         |
| Other Income                                      | -           | (41)      | 50        | 41       | 101         | 101       | 101       | -    | -    | 51        | 102.0%  |
| Transfers In                                      | - 4.406.062 | -         | -         | -        | - 4 202 242 | 4.006.055 | -         | -    | -    | -         | - 0.60/ |
| Total Revenue                                     | 1,406,963   | 629,087   | 1,274,106 | 563,765  | 1,383,212   | 1,386,875 | 311,114   |      |      | 109,106   | 8.6%    |
| EXPENDITURES BY TYPE                              |             |           |           |          |             |           |           |      |      |           |         |
| Personnel   |             |           |           |          |             |           |           |      |      |           |         |
| Salaries & Wages                                  | _           | _         | _         | _        | _           | _         |           |      | _    | _         | _       |
| Fringe Benefits                                   | _           | _         | _         | _        | _           | _         |           |      | _    | _         | _       |
| Total Personnel                                   | -           | -         | -         | -        | -           |           | -         | _    | -    | -         | -       |
| 1   |             |           |           |          |             |           |           |      |      |           |         |
| Supplies  | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Services & Charges                                |             |           |           |          |             |           |           |      |      |           |         |
| Professional Services                             | -           | _         | _         | -        | -           | -         | -         | -    | -    | _         | _       |
| Printing & Advertising                            | -           | _         | _         | -        | -           | _         | -         | _    | _    | _         | _       |
| Utilities   | _           | _         | _         | -        | -           | _         | _         | _    | _    | _         | _       |
| Education & Training                              | -           | _         | _         | -        | -           | _         | -         | _    | _    | _         | _       |
| Travel  | -           | _         | _         | -        | -           | _         | -         | _    | _    | _         | _       |
| Repairs & Maintenance                             | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Interfund Allocations                             | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Administration                                    |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| IT'   |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Payments in Lieu of Taxes (PILOT)                 |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Central Stores                                    |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Print Shop  |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| GIS   |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Liability Insurance                               |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Telephone   |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Unemployment Insurance                            |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| 311 Call Center                                   |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Utilities   |             |           |           |          | -           | -         | -         | -    | -    |           |         |
| Debt Service:                                     |             |           |           |          |             |           |           |      |      |           |         |
| Principal   | 1,115,000   | 1,130,000 | 1,150,000 | 570,000  | 1,180,000   | 1,215,000 | 615,000   | -    | -    | 30,000    | 2.6%    |
| Interest & Fees                                   | 153,000     | 141,300   | 116,820   | 66,000   | 88,015      | 53,408    | 11,224    | -    | -    | (28,805)  | -24.7%  |
| Grants & Subsidies                                | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Payment In Lieu of Taxes                          | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Transfers Out                                     | -           | -         | -         | -        | -           | -         | -         | -    | -    | -         | -       |
| Other Services & Charges Total Services & Charges | 1,268,000   | 1,271,300 | 1,266,820 | 636,000  | 1,268,015   | 1,268,408 | 626,224   | -    | -    | 1,195     | 0.1%    |
|   | 1,200,000   | 1,271,300 | 1,200,020 | 030,000  | 1,200,010   | 1,200,100 | 020,221   |      |      |           | 0.170   |
| Capital   | -           |           | -         | -        | -           | -         | -         | -    |      | -         | -       |
| Total Expenditures by Type                        | 1,268,000   | 1,271,300 | 1,266,820 | 636,000  | 1,268,015   | 1,268,408 | 626,224   | -    | -    | 1,195     | 0.1%    |
| Net Surplus / (Deficit)                           | 138,963     | (642,213) | 7,286     | (72,235) | 115,197     | 118,467   | (315,110) | -    | -    |           |         |
| Beginning Cash Balance                            | 574,439     | 716,336   | 74,164    | 74,164   | 81,450      | 196,647   | 315,113   | 3    | 3    |           |         |
| Cash Adjustments                                  | 2,934       | 41        | -         | (42)     | -           | -         | -         | -    | -    |           |         |
| Ending Cash Balance                               | 716,336     | 74,164    | 81,450    | 1,887    | 196,647     | 315,113   | 3         | 3    | 3    |           |         |
| Cash Reserves Target                              | 253,600     | 254,260   | 253,364   | 127,200  | 253,603     | 253,682   | 125,245   | _    | -    |           | 20.00%  |

Explain Significant Revenue and Expenditure Changes Below:

This fund is used to collect a separate property tax levy (distributions received in June and December) and is used to pay debt service on the former College Football Hall of Fame building (payments due in February and July). PILOT taxes paid by the utilities are received monthly in this fund. College Football Hall of Fame Bond will be paid off in the first half of 2018. No other activity is included in this fund.

| AC          | COUNT NUMBER                       | ACCOUNT DESCRIPTION                      | 2013<br>ACTUAL | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------------------|--|----------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | LL OF FAME DEBT<br>3-0000-311.00-0 | SERVICE<br>O GENERAL PROPERTY TAX        | 1,268,179      | 497,768                        | 1,177,620                  | 1,177,620                 | 501,785                 | 501,785                  | 1,200,000                  |
| LEVEL<br>01 | -                                  | COVER DEBT SERVICE<br>DETERMINED BY DIGF | ד              | TEXT AMT<br>1,200,000          |                            |                           |                         |                          |                            |
|             |                                    |  |                | 1,200,000                      |                            |                           |                         |                          |                            |
| 31          | 3-0000-312.02-0                    | 0 AUTO EXCISE                            | 55,942         | 35,030                         | 34,704                     | 34,704                    | 30,418                  | 30,418                   | 60,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE BASE              | D ON TRENDS                              | ר              | TEXT AMT<br>60,000<br>60,000   |                            |                           |                         |                          |                            |
| 31          | 3-0000-312.03-0                    | O COMMERCIAL VEHICLE TAX                 | 11,374         | 10,653                         | 10,654                     | 10,654                    | 5,982                   | 5,982                    | 11,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATED AMO              | UNIS PER TRENDS                          | ר              | TEXT AMT<br>11,000<br>11,000   |                            |                           |                         |                          |                            |
| 31          | 3-0000-338.00-0                    | 0 PILOT TRANSFERS IN                     | 71,468         | 85,677                         | 51,078                     | 51,078                    | 29,795                  | 25,539                   | 112,112                    |
| LEVEL<br>01 | TEXT<br>PILOT ALLOCAT              | ION #3                                   | ר              | TEXT AMT<br>112,112<br>112,112 |                            |                           |                         |                          |                            |
| 31          | 3-0000-361.00-0                    | 0 INTEREST ON INVESTMENTS                | 0              | 41-                            | 0                          | 50                        | 41                      | 41                       | 100                        |
| **          | HALL OF FA                         | ME DEBT SERVICE                          | 1,406,963      | 629,087                        | 1,274,056                  | 1,274,106                 | 568,021                 | 563,765                  | 1,383,212                  |
| ***         | HALL OF FA                         | ME DEBT SERVICE                          | 1,406,963      | 629,087                        | 1,274,056                  | 1,274,106                 | 568,021                 | 563,765                  | 1,383,212                  |

|             | ACCOUI                                   | VI NUMBER                     | ACCOUNT DESCRIPTION          | 2013<br>ACTUAL     | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|-------------------------------|------------------------------|--------------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |  | OF FAME DEBT<br>401-472.38-01 |                              | 1,115,000          | 1,130,000                    | 1,150,000                  | 1,150,000                 | 1,150,000               | 570,000                  | 1,180,000                  |
| LEVEI<br>01 | EL TEXT 2011 HALL OF FAME BOND REFUNDING |                               |                              | TEXT AMT 1,180,000 |                              |                            |                           |                         |                          |                            |
|             |  |                               |                              |                    |                              |                            |                           |                         |                          |                            |
|             |  |                               |                              |                    | 1,180,000                    |                            |                           |                         |                          |                            |
|             | 313-04                                   | 401-472.38-02                 | ! INTEREST                   | 153,000            | 140,500                      | 116,820                    | 116,820                   | 122,000                 | 66,000                   | 88,015                     |
| LEVEI<br>01 |  | EXT<br>011 HALL OF F          | YAME BOND REFUNDING INTEREST |                    | TEXT AMT<br>88,015<br>88,015 |                            |                           |                         |                          |                            |
|             | 313-0                                    | 401-472.38-03                 | PAYING AGENT FEES            | 0                  | 800                          | 0                          | 0                         | 0                       | 0                        | 0                          |
| *           |  | OTHER SERVI                   | CES & CHARGES                | 1,268,000          | 1,271,300                    | 1,266,820                  | 1,266,820                 | 1,272,000               | 636,000                  | 1,268,015                  |
| *           | *  | CONTROLLER                    |                              | 1,268,000          | 1,271,300                    | 1,266,820                  | 1,266,820                 | 1,272,000               | 636,000                  | 1,268,015                  |
| *           | **                                       | HALL OF FAM                   | E DEBT SERVICE               | 1,268,000          | 1,271,300                    | 1,266,820                  | 1,266,820                 | 1,272,000               | 636,000                  | 1,268,015                  |

#### Fund Summary - Operating and Capital Budget

|                                   | 2013      | 2014      | 2015<br>Amended      | 30-Jun   | 2016<br>Proposed | Forecast  |           |           | Budget<br>Variance | %             |         |
|-----------------------------------|-----------|-----------|----------------------|----------|------------------|-----------|-----------|-----------|--------------------|---------------|---------|
| Description                       | Actual    | Actual    | Budget               | Actual   | Budget           | 2017      | 2018      | 2019      | 2020               | 2015-2016     | Change  |
| REVENUES                          |           |           |                      |          |                  |           |           |           |                    |               |         |
| Property Taxes                    |           |           |                      |          |                  |           |           |           |                    |               |         |
| Local Income Taxes                | -         | -         | -                    |          |                  |           |           | -         |                    | -             | -       |
| Other Taxes                       | 597,111   | 551,252   | 747,750              | 377,510  | 660,000          | 679,800   | 693,396   | 139,421   |                    | (87,750)      | -11.7%  |
| Grants/Intergovernmental          | 377,111   | 331,232   | 747,750              | 377,310  | 000,000          | 072,000   | 075,570   | 132,421   | _                  | (07,750)      | -11.770 |
| Charges for Services              | -         | -         | -                    |          |                  |           |           | -         |                    | -             | -       |
| Interfund Allocations             |           |           |                      |          |                  |           |           |           |                    | _             |         |
| Fines & Forfeitures               |           |           | _                    |          |                  |           |           |           |                    | _             |         |
| Donations                         | _         | -         | _                    | -        | -                | -         | -         | -         | _                  | -             | _       |
| Other Income                      | 80,593    | 68,328    | 61,761               | 31,093   | 49,718           | 36,180    | 21,292    | 5,497     | -                  | (12,043)      | -19.5%  |
| Transfers In                      | 00,555    | 00,520    | 01,701               | 31,023   | 42,710           | 30,100    | 21,272    | 5,477     |                    | (12,043)      | -17.570 |
| Total Revenue                     | 677,704   | 619,580   | 809,511              | 408,603  | 709,718          | 715,980   | 714,688   | 144,918   | -                  | (99,793)      | -12.3%  |
|                                   | ,         | ,         | ,                    | ,        |                  | , 20,, 00 | ,         | ,,        |                    | (23,120)      |         |
| EXPENDITURES BY TYPE              |           |           |                      |          |                  |           |           |           |                    |               |         |
| Personnel                         |           |           |                      |          |                  |           |           |           |                    |               |         |
| Salaries & Wages                  | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Fringe Benefits                   | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Total Personnel                   | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
|                                   |           |           |                      |          |                  |           |           |           |                    |               |         |
| Supplies                          | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Services & Charges                |           |           |                      |          |                  |           |           |           |                    |               |         |
| Professional Services             | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Printing & Advertising            | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Utilities                         | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Education & Training              | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Travel                            | _         | _         | -                    | -        | -                | _         | _         | _         | _                  | -             | -       |
| Repairs & Maintenance             | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Interfund Allocations             | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Administration                    |           |           |                      |          | -                | -         |           | _         | -                  |               |         |
| I'T'                              |           |           |                      |          | -                | _         | _         |           | -                  |               |         |
| Payments in Lieu of Taxes (PILOT) |           |           |                      |          | _                | _         | _         | _         | _                  |               |         |
| Central Stores                    |           |           |                      |          | -                | _         | _         |           | -                  |               |         |
| Print Shop                        |           |           |                      |          | -                |           |           | _         | -                  |               |         |
| GIS                               |           |           |                      |          | _                | _         | _         | _         | _                  |               |         |
| Liability Insurance               |           |           |                      |          | -                |           | -         | _         | -                  |               |         |
| Telephone                         |           |           |                      |          | _                | -         | -         | _         | _                  |               |         |
| Unemployment Insurance            |           |           |                      |          | -                | _         | _         |           | -                  |               |         |
| 311 Call Center                   |           |           |                      |          | -                | -         |           | _         | -                  |               |         |
| Utilities                         |           |           |                      |          | -                | -         |           | _         | -                  |               |         |
| Debt Service:                     |           |           |                      |          |                  |           |           |           |                    |               |         |
| Principal                         | 595,000   | 705,000   | 720,000              | 410,000  | 730,000          | 750,000   | 770,000   | 345,000   | -                  | 10,000        | 1.4%    |
| Interest & Fees                   | 181,470   | 160,545   | 135,603              | 71,573   | 108,052          | 77,955    | 44,870    | 9,770     | -                  | (27,551)      | -20.3%  |
| Grants & Subsidies                |           |           |                      |          | -                | -         | -         | -         | -                  | -             | -       |
| Payment In Lieu of Taxes          | -         | -         | -                    | -        | -                | -         | -         | -         | _                  | -             | -       |
| Transfers Out                     | 100,000   | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Other Services & Charges          |           | -         | -                    | -        | -                | -         | -         | -         | -                  | _             | -       |
| Total Services & Charges          | 876,470   | 865,545   | 855,603              | 481,573  | 838,052          | 827,955   | 814,870   | 354,770   | -                  | (17,551)      | -2.1%   |
| Capital                           | -         | -         | -                    | -        | -                | -         | -         | -         | -                  | -             | -       |
| Total Expenditures by Type        | 876,470   | 865,545   | 855,603              | 481,573  | 838,052          | 827,955   | 814,870   | 354,770   | -                  | (17,551)      | -2.1%   |
| Net Surplus / (Deficit)           | (198,766) | (245,965) | (46,092)             | (72,970) | (128,334)        | (111,975) | (100,183) | (209,853) |                    |               |         |
| Beginning Cash Balance            | 1,040,822 | 842,057   | 596,436              | 596,436  | 550,344          | 422,011   | 310,035   | 209,853   | 0                  | <u>.</u><br>1 |         |
| Cash Adjustments                  | 1,040,022 | 344       | J90, <del>4</del> 30 | (344)    | JJ0,J44<br>-     | 422,011   | 510,055   | 209,033   | 0                  |               |         |
| Ending Cash Balance               | 842,057   | 596,436   | 550,344              | 523,122  | 422,011          | 310,035   | 209,853   | 0         | 0                  |               |         |
| Cash Reserves Target              | 175,294   | 173,109   | 171,121              | 96,315   | 167,610          | 165,591   | 162,974   | 70,954    | •                  | I -           | 20.00%  |

Explain Significant Revenue and Expenditure Changes Below:
This fund is scheduled to close upon final payment of the Coveleski Bond in January 2019. The main source of revenue is a sales/income tax assessed on Coveleski Stadium, MPAC, Studebaker National Museum and Century Center. The budgeting goal is to arrive at a cash balance of zero after the Coveleski Bond has been paid off.

n addition to the Cove bond, there is a smaller loan being paid for the Synagogue, used as the Cove's pro shop, which will be paid off in 2018.

| AC          | COUNT NUMBER ACCOUN                                | T DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACIUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|---|----------------|------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | OF.SPORTS DEVLOP (PSDF)<br>7-0000-335.10-00 PROF S |   | 597,111        | 551,252          | 610,000                    | 747,750                   | 479,907                 | 377,510                  | 660,000                    |
| LEVEL<br>01 | IN THE ALLOCATION ARE<br>TRENDS. COVELESKI STA     | LES AND INCOME TAX WITHH<br>CA. AMOUNTS BASED ON REV<br>ADIUM, CENTURY CENTER, M<br>WAL MUSEUM ARE INCLUDED | ENUE<br>PAC,   | TEXT AMT 660,000 |                            |                           |                         |                          |                            |
|             | SOUTH BEIND PSDA DISTR                             | acı.  |                | 660,000          |                            |                           |                         |                          |                            |
| 37'         | 7-0000-360.00-00 MISCEI                            | LANEOUS REVENUE   | 77,851         | 66,710           | 60,661                     | 60,661                    | 56,233                  | 29,523                   | 48,263                     |
| LEVEL<br>01 | TEXT<br>2010 COVELESKI STADIU<br>FOR 2016          | M BONDS 45% INTEREST RE   | BATE           | TEXT AMT 48,263  |                            |                           |                         |                          |                            |
|             |  |   |                | 48,263           |                            |                           |                         |                          |                            |
| 37          | 7-0000-361.00-00 INTERE                            | EST ON INVESTMENTS  | 2,742          | 1,618            | 1,100                      | 1,100                     | 1,910                   | 1,570                    | 1,455                      |
| LEVEL<br>01 | TEXT INTEREST REVENUE BASE BALANCE                 | ED ON 0.3% OF AVERAGE CA  | SH             | TEXT AMT 1,455   |                            |                           |                         |                          |                            |
|             |  |   |                | 1,455            |                            |                           |                         |                          |                            |
| **          | PROF.SPORTS DEVLO                                  | ,   | 677,704        | 619,580          | 671,761                    | 809,511                   |                         | 408,602                  | 709,718                    |
| ***         | PROF.SPORTS DEVLO                                  |   | 677,704        | 619,580          | 671,761                    | 809,511                   | 538,050                 | 408,602                  | 709,718                    |
|             |  |   | 677,704        | 619,580          | 671,761                    | 809,511                   | 538,050                 | 408,602                  | 709,718                    |

| ACO         | COUNT NUMBER                                       | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|---|----------------|------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | OF.SPORTS DEVLO<br>7-0401-452.38-0                 |   | 595,000        | 605,000          | 620,000                    | 620,000                   | 620,000                 | 310,000                  | 630,000                    |
| LEVEL<br>01 |  | I STADIUM BOND PRINCIPAL FOR 201<br>AL PAYMENT DUE 1/15/19  | L6             | TEXT AMT 630,000 |                            |                           |                         |                          |                            |
|             |  |   |                | 630,000          |                            |                           |                         |                          |                            |
| 37'         | 7-0401-452.38-02                                   | 2 INTEREST  | 180,670        | 159,745          | 134,803                    | 134,803                   | 134,803                 | 70,773                   | 107,252                    |
| LEVEL<br>01 | GROSS INTEREST PA                                  | I STADIUM BONDS INTEREST<br>I DUE, WILL RECEIVE 45% TAX REBA<br>AID AS THESE ARE RECOVERY ZONE        | YTE            | TEXT AMT 107,252 |                            |                           |                         |                          |                            |
|             | ECONOMIC DEVELOPMENT BONDS                         |   |                | 107,252          |                            |                           |                         |                          |                            |
| 37          | 7-0401-452.38-0                                    | 3 PAYING AGENT FEES   | 800            | 800              | 0                          | 800                       | 800                     | 800                      | 800                        |
| LEVEL<br>01 | TEXT<br>PAYING AGENT FEES                          |   |                | TEXT AMT 800     |                            |                           |                         |                          |                            |
|             | BOND ADMIN FE                                      | ES FROM US BANK; PAID EACH YEAR   |                | 800              |                            |                           |                         |                          |                            |
| *           | OTHER SERV   | <br>ICES & CHARGES  | 776,470        | 765,545          | 754,803                    | 755,603                   | 755,603                 | 381,573                  | 738,052                    |
| 37'         | 7-0401-452.50-1                                    | 6 PSDA TRANSFERS  | 100,000        | 0                | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | DEPOSITED INTO<br>\$100,000 PROPO<br>\$100,000 PER | R ANNUAL CAPITAL CONTRIBUTION O CAPITAL BANK ACCOUNT OSED, SAME AS PRIOR YEARS YEAR AMOUNT SINCE 2006 |                | TEXT AMT 100,000 |                            |                           |                         |                          |                            |
|             | AMOUNT PAID TO FUND 671 - CENTURY CENTER CAPIT     |   | ITAL           | 100,000          |                            |                           |                         |                          |                            |
| *           | OTHER USES   |   | 100,000        | 0                | 0                          | 0                         | 0                       | 0                        | 0                          |
| **          | CONTROLLER   |   | 876,470        | 765,545          | 754,803                    | 755,603                   | 755,603                 | 381,573                  | 738,052                    |

| ACC                          | COUNT NUMBER ACCOUNT DESCRIPTION                                     | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|------------------------------|--|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 377-1001-452.38-01 PRINCIPLE |  | 0              | 100,000        | 100,000                    | 100,000                   | 100,000                 | 100,000                  | 100,000                    |
| LEVEL<br>01                  | TEXT SYNAGOGUE RE-PURCHASE \$100,000 PER YEAR, FINAL PAYMENT IN 2018 | TE             | 100,000        |                            |                           |                         |                          |                            |
| *                            | OTHER SERVICES & CHARGES   | 0              | 100,000        | 100,000                    | 100,000                   | 100,000                 | 100,000                  | 100,000                    |
| **                           | NEIGHBORHOOD ENGAGEMENT  | 0              | 100,000        | 100,000                    | 100,000                   | 100,000                 | 100,000                  | 100,000                    |
| ***                          | PROF.SPORTS DEVLOP (PSDF)  | 876,470        | 865,545        | 854,803                    | 855,603                   | 855,603                 | 481,573                  | 838,052                    |
|                              |  | 876,470        | 865,545        | 854,803                    | 855,603                   | 855,603                 | 481,573                  | 838,052                    |

#### Fund Summary - Operating and Capital Budget

|                                   | 2013                | 2014       | 2015<br>Amended | 30-Jun     | 2016<br>Proposed |             | Forecas     | f          |            | Budget<br>Variance | %      |
|-----------------------------------|---------------------|------------|-----------------|------------|------------------|-------------|-------------|------------|------------|--------------------|--------|
| Description                       | Actual              | Actual     | Budget          | Actual     | Budget           | 2017        | 2018        | 2019       | 2020       | 2015-2016          | Change |
| REVENUES                          |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Property Taxes                    |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Local Income Taxes                | 7,846,939           | 8,645,811  | 8,859,912       | 4,429,956  | 9,037,110        | 9,217,852   | 9,402,209   | 9,590,253  | 9,782,058  | 177,198            | 2.0%   |
| Other Taxes                       | 7,040,757           | 0,045,011  | 0,037,712       | 4,420,000  | 2,037,110        | 7,217,032   | 2,402,202   | 2,370,233  | 2,702,030  | 177,170            | 2.070  |
| Grants/Intergovernmental          |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Charges for Services              | _                   | _          | _               | _          |                  |             |             |            |            | _                  | _      |
| Interfund Allocations             | 386,328             | 398,628    | 409,856         | 205,321    | 430,349          | 438,956     | 447,735     | 456,690    | 465,823    | 20,493             | 5.0%   |
| Fines & Forfeitures               | -                   | -          | -               | ,          | -                | -           | -           | -          | -          | ,                  | -      |
| Donations                         | 42,900              | _          | _               | -          | _                | _           | _           | _          | _          | _                  | _      |
| Other Income                      | 232,889             | 164,248    | 614,203         | 257,291    | 448,612          | 448,612     | 448,612     | 448,612    | 448,612    | (165,591)          | -27.0% |
| Transfers In                      | · -                 | -          | · -             | -          | ´ -              |             |             | · -        | ´ -        | -                  | -      |
| Total Revenue                     | 8,509,056           | 9,208,687  | 9,883,971       | 4,892,568  | 9,916,071        | 10,105,420  | 10,298,556  | 10,495,555 | 10,696,494 | 32,100             | 0.3%   |
| EXPENDITURES BY TYPE              |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Personnel                         |                     |            |                 |            |                  |             |             |            |            |                    |        |
|                                   |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Salaries & Wages                  | -                   | -          | 308,045         | 114,936    | 251,550          | 256,581     | 261,713     | 266,947    | 272,286    | (56,495)           | -18.3% |
| Fringe Benefits                   | -                   | -          | 119,032         | 39,566     | 92,555           | 97,183      | 102,042     | 107,144    | -          | (26,477)           | -22.2% |
| Total Personnel                   |                     | -          | 427,077         | 154,502    | 344,105          | 353,764     | 363,755     | 374,091    | 272,286    | (82,972)           | -19.4% |
| Supplies                          | 1,189,293           | 1,069,185  | 1,384,804       | 432,840    | 1,564,175        | 1,564,175   | 1,564,175   | 1,564,175  | 1,564,175  | 179,371            | 13.0%  |
| Services & Charges                |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Professional Services             | 298,250             | 476,326    | 1,326,787       | 278,979    | 832,200          | 832,200     | 832,200     | 832,200    | 832,200    | (494,587)          | -37.3% |
| Printing & Advertising            | 1,740               | 8,433      | 152,000         | 150,691    | 2,000            | 2,000       | 2,000       | 2,000      | 2,000      | (150,000)          | -98.7% |
| Utilities                         | 1,471,181           | 1,490,503  | 1,491,000       | 777,803    | 1,560,000        | 1,591,200   | 1,623,024   | 1,655,484  | 1,688,594  | 69,000             | 4.6%   |
| Education & Training              | -, 1, 1, 1, 1, 1, 1 | 7,336      | 96,100          | 15,405     | 83,700           | 83,700      | 83,700      | 83,700     | 83,700     | (12,400)           | -12.9% |
| Travel                            | _                   | 103        | 20,770          | 9,877      | 20,210           | 20,210      | 20,210      | 20,210     | 20,210     | (560)              | -2.7%  |
| Repairs & Maintenance             | 1,046,595           | 1,196,136  | 1,404,612       | 470,787    | 1,979,567        | 1,979,567   | 1,979,567   | 1,979,567  | 1,979,567  | 574,955            | 40.9%  |
| Interfund Allocations             | 498,924             | 565,803    | 615,096         | 305,158    | 527,824          | 538,380     | 549,148     | 560,131    | 571,333    | (87,272)           | -14.2% |
| Administration<br>IT              | ,                   | ,          | ,               | ,          | 519,604          | 529,996     | 540,596     | 551,408    | 562,436    | (,,                |        |
| Payments in Lieu of Taxes (PILOT) |                     |            |                 |            |                  | -           | -           | -          | -          |                    |        |
| Central Stores                    |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Print Shop                        |                     |            |                 |            | _                |             |             |            |            |                    |        |
| GIS                               |                     |            |                 |            | _                |             |             |            |            |                    |        |
| Liability Insurance               |                     |            |                 |            | 8,220            | 8,384       | 8,552       | 8,723      | 8,897      |                    |        |
| Telephone                         |                     |            |                 |            | -,               | -           |             | -,         |            |                    |        |
| Unemployment Insurance            |                     |            |                 |            | _                | _           | _           | _          | _          |                    |        |
| 311 Call Center                   |                     |            |                 |            | _                | _           | _           | _          | _          |                    |        |
| Utilities                         |                     |            |                 |            | -                | -           |             | _          | -          |                    |        |
| Debt Service:                     |                     |            |                 |            |                  |             |             |            |            |                    |        |
| Principal                         | 2,075,982           | 1,561,126  | 2,111,293       | 1,034,204  | 2,248,777        | 2,361,460   | 2,151,779   | 2,083,917  | 1,881,271  | 137,484            | 6.5%   |
| Interest & Fees                   | 467,552             | 436,282    | 378,211         | 160,129    | 342,193          | 277,748     | 223,881     | 175,080    | 127,802    | (36,018)           | -9.5%  |
| Grants & Subsidies                | 315,760             | 316,116    | 320,938         | 149,297    | 528,240          | 500,000     | 500,000     | 500,000    | 500,000    | 207,302            | 64.6%  |
| Payment In Lieu of Taxes          | -                   | -          | -               | -          | -                | -           | -           | -          | -          | -                  | -      |
| Transfers Out                     | 676,882             | 1,100,000  | 1,500,000       | 750,000    | 750,000          | 750,000     | 750,000     | 750,000    | 750,000    | (750,000)          | -50.0% |
| Other Services & Charges          | 628,093             | 819,314    | 2,804,861       | 326,701    | 1,036,737        | 1,050,000   | 750,000     | 500,000    | 250,000    | (1,768,124)        | -63.0% |
| Total Services & Charges          | 7,480,959           | 7,977,478  | 12,221,668      | 4,429,031  | 9,911,448        | 9,986,465   | 9,465,509   | 9,142,289  | 8,686,677  | (2,310,220)        | -18.9% |
| Capital                           | 260,171             | 116,276    | 1,626,822       | 28,551     | 314,000          | -           | -           | -          | -          | (1,312,822)        | -80.7% |
| Total Expenditures by Type        | 8,930,423           | 9,162,939  | 15,660,371      | 5,044,924  | 12,133,728       | 11,904,404  | 11,393,438  | 11,080,555 | 10,523,138 | (3,526,643)        | -22.5% |
| Net Surplus / (Deficit)           | (421,367)           | 45,748     | (5,776,400)     | (152,356)  | (2,217,657)      | (1,798,984) | (1,094,882) | (585,000)  | 173,356    |                    |        |
| Beginning Cash Balance            | 15,327,002          | 14,905,635 | 14,960,014      | 14,960,014 | 9,183,614        | 6,965,957   | 5,166,973   | 4,072,091  | 3,487,091  |                    |        |
| Cash Adjustments                  | (0)                 | 8,631      | -               | 71,600     | -                | -           | -           | -          | -          |                    |        |
| Ending Cash Balance               | 14,905,635          | 14,960,014 | 9,183,614       | 14,879,259 | 6,965,957        | 5,166,973   | 4,072,091   | 3,487,091  | 3,660,447  | _                  |        |
| Cash Reserves Target              | 4,465,212           | 4,581,470  | 7,830,186       | 2,522,462  | 6,066,864        | 5,952,202   | 5,696,719   | 5,540,278  | 5,261,569  |                    | 50.00% |

Explain Significant Revenue and Expenditure Changes Below:

Overall decrease in spending in 2016 over 2015 due to the end of the Vacant & Abandoned Housing program in 2015. This decreased expenses by approx. \$2 million. Also, 2015 included equipment expenses of approx. \$900,000 which was not required in the 2016 budget. Increases to the expenditures included Façade grants of \$200,000, Bus Shelters of \$180,000 and the LWW Ambassador program of \$150,000. This fund is also used for various vehicle and other leases.

2016 Budget

## Fund Summary - Description, Accomplishments, Goals, KPI's

| Fund Description & Purpose  | D'a 'b d'a and d                        | C                  | 1 1       | 1. 1. 1. 17 . 1  | 1.6. 1.1               |         |
|---|---|--------------------|-----------|------------------|------------------------|---------|
| Fund is used to account for 0.6% local option income tax charged in St. Joseph Co<br>organization grants and operational subsidies, capital expenditures, information tec |   |                    |           | levies. Fund use | ed for debt service, o | certain |
| organization grants and operational substates, capital experiences, information tee   | aniology and other uses as decined by t | ic mayor and cou   | icii.     |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
| 2015 Accomplishments & Outcomes   | A1 1 1TT :                              |                    |           |                  |                        |         |
| <ul> <li>Funds used to ensure completion of projects in a timely manner (i.e. Vacant &amp;</li> <li>Continue to earn interest on available cash balance.</li> </ul>       | a Abandoned Housing program).           |                    |           |                  |                        |         |
| Adequate cash reserves maintained.  |   |                    |           |                  |                        |         |
| Continued to replace employee computers and equipment.  |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| <del>-</del>  |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -<br>-  |   |                    |           |                  |                        |         |
| 2046 D  |   |                    |           |                  |                        |         |
| 2016 Department Goals & Objectives & Linkage to City Goals Basics are Easy (BE)   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| <del>-</del>  |   |                    |           |                  |                        |         |
| Good Government (GG)  |   |                    |           |                  |                        |         |
| - Maintain fund reserves as the reserves are important for preserving the City cr   | edit rating.                            |                    |           |                  |                        |         |
| - Fund performs within budgetary guidelines.  |   |                    |           |                  |                        |         |
| - Properly account for Local Option Inform Tax received from State.   |   |                    |           |                  |                        |         |
| <del>-</del>  |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| _   |   |                    |           |                  |                        |         |
| Economic Development (ED)   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| <del>-</del>  |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| Key Performance Indicators (KPI's)  |   |                    |           |                  |                        |         |
|   |   |                    | 2017      |                  |                        |         |
|   | City                                    |                    | Long Term | 2014             | 2015                   | 2016    |
| Measure   | Goal                                    | Type               | Goal      | Actual           | Estimated              | Target  |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| =   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| <del>-</del>  |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
| Types: output, efficiency, effectiveness, quality, outcome, technology  |   |                    |           |                  |                        |         |
| 2016 Significant Changes/Challenges/Opportunities (with a focus on soluti   | ions)                                   |                    |           |                  |                        |         |
| - In recent years, General Fund costs have been transferred to COIT because of  |   | cuit breaker caps. |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
| -   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |
|   |   |                    |           |                  |                        |         |

# County Option Income Tax (COIT) - 404

# Fund Summary - Full-Time Employees

|  |          | 2015       |            | 2016       |            |            |            |          |
|--|----------|------------|------------|------------|------------|------------|------------|----------|
|  | 2014     | Amended    | 6/30/2015  | Proposed   |            | Forec      | ast        |          |
| Position                                       | Actual   | Budget     | Actual     | Budget     | 2017       | 2018       | 2019       | 2020     |
|  |          |            |            | -          |            |            |            |          |
| affing (Full-Time Employees)<br>Non-Bargaining |          |            |            |            |            |            |            |          |
| Chief Technology Officer                       | -        | 1.0        | 1.0        | 1.0        | 1.0        | 1.0        | 1.0        | 1.       |
| Chief Innovation Officer<br>Business Analyst   | -        | 1.0<br>2.0 | 1.0<br>1.0 | 1.0<br>1.0 | 1.0<br>1.0 | 1.0<br>1.0 | 1.0<br>1.0 | 1.<br>1. |
|  |          |            |            |            |            |            |            |          |
| Total Non-Bargaining                           | -        | 4.0        | 3.0        | 3.0        | 3.0        | 3.0        | 3.0        | 3.       |
| Bargaining                                     |          |            |            |            |            |            |            |          |
| n/a  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | _        | _          |            | -          | -<br>-     | _          | -          | _        |
|  | _        | _          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
|  |          |            |            |            |            |            |            |          |
|  |          |            |            | -          |            | _          | _          | -        |
|  | _        | -          |            | _          | -          | -          | -          | _        |
|  | -        | -          |            | -          | -          | -          | -          | -        |
| T . 1D   | -        | -          |            | -          | -          | -          | -          | -        |
| l'otal Bargaining                              | <u>-</u> | -          | -          | -          | -          | <u> </u>   | -          | _        |
| Total Full-Time Employees                      | -        | 4.0        | 3.0        | 3.0        | 3.0        | 3.0        | 3.0        | 3        |

Explain Significant Staffing Changes Below:

In 2015, one of the business analyst positions is filled by a contract employee. Cut the Business Analyst position for 2016 budget due to the contactual employee staying for another year.

### Fund Summary - Five-Year Capital Improvement Plan

|                        | Minimum<br>Thresholds |        | Equipment<br>Buildings | \$10,000<br>\$100,000 |      |      |      |         |               |
|------------------------|-----------------------|--------|------------------------|-----------------------|------|------|------|---------|---------------|
|                        | Funding               | 2015   | BUDGET                 |                       | FORE | CAST |      |         |               |
| Name                   | Source                | Budget | 2016                   | 2017                  | 2018 | 2019 | 2020 | Total   | Justification |
| Replacement Capital    |                       |        |                        |                       |      |      |      |         |               |
| Laserfiche replacement | Cash                  | -      | 39,000                 | -                     | -    | -    | -    | 39,000  |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    |      | -       |               |
|                        |                       |        |                        | -                     |      |      |      | -       |               |
|                        |                       |        |                        |                       |      |      |      | _       |               |
|                        |                       | _      | _                      | _                     | _    | _    | _    | _       |               |
|                        |                       | -      | -                      | _                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       |        | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       |        |                        |                       |      |      | -    | -       |               |
|                        |                       | _      |                        | -                     |      | _    | -    | _       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
| Project Capital Land   |                       |        |                        |                       |      |      |      |         |               |
| Land                   | Cash                  | -      | 95,000                 | -                     | -    | -    | -    | 95,000  |               |
| Bus Shelters           | Cash                  | -      | 180,000                | -                     |      | -    | -    | 180,000 |               |
|                        |                       | -      | 1                      |                       | 1    | 1    |      | -       |               |
|                        |                       |        |                        |                       |      |      |      | -       |               |
|                        |                       | _      | _                      | _                     | _    | _    | _    | _       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      |                        | -                     | -    | -    |      | -       |               |
|                        |                       |        |                        |                       |      |      |      | -       |               |
|                        |                       |        |                        |                       |      | -    | -    | -       |               |
|                        |                       | _      | _                      | _                     |      | _    | _    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
|                        |                       | -      | -                      | -                     | -    | -    | -    | -       |               |
| T-1-1-                 |                       | -      | 244.000                | -                     | -    | -    | -    | 244.000 |               |
| Totals                 |                       | -      | 314,000                | -                     | -    | -    | -    | 314,000 |               |

| AO          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL    | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|-------------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | O.I.T.<br>4-0000-316.00-00 COUNTY OPTION INC. TAX                          | 7,846,939         | 8,645,811                      | 8,857,724                  | 8,859,912                 | 5,168,282               | 4,429,956                | 9,037,110                  |
| LEVEL<br>01 | TEXT DLGF CERTIFICATION AMOUNT PRIOR YEAR PLUS 2%                          |                   | TEXT AMT 9,037,110             |                            |                           |                         |                          |                            |
|             |  |                   | 9,037,110                      |                            |                           |                         |                          |                            |
| 40          | 4-0000-360.00-00 MISCELLANEOUS REVENUE                                     | 67,906            | 0                              | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT ANCHOR PRINCIPAL (PAID OFF IN 2014)                                   |                   | TEXT AMT                       |                            |                           |                         |                          |                            |
|             | 4-0000-361.00-00 INTEREST ON INVESTMENTS                                   | 50,203            | 41,371                         | 58,000                     | 58,000                    | 59,551                  | 49,744                   | 95,000                     |
| LEVEL<br>01 | TEXT ESTIMATED INTEREST ON FUND BALANCES                                   |                   | TEXT AMT<br>95,000<br>95,000   |                            |                           |                         |                          |                            |
|             | 4-0000-367.00-00 DONATION PRIVATE SOURCES<br>4-0000-380.10-13 TELEPHONE    | 42,900<br>114,780 | 0<br>122,780                   | 0<br>118,000               | 0<br>118,000              | 0<br>72,323             | 0<br>61,479              | 0<br>115,440               |
| LEVEL<br>01 | TEXT ESTIMATED TELEPHONE REIMBURSEMENTS FROM ( DEPARTMENTS AND AGENCIES    | OTHER             | TEXT AMT 115,440               |                            |                           |                         |                          |                            |
|             |  |                   | 115,440                        |                            |                           |                         |                          |                            |
| 40          | 4-0000-380.10-80 COMPUTER MAINTENANCE                                      | 386,328           | 398,628                        | 409,856                    | 409,856                   | 239,541                 | 205,321                  | 430,349                    |
| LEVEL<br>01 | TEXT  I.T. ALLOCATION FIXED FEE CHARGED TO DEP                             | IS                | TEXT AMT 430,349               |                            |                           |                         |                          |                            |
|             |  |                   | 430,349                        |                            |                           |                         |                          |                            |
|             | 4-0000-380.10-99 MISC. REIMBURSEMENTS<br>4-0000-399.02-06 PRINCIPAL INCOME | 0                 | 97<br>0                        | 0<br>438,203               | 0<br>438,203              | 0<br>146,068            | 0<br>146,068             | 0<br>238,172               |
| LEVEL<br>01 | TEXT<br>SCHEDULE PAYMENTS FROM UDAG FUND 410                               |                   | TEXT AMT<br>238,172<br>238,172 |                            |                           |                         |                          |                            |
| **          | C.O.I.T.   | 8,509,056         | 9,208,687                      | 9,881,783                  | 9,883,971                 | 5,685,765               | 4,892,568                | 9,916,071                  |
| ***         | C.O.I.T.   | 8,509,056         | 9,208,687                      | 9,881,783                  | 9,883,971                 | 5,685,765               | 4,892,568                | 9,916,071                  |
|             |  | 8,509,056         | 9,208,687                      | 9,881,783                  | 9,883,971                 | 5,685,765               | 4,892,568                | 9,916,071                  |

| AC    | COUNT NUMBER   | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|--|--|----------------|--------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | O.I.T.   |  |                |                    |                            |                           |                         |                          |                            |
| 40    | 4-0401-415.37-0  | )3 OFFICE SPACE  | 40,000         | 40,000             | 40,000                     | 40,000                    | 0                       | 0                        | 40,000                     |
| LEVEL | TEXT   |  |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    | CENTER - METR<br>(\$40,000 PAID<br>BPW AGREEMENT<br>\$40,000 PER Y | INTY PROSECUTOR/FAMILY JUSTICE<br>RO HOMICIDE - SPECIAL VICTIM U<br>D IN 2010 AND 2011)<br>T APPROVED 10/18/12. SOUTH BEN<br>ZEAR FOR FIVE YEARS. 2013-2017<br>TY PAYS \$45,000 PER YEAR FOR THE | NIT<br>D PAYS  | 40,000             |                            |                           |                         |                          |                            |
|       |  |  |                | 40,000             |                            |                           |                         |                          |                            |
| 40    | 4-0401-415.37-1  | .1 CAPITAL LEASE PRINCIPAL   | 1,584,039      | 1,086,093          | 1,589,873                  | 1,589,873                 | 858,825                 | 561,400                  | 1,655,942                  |
| LEVEL | TEXT   |  |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    |  | WORKS CENTER REFUND- \$525,000   |                | 491,120            |                            |                           |                         |                          |                            |
|       |  | FIRE RENOVATION - \$1,120,000 X  |                | 300,000            |                            |                           |                         |                          |                            |
|       | 2011 CENTURY   | ./COLFAX GARAGE LEASE - TRANSP<br>CENTER BOND REFUNDING (25%)<br>ID IN FUND 407  | 0              | 123,580<br>115,000 |                            |                           |                         |                          |                            |
|       |  | /EHICLE LEASE - PERCENTAGE TRA   | NSFERRED       | 83,108             |                            |                           |                         |                          |                            |
|       |  | PUBLIC WORKS VEHICLES  |                | 216,049            |                            |                           |                         |                          |                            |
|       | 2015 VEHICLE   | AND EQUIPMENT LEASE  |                | 306,572            |                            |                           |                         |                          |                            |
|       | 2013 POLICE V  | ÆHICLE AND EQUIPMENT LEASE   |                | 20,513             |                            |                           |                         |                          |                            |
|       |  |  |                | 1,655,942          |                            |                           |                         |                          |                            |
| 40    | 4-0401-415.37-1  | 2 CAPITAL LEASE INTEREST   | 396,176        | 383,251            | 330,313                    | 330,313                   | 183,580                 | 121,450                  | 311,616                    |
| LEVEL | TEXT   |  |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    |  | WORKS CENTER REFUND - \$145,626  |                | 99,300             |                            |                           |                         |                          |                            |
|       |  | FIRE REFUNDING - \$446,010 X 25  |                | 91,390             |                            |                           |                         |                          |                            |
|       |  | /COLFAX GARAGE LEASE - TRANSP  | 0              | 76,420             |                            |                           |                         |                          |                            |
|       |  | CENTER BOND REFUNDING (25%) ID IN FUND 407   |                | 6,969              |                            |                           |                         |                          |                            |
|       |  | JETHICLE AND EQUIPMENT LEASE   |                | 911                |                            |                           |                         |                          |                            |
|       |  | PUBLIC WORKS VEHICLES  |                | 12,878             |                            |                           |                         |                          |                            |
|       |  | AND EQUIPMENT LEASE  |                | 23,748             |                            |                           |                         |                          |                            |
|       |  | ~  |                | 311,616            |                            |                           |                         |                          |                            |
| 40    | 4-0401-415.38-0  | 03 PAYING AGENT FEES   | 1,500          | 0                  | 2,000                      | 2,000                     | 0                       | 0                        | 2,000                      |
| LEVEL | TEXT   |  |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    | ESTIMATED PAY  | YING AGENT FEES  |                | 2,000<br>2,000     |                            |                           |                         |                          |                            |
|       |  |  |                |                    |                            |                           |                         |                          |                            |

|        |            |                     |           |           | 2015      | 2015      | 2015      | 6/30/15 | 2016      |  |
|--------|------------|---------------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|--|
|        |            |                     | 2013      | 2014      | ORIGINAL  | AMENDED   | Y-T-D     | YTD     | PROPOSED  |  |
| ACCOUN | T NUMBER   | ACCOUNT DESCRIPTION | ACTUAL    | ACTUAL    | BUDGET    | BUDGET    | ACTUAL    | Actual  | BUDGET    |  |
|        |            |                     |           |           |           |           |           |         |           |  |
| *      | OTHER SERV | ICES & CHARGES      | 2,021,715 | 1,509,344 | 1,962,186 | 1,962,186 | 1,042,405 | 682,851 | 2,009,558 |  |
|        |            |                     |           |           |           |           |           |         |           |  |
|        |            |                     |           |           |           |           |           |         |           |  |
| **     | CONTROLLER |                     | 2,021,715 | 1,509,344 | 1,962,186 | 1,962,186 | 1,042,405 | 682,851 | 2,009,558 |  |

|       |                  |   |        |          | 2015     | 2015    | 2015   | 6/30/15 | 2016     |
|-------|------------------|---|--------|----------|----------|---------|--------|---------|----------|
|       |                  |   | 2013   | 2014     | ORIGINAL | AMENDED | Y-T-D  | YTD     | PROPOSED |
| AC    | COUNT NUMBER     | ACCOUNT DESCRIPTION                         | ACTUAL | ACTUAL   | BUDGET   | BUDGET  | ACTUAL | Actual  | BUDGET   |
| 40    | 4-0408-453.39-30 | GRANTS AND SUBSIDIES                        | 65,000 | 65,000   | 65,000   | 65,000  | 0      | 0       | 65,000   |
| LEVEL | TEXT             |   | Г      | TEXT AMT |          |         |        |         |          |
| 01    |                  | TONAL MUSEUM OF ART GRANT<br>IN PRIOR YEARS |        | 65,000   |          |         |        |         |          |
|       |                  |   |        | 65,000   |          |         |        |         |          |
| *     | OTHER SERVI      | CES & CHARGES                               | 65,000 | 65,000   | 65,000   | 65,000  | 0      | 0       | 65,000   |
| **    | ART ASSOCIA      | TION  | 65,000 | 65,000   | 65,000   | 65,000  | 0      | 0       | 65,000   |

| ACC         | COUNT NUMBER                                       | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|-----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404         | 4-0409-453.34-02                                   | LIABILITY INSURANCE  | 27,948         | 6,852           | 7,309                      | 7,309                     | 4,263                   | 3,654                    | 7,134                      |
| LEVEL<br>01 |  | ST ALLOCATION #7<br>JRANCE - STUDEBAKER  | TE             | XT AMT<br>7,134 |                            |                           |                         |                          |                            |
|             | (FORMELY PAID                                      | IN GENERAL FUND IN 2009 AND  | PRIOR)         | 7,134           |                            |                           |                         |                          |                            |
| 404         | 4-0409-453.39-30                                   | GRANTS AND SUBSIDIES   | 246,385        | 251,116         | 255,938                    | 255,938                   | 170,625                 | 149,297                  | 263,240                    |
| LEVEL       | TEXT   |  | TE             | XT AMT          |                            |                           |                         |                          |                            |
| 01          | CONTRACT AMENI<br>CONTRACT RENEW<br>COMPENSATION N | SEUM SUBSIDY - CONTRACT MANA<br>MENT APPROVED BY COUNCIL 12.<br>VAL FOR FIVE YEARS - 2011 TO<br>VEGOTIATED ANNUALLY, 2% INCREA<br>S225,000 PER YEAR, 2% INCREA | 253,240        |                 |                            |                           |                         |                          |                            |
|             | MAINTENANCE RE<br>FIVE YEARS - 2                   | SERVE FUND - MATCHING CITY A<br>2012 TO 2016   | AMOUNT         | 10,000          |                            |                           |                         |                          |                            |
|             |  |  |                | 263,240         |                            |                           |                         |                          |                            |
| *           | OTHER SERVI  | CCES & CHARGES   | 274,333        |                 | 263,247                    | 263,247                   | 174,888                 | 152,951                  | 270,374                    |
| **          | STUDEBAKER   | MUSEUM   | 274,333        | 257,968         | 263,247                    | 263,247                   | 174,888                 | 152,951                  | 270,374                    |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL        | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|-----------------------|------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-0602-431.22-40 SIGNALS/LIGHTS   | 0                     | 0                | 200,000                    | 200,000                   | 88,215                  | 88,215                   | 200,000                    |
| LEVEL TEXT 01 LIGHT UP SOUTH BEND PROGRAM - STREET LIGHTS (BUDGETED IN FUND 227 DURING 2014)                    |                       | TEXT AMT 200,000 |                            |                           |                         |                          |                            |
| * SUPPLIES  | 0                     | 0                | 200,000                    | 200,000                   | 88,215                  | 88,215                   | 200,000                    |
| 404-0602-431.42-02 BUILDINGS<br>404-0602-431.43-01 FURNITURE AND FIXTURES<br>404-0602-431.43-10 OTHER EQUIPMENT | 45,380<br>14,861<br>0 | 0<br>0<br>81,678 | 0<br>0<br>0                | 0<br>0<br>890,822         | 0<br>0<br>25,928        | 0<br>0<br>25,928         | 0<br>0<br>0                |
| * CAPITAL   | 60,241                | 81,678           | 0                          | 890,822                   | 25,928                  | 25,928                   | 0                          |
| ** ENGINEERING  | 60,241                | 81,678           | 200,000                    | 1,090,822                 | 114,143                 | 114,142                  | 200,000                    |

| AC          | COUNT NUMBER                                | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL     | 2014<br>ACTUAL                     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---|--------------------|------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 40          | 4 0617 421 21 01                            | LEGAL SERVICES  | 1 005              | 37,904                             | 0                          | 145 000                   | 117 710                 | 110 620                  | 100,000                    |
| 40          | 4-0617-431.31-0                             | LEEGAL SERVICES   | 1,235              | 37,904                             | U                          | 145,000                   | 117,718                 | 110,629                  | 100,000                    |
| LEVEL<br>01 | TEXT<br>OTHER LEGAL CO                      | OSTS  |                    | TEXT AMT<br>100,000<br>100,000     |                            |                           |                         |                          |                            |
|             | 4-0617-431.31-06<br>4-0617-431.32-04        | OTHER PROFESSIONAL SVCS<br>TELEPHONE  | 116,086<br>440,554 | 158,250<br>495,675                 | 150,000<br>460,000         | 108,750<br>460,000        | 99,468<br>312,875       | 74,511<br>299,304        | 0<br>607,000               |
| LEVEL<br>01 |   | COSTS<br>JUDING LEASE/PURCHASE COSTS TO<br>BUDGETED IN A PRINCIPAL AND IN   |                    | TEXT AMT 607,000                   |                            |                           |                         |                          |                            |
| 40          | 4-0617-431.33-03                            | 3 PROMOTIONAL   | 1,740              | 8,433                              | 152,000                    | 152,000                   | 150,863                 | 150,691                  | 2,000                      |
| LEVEL<br>01 | TEXT RECYCLING FEES                         |   | 2,                 | TEXT AMT 2,000                     |                            |                           |                         |                          | 2,000                      |
|             |   |   |                    | 2,000                              |                            |                           |                         |                          |                            |
| 40          | 4-0617-431.35-01                            | ELECTRIC  | 1,471,181          | 1,490,503                          | 1,491,000                  | 1,491,000                 | 899,308                 | 777,803                  | 1,560,000                  |
| LEVEL<br>01 | TEXT<br>STREET LIGHTS                       | AND SIGNALS ELECTRICITY - AEP   |                    | TEXT AMT<br>1,560,000<br>1,560,000 |                            |                           |                         |                          |                            |
| 40          | 4-0617-431.36-01                            | BUILDING/STREET MAINTENAN   | 394,909            | 460,939                            | 440,000                    | 449,831                   | 9,830                   | 9,830                    | 472,000                    |
| LEVEL<br>01 | PAID TO ST. JO PAID ONCE PER COUNTY WORKING | TENANCE FOR COUNTY-CITY BLDG SEPH COUNTY YEAR FOR THE PRIOR FISCAL YEAR WITH CITY TO CONTROL COSTS SITY MAINTENANCE COSTS | 8                  | TEXT AMT 430,000                   |                            |                           |                         |                          |                            |
|             | OTHER COUNTY (                              | CITY MAINTENANCE COSTS  |                    | 42,000                             |                            |                           |                         |                          |                            |
| 40          | 4-0617-431.36-05                            | OTHER EQUIPMENT   | 5,213              | 5,422                              | 5,422                      | 5,639                     | 5,639                   | 5,639                    | 5,865                      |
| LEVEL<br>01 |   | DLS - LED LEASE #51 - ANNUAL<br>PREEMENT PER CONTRACT 4% ANNUAL   | INCR               | TEXT AMT 5,865 5,865               |                            |                           |                         |                          |                            |
| 40          | 4-0617-431.37-11                            | CAPITAL LEASE PRINCIPAL   | 164,040            | 171,136                            | 178,539                    | 178,539                   | 178,539                 | 178,539                  | 186,263                    |
| LEVEL       | TEXT  |   |                    | TEXT AMT                           |                            |                           |                         |                          |                            |

| AO    | COUNT NUMBER    | ACCOUNT DESCRIPTION           | 2013<br>ACTUAL | 2014<br>ACTUAL     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|-----------------|-------------------------------|----------------|--------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 01    | 2007 JP MORGA   | N LED PRINCIPAL               |                | 186,263<br>186,263 |                            |                           |                         |                          |                            |
| 40    | 4-0617-431.37-1 | 2 CAPITAL LEASE INTEREST      | 36,539         | 29,443             | 22,040                     | 22,040                    | 22,040                  | 22,040                   | 14,318                     |
| LEVEL | TEXT            |                               |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    | 2007 JP MORGA   | N LED INTEREST                |                | 14,318<br>14,318   |                            |                           |                         |                          |                            |
| 40    | 4-0617-431.39-1 | 1 DUES & MEMBERSHIPS          | 17,621         | 18,450             | 30,542                     | 37,210                    | 27,080                  | 27,080                   | 32,737                     |
| LEVEL | TEXT            |                               |                | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    | IACT DUES       |                               |                | 18,695             |                            |                           |                         |                          |                            |
|       | US CONFERENCE   | OF MAYORS                     |                | 12,242             |                            |                           |                         |                          |                            |
|       | INDIANA CONFE   | RENCE OF MAYORS               |                | 300                |                            |                           |                         |                          |                            |
|       | INDIANA UBRAN   | MAYOR'S CONFERENCE            |                | 1,500              |                            |                           |                         |                          |                            |
|       |                 |                               |                | 32,737             |                            |                           |                         |                          |                            |
| 40    | 4-0617-431.39-6 | O ELECTION EXPENSE            | 0              | 0                  | 175,000                    | 100,000                   | 0                       | 0                        | 0                          |
| 40    | 4-0617-431.39-8 | 9 MISC. CHARGES AND SERVICE   | 127,868        | 141,511            | 140,000                    | 140,001                   | 0                       | 0                        | 150,000                    |
| LEVEL | TEXT            |                               | •              | TEXT AMT           |                            |                           |                         |                          |                            |
| 01    | ST. JOE COUNT   | Y ANNUAL ARCHIVES FEE         |                | 90,000             |                            |                           |                         |                          |                            |
|       | ST. JOE COUNT   | Y ANNUAL WEIGHTS AND MEASURES | FEE            | 60,000             |                            |                           |                         |                          |                            |
|       |                 |                               |                | 150,000            |                            |                           |                         |                          |                            |
| *     | OTHER SERV      | ICES & CHARGES                | 2,776,986      | 3,017,666          | 3,244,543                  | 3,290,010                 | 1,823,360               | 1,656,066                | 3,130,183                  |
| **    | UTILITIES       | & SERVICES                    | 2,776,986      | 3,017,666          | 3,244,543                  | 3,290,010                 | 1,823,360               | 1,656,066                | 3,130,183                  |

|       |   |                             |         |           | 2015      | 2015      | 2015               | 6/30/15 | 2016     |  |  |  |
|-------|---|-----------------------------|---------|-----------|-----------|-----------|--------------------|---------|----------|--|--|--|
|       |   |                             | 2013    | 2014      | ORIGINAL  | AMENDED   | Y-T-D              | YTD     | PROPOSED |  |  |  |
| ACC   | COUNT NUMBER                                  | ACCOUNT DESCRIPTION         | ACTUAL  | ACTUAL    | BUDGET    | BUDGET    | ACTUAL             | Actual  | BUDGET   |  |  |  |
| 404   | 1-0619-431.50-02                              | 2 INTER-FUND OPER. TRANSFRS | 676,882 | 1,100,000 | 1,500,000 | 1,500,000 | 750,000            | 750,000 | 750,000  |  |  |  |
| LEVEL | TEXT  |                             |         | TEXT AMT  |           |           |                    |         |          |  |  |  |
| 01    | 01 TRANSFER TO MVH FUND 202 TO COVER CURB AND |                             |         | 750,000   |           |           |                    |         |          |  |  |  |
|       | SIDEWALK PROGR                                | RAM BUDGET(202-0619)        |         |           |           |           |                    |         |          |  |  |  |
|       |   |                             |         | 750,000   |           |           |                    |         |          |  |  |  |
|       |   |                             |         |           |           |           |                    |         |          |  |  |  |
|       |   | -                           | CDC 000 | 1 100 000 | 1 500 000 | 1 500 000 |                    |         |          |  |  |  |
| *     | OTHER USES                                    |                             | 676,882 | 1,100,000 | 1,500,000 | 1,500,000 | 750,000            | 750,000 | 750,000  |  |  |  |
|       |   | _                           |         |           |           |           |                    |         |          |  |  |  |
| **    | CURB/STDEWA                                   | JIK PROCERAM                | 676.882 | 1,100,000 | 1,500,000 | 1,500,000 | 750.000            | 750.000 | 750,000  |  |  |  |
| *     | OTHER USES CURB/SIDEWA                        | -<br>LK PROGRAM             | 676,882 | 1,100,000 | 1,500,000 | 1,500,000 | 750,000<br>750,000 | 750,000 |          |  |  |  |

| ACCOUNT NUMBER ACCOU  | UNT DESCRIPTION                         | 2013<br>ACTUAL | 2014<br>ACTUAL                                    | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|---|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-0672-415.10-01 REGU   | LAR SALARIES                            | 0              | 0   | 308,045                    | 258,045                   | 143,184                 | 105,996                  | 251,550                    |
| LEVEL TEXT  01 CHIEF TECHNOLOGY OFF CHIEF INNOVATION OFF BUSINESS ANALYSTS ( BUSINESS ANALYST - ( | FICER (1)<br>1)                         | TEX            | TT AMT<br>100,285<br>100,285<br>50,980<br>251,550 |                            |                           |                         |                          |                            |
| 404-0672-415.10-03 SEAS<br>404-0672-415.11-01 FICA  |   | 0              | 0   | 0<br>23,565                | 50,000<br>23,565          | 8,940<br>11,884         | 8,940<br>8,997           | 0<br>19,244                |
| LEVEL TEXT<br>01 FICA \$251,550 X 7.69  | 5%                                      | TEΣ            | XT AMT<br>19,244<br>19,244                        |                            |                           |                         |                          |                            |
| 404-0672-415.11-04 PERF   | - REGULAR                               | 0              | 0   | 34,501                     | 34,501                    | 15,904                  | 11,739                   | 28,174                     |
| LEVEL TEXT 01 PERF \$251,550 X 11.2   | 2%                                      | TEΣ            | XT AMT<br>28,174<br>28,174                        |                            |                           |                         |                          |                            |
| 404-0672-415.11-07 UNEMI  | PLOYMENT COMP                           | 0              | 0   | 1,540                      | 1,540                     | 0                       | 0                        | 629                        |
| LEVEL TEXT 01 UNEMPLOYMENT \$251,55   | 50 X .25%                               | TEX            | KT AMT<br>629<br>629                              |                            |                           |                         |                          |                            |
| 404-0672-415.11-08 GROUI  | P INSURANCE - HEALTH                    | 0              | 0   | 48,000                     | 48,000                    | 23,222                  | 17,965                   | 43,200                     |
| LEVEL TEXT 01 HEALTH INSURANCE 3 2  | X \$14,400                              | TΈΣ            | XT AMT<br>43,200<br>43,200                        |                            |                           |                         |                          |                            |
| 404-0672-415.11-09 GROUI  | P INSURANCE - LIFE                      | 0              | 0   | 866                        | 866                       | 228                     | 175                      | 648                        |
| LEVEL TEXT 01 LIFE INSURANCE 3 X S DISABILITY INSURANCE   |   | TEX            | XT AMT<br>360<br>288<br>648                       |                            |                           |                         |                          |                            |
| 404-0672-415.11-22 PARK   | ING ALLOWANCE                           | 0              | 0   | 5,280                      | 5,280                     | 640                     | 480                      | 0                          |
| LEVEL TEXT 01 PARKING (MOVING ALL 404-0672-415.11-24 CELL   | EMPLOYEES TO CITY LOT)  PHONE ALLOWANCE | TEX<br>0       | TMA TY  | 5,280                      | 5,280                     | 245                     | 210                      | 660                        |
| LEVEL TEXT  | 1.100.vii Filiilo/1971Viii              |                | T AMT   | 5,200                      | 3,200                     | 213                     | 210                      | 330                        |

| AO          | COUNT NUMBER   | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|--|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 01          | \$55 PER MONTE   | H (CTO)12 X \$55   |                | 660<br>660   |                            |                           |                         |                          |                            |
| *           | PERSONNEL  | SERVICES   | 0              | 0  | 427,077                    | 427,077                   | 204,247                 | 154,503                  | 344,105                    |
| 40          | 4-0672-415.21-0  | 04 OTHER - OFFICE SUPPLIES   | 0              | 11,283   | 20,000                     | 12,000                    | 3,487                   | 3,238                    | 10,000                     |
| LEVEL<br>01 |  | REFRESH - NEXT TIME TO USE IS :  |                | EXT AMT 10,000   |                            |                           |                         |                          |                            |
|             | 2016 ESILWAIE  | FOR INNOVALION OFFICE  |                | 10,000   |                            |                           |                         |                          |                            |
| 40          | 4-0672-415.21-0  | 05 SMALL OFFICE EQUIPMENT  | 100,353        | 16,340   | 34,000                     | 35,805                    | 10,906                  | 5,623                    | 39,000                     |
| LEVEL<br>01 | TEXT NETWORK CABLI MISCELLANEOUS TIME CLOCK RE MISCELLANEOUS MISCELLANEOUS | S SOFTWARE<br>EPLACEMENTS<br>S NETWORK PRINTERS  | п              | 6,000<br>12,000<br>6,000<br>10,000<br>5,000<br>39,000                          |                            |                           |                         |                          |                            |
| 40          | 4-0672-415.23-2  | 25 COMPUTER EQUIPMENT  | 0              | 67,524   | 0                          | 18,067                    | 9,218                   | 9,218                    | 223,000                    |
| LEVEL<br>01 | THESE THREE I  |  | RE THE         | 13,000<br>200,000<br>10,000  |                            |                           |                         |                          |                            |
|             |  |  |                | 223,000  |                            |                           |                         |                          |                            |
| *           | SUPPLIES   |  | 100,353        | 95,147   | 54,000                     | 65,872                    | 23,611                  | 18,080                   | 272,000                    |
| 40          | 4-0672-415.31-0  | 06 OTHER PROFESSIONAL SVCS   | 180,929        | 210,261  | 802,000                    | 908,037                   | 155,824                 | 93,839                   | 567,200                    |
| LEVEL<br>01 | NETWORK INFRA<br>GIS MASTER PI<br>ENFOCUS AGREE<br>ENFOCUS AGREE           | ENT - INVESTIGATION PHASE ASTRUCTURE & SECURITY REVIEW LAN IMPLEMENTATION EMENT - PUBLIC WORKS EMENT - MAYORS OFFICE INTERNS EUSINESS ANALYST S AGREEMENTS | Т              | 50,000<br>50,000<br>259,200<br>80,000<br>28,000<br>80,000<br>20,000<br>567,200 |                            |                           |                         |                          |                            |

| ACCOUNT NUMBER                | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL           | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------------------------|--|----------------|--------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-0672-415.31-70            | ADM FEE ALLOCATION   | 470,976        | 505,872                  | 531,166                    | 531,166                   | 309,848                 | 265,584                  | 519,604                    |
| AMOUNT EQUALS S               | N FEE #1 IT PERSONNEL COSIS<br>SALARIES, FRINGE BENEFITS, TRA<br>PARIMENT PAID IN GENERAL FUND |                | XT AMT<br>519,604        |                            |                           |                         |                          |                            |
|                               |  |                | 519,604                  |                            |                           |                         |                          |                            |
| 404-0672-415.32-04            | TELEPHONE EXPENSE  | 0              | 0                        | 0                          | 0                         | 48,349                  | 0                        | 1,000                      |
| LEVEL TEXT 01 2016 ESTIMATE F | FOR 2 DATA PLANS   | TE             | XT AMT<br>1,000<br>1,000 |                            |                           |                         |                          |                            |
| 404-0672-415.32-21            | TRAVEL - MILEAGE   | 0              | 103                      | 700                        | 700                       | 969                     | 659                      | 700                        |
| LEVEL TEXT 01 2016 MISCELLANE | COUS MILAGE  | ТЕ             | XT AMT<br>700<br>700     |                            |                           |                         |                          |                            |
| 404-0672-415.32-22            | TRAVEL - AIRFARE   | 0              | 0                        | 7,200                      | 7,200                     | 3,134                   | 2,344                    | 6,600                      |
| LEVEL TEXT 01 2016 TRAVEL FOR | R CONFERENCES  | TE             | XT AMT<br>6,600<br>6,600 |                            |                           |                         |                          |                            |
| 404-0672-415.32-23            | TRAVEL - HOTEL   | 0              | 0                        | 9,000                      | 9,000                     | 6,823                   | 5,248                    | 9,400                      |
| LEVEL TEXT 01 2016 ESTIMATE F | POR CONFERENCES  | ТЕ             | XT AMT<br>9,400<br>9,400 |                            |                           |                         |                          |                            |
| 404-0672-415.32-24            | TRAVEL - MEALS   | 0              | 0                        | 2,970                      | 2,970                     | 1,076                   | 892                      | 2,585                      |
| LEVEL TEXT 01 2016 ESTIMATE F | FOR CONFERENCES  | ТЕ             | XT AMT<br>2,585<br>2,585 |                            |                           |                         |                          |                            |
| 404-0672-415.32-25            | TRAVEL - OTHER   | 0              | 0                        | 900                        | 900                       | 1,077                   | 734                      | 925                        |
| LEVEL TEXT 01 2016 ESTIMATE F | FOR CONFERENCES  | ТЕ             | XT AMT<br>925<br>925     |                            |                           |                         |                          |                            |
| 404-0672-415.34-02            | LIABILITY INSURANCE  | 0              | 0                        | 0                          | 0                         | 0                       | 0                        | 1,086                      |
| LEVEL TEXT                    |  | TE             | XT AMT                   |                            |                           |                         |                          |                            |

| AC    | COUNT NUMBER                            | ACCOUNT DESCRIPTION               | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|---|-----------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 120   |   | 1000dii Babaar 11di               | 110101111      | 11010111       | 202021                     | 202021                    | 110101111               | 1100001                  | 202021                     |
| 01    | LIABILITY AL                            | LOCATION                          |                | 1,086<br>1,086 |                            |                           |                         |                          |                            |
| 40    | 4-0672-415.36-                          | 04 COMPUTER EQUIPMENT             | 646,473        | 543,908        | 637,200                    | 654,554                   | 331,153                 | 300,120                  | 926,320                    |
| LEVEL | TEXT                                    |                                   | T              | EXT AMT        |                            |                           |                         |                          |                            |
| 01    | SUNGARD MAIN                            | TENANCE                           |                |                |                            |                           |                         |                          |                            |
|       | ACOM - AN                               | NUAL MAINT. SOFTWARE              |                | 2,377          |                            |                           |                         |                          |                            |
|       | ACOM - AN                               | NUAL MAINT. HARDWARE              |                | 605            |                            |                           |                         |                          |                            |
|       | LINDOC LI                               | CENSE / MAINTENANCE               |                | 11,000         |                            |                           |                         |                          |                            |
|       | OFFICE 36                               | 5 SUBSCRIPTION                    |                | 175,000        |                            |                           |                         |                          |                            |
|       | MCAFEE SE                               | CURITY - SOFTWARE RENEWAL         |                | 5,382          |                            |                           |                         |                          |                            |
|       | YEARLY PA                               | YMENT FOR SOUTHBENDIN.GOV         |                | 125            |                            |                           |                         |                          |                            |
|       | TRANSACTI                               | ON MANAGER                        |                | 3,840          |                            |                           |                         |                          |                            |
|       | DESKTOP M                               | ANAGEMENT SUBSRIPTION             |                | 13,900         |                            |                           |                         |                          |                            |
|       | INFORMACA                               | ST MAINTENANCE                    |                | 5,000          |                            |                           |                         |                          |                            |
|       | SOCRATA O                               | PEN DATA PLATFORM                 |                | 36,000         |                            |                           |                         |                          |                            |
|       | YEARLY MA                               | INTENANCE - LOOKING GLASS         |                | 2,150          |                            |                           |                         |                          |                            |
|       | VERISIGN :                              | RENEWAL                           |                | 995            |                            |                           |                         |                          |                            |
|       | SUNGARD H                               | ORIZON SAAS CLOUD SERVICE         |                | 194,984        |                            |                           |                         |                          |                            |
|       | BACKUP EXEC                             | YEARLY MAINTENANCE                |                | 2,400          |                            |                           |                         |                          |                            |
|       | MICROSOFT EN                            | TERPRISE AGREEMENT FOR USER CALS  |                | 40,500         |                            |                           |                         |                          |                            |
|       | NETAPPS SAN                             | SUPPORT AND MAINTENANCE           |                | 29,404         |                            |                           |                         |                          |                            |
|       | GIS ENTERPRI                            | SE SOFTWARE                       |                | 51,000         |                            |                           |                         |                          |                            |
|       | SCAN SAFE OR                            | IGINAL LICENSES (2018 NEXT USE)   |                |                |                            |                           |                         |                          |                            |
|       | VMWARE MAINT                            |                                   |                | 5,543          |                            |                           |                         |                          |                            |
|       | MOBILE DEVIC                            | E MANAGEMENT SOLUTIONS            |                | 12,000         |                            |                           |                         |                          |                            |
|       | CRM/SERVICE                             | CATALOG                           |                | 60,000         |                            |                           |                         |                          |                            |
|       | CLOUD DATA S                            | TORAGE AND VM HOSTING             |                | 75,000         |                            |                           |                         |                          |                            |
|       | MOBILE 311 A                            | PPLICATION                        |                | 12,000         |                            |                           |                         |                          |                            |
|       | MICROSOFT EN                            | TERPRISE AGREEMENT - CORE CAL     |                | 30,500         |                            |                           |                         |                          |                            |
|       | GIS SUPPORT                             |                                   |                | 35,000         |                            |                           |                         |                          |                            |
|       | EXECUTIME AN                            | NUAL MAINTENANCE                  |                | 5,750          |                            |                           |                         |                          |                            |
|       | VANTAGE POIN                            | TS ANNUAL MAINTENANCE             |                |                |                            |                           |                         |                          |                            |
|       | WILDCARD SSL                            |                                   |                | 199            |                            |                           |                         |                          |                            |
|       | HP SUPPORT F                            | OR VM HOSTS                       |                | 4,000          |                            |                           |                         |                          |                            |
|       | DRUPAL HOSTI                            |                                   |                | 2,400          |                            |                           |                         |                          |                            |
|       | SMARTNET                                |                                   |                | 64,766         |                            |                           |                         |                          |                            |
|       |   | EXPENDITURES PLATFORM             |                | 6,000          |                            |                           |                         |                          |                            |
|       |   | ORDERS AND EDGE                   |                | 11,000         |                            |                           |                         |                          |                            |
|       |   | NTENANCE (BASE)                   |                | 2,500          |                            |                           |                         |                          |                            |
|       |   | ADES AS REQUESTED BY MAYOR'S OFF: | ICE            | 25,000         |                            |                           |                         |                          |                            |
|       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DE LE LE COLORE DE L'ILLOIR D'OLL | -02            | 926,320        |                            |                           |                         |                          |                            |
| 40    | 4-0672-415.37-                          | 11 CAPITAL LEASE PRINCIPAL        | 327,903        | 303,897        | 342,881                    | 342,881                   | 296,529                 | 294,265                  | 406,572                    |
| LEVEL | TEXT                                    |                                   | TT             | EXT AMT        |                            |                           |                         |                          |                            |
| 01    |   | SYSTEM #92 (FINAL PMT IN 2016)    | 11             | 288,183        |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER  | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|--|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |   | ESH #125, 127, 136, 138<br>REFRESH EST<br>REFRESH  |                | 48,053<br>21,336<br>9,000<br>40,000<br>406,572                                    |                            |                           |                         |                          |                            |
| 40-         | 4-0672-415.37-1   | 2 CAPITAL LEASE INTEREST   | 33,337         | 23,588  | 23,858                     | 23,858                    | 17,018                  | 16,639                   | 14,259                     |
| LEVEL<br>01 |   | SYSTEM LEASE #92<br>ESH #125, 127, 136, 138  |                | TEXT AMT<br>7,218<br>7,041<br>14,259  |                            |                           |                         |                          |                            |
| 40          | 4-0672-415.39-1   | 0 SUBSCRIPTIONS  | 2,050          | 0   | 1,000                      | 1,000                     | 0                       | 0                        | 1,000                      |
| LEVEL<br>01 | TEXT<br>IT SUBSCRIPTI   | ONS  |                | TEXT AMT<br>1,000<br>1,000  |                            |                           |                         |                          |                            |
|             |   | 1 DUES & MEMBERSHIPS<br>0 EDUCATION & TRAINING   | 0              | 195<br>7,336  | 0<br>96,100                | 0<br>96,100               | 0<br>15,688             | 0<br>15,405              | 0<br>83,700                |
| O1          | ESRI UC CONFE VMWARE TRAINI MICROSOFT SYS SQL TRAINING SUNGUARD USER SUNGUARD TRAIL SERVICE CATAL SIX SIGMA/LEA | AINING (2 EMPLOYEES)  RENCE (4 EMPLOYEES)  NG (2 EMPLOYEES)  TEM CENTER TRAINING (2 EMPLOYEES)  GROUP ASSOCIATION (3 EMPLOYEE  NING - ENTERPRISE LEARNING PLA  OG TRAINING  N TRAINING  E SUBSCRIPTION |                | TEXT AMT 1,000 3,600 7,500 12,000 7,500 1,500 20,000 10,000 20,000 300 300 83,700 |                            |                           |                         |                          |                            |
| *           | OTHER SERV  | ICES & CHARGES   | 1,661,668      | 1,595,160   | 2,454,975                  | 2,578,366                 | 1,187,488               | 995,730                  | 2,540,951                  |
| 40          | 4-0672-415.43-0   | 8 COMPUTER EQUIP. & NETWORK  | 165,411        | 34,598  | 341,000                    | 341,000                   | 0                       | 0                        | 39,000                     |
| LEVEL<br>01 | TEXT<br>UNBASE (REPLA   | CE LASERFICHE)   |                | TEXT AMT 39,000 39,000  |                            |                           |                         |                          |                            |
| *           | CAPITAL   | -  | 165,411        | 34,598  | 341,000                    | 341,000                   | 0                       | 0                        | 39,000                     |

| ACCOUN. | T NUMBER   | ACCOUNT DESCRIPTION | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---------|------------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| **      | INFORMATIO | N TECHNOLOGY        | 1,927,432      | 1,724,905      | 3,277,052                  | 3,412,315                 | 1,415,346               | 1,168,313                | 3,196,056                  |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION                | 2013<br>ACTUAL | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-0801-421.22-01 CENTRAL SERVICE GASOLINE       | 869,641        | 765,237                        | 918,932                    | 918,932                   | 314,776                 | 260,886                  | 793,932                    |
| LEVEL TEXT 01 2016 POLICE DEPARTMENT GASOLINE     |                | TEXT AMT<br>793,932<br>793,932 |                            |                           |                         |                          |                            |
| * SUPPLIES  | 869,641        | 765,237                        | 918,932                    | 918,932                   | 314,776                 | 260,886                  | 793,932                    |
| 404-0801-421.36-03 AUTOMOTIVE EQUIPMENT           | 0              | 120,238                        | 294,588                    | 294,588                   | 225,233                 | 155,198                  | 575,382                    |
| LEVEL TEXT 01 POLICE DEPARIMENT AUTO REPAIR COSTS |                | TEXT AMT<br>575,382<br>575,382 |                            |                           |                         |                          |                            |
| * OTHER SERVICES & CHARGES                        | 0              | 120,238                        | 294,588                    | 294,588                   | 225,233                 | 155,198                  | 575,382                    |
| 404-0801-421.43-08 COMP EQUIP & NETWORK           | 34,483         | 0                              | 0                          | 0                         | 0                       | 0                        | 0                          |
| * CAPITAL   | 34,483         | 0                              | 0                          | 0                         | 0                       | 0                        | 0                          |
| ** POLICE DEPARTMENT                              | 904,124        | 885,475                        | 1,213,520                  | 1,213,520                 | 540,009                 | 416,084                  | 1,369,314                  |

| AC          | COUNT NUMBER           | ACCOUNT DESCRIPTION      | 2013<br>ACTUAL | 2014<br>ACTUAL           | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMEINDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------|--------------------------|----------------|--------------------------|----------------------------|----------------------------|-------------------------|--------------------------|----------------------------|
| 40          | 4-0901-422.22-01       | CENTRAL SERVICE GASOLINE | 219,299        | 200,000                  | 200,000                    | 200,000                    | 78,060                  | 65,660                   | 200,000                    |
| LEVEL<br>01 | TEXT<br>2016 FIRE DEPA | ARIMENT GASOLINE         |                | TEXT AMT 200,000 200,000 |                            |                            |                         |                          |                            |
| *           | SUPPLIES               |                          | 219,299        | 200,000                  | 200,000                    | 200,000                    | 78,060                  | 65,660                   | 200,000                    |
| 40          | 4-0901-422.36-03       | 3 AUTOMOTIVE EQUIPMENT   | 0              | 0                        | 0                          | 0                          | 0                       | 0                        | 98,243                     |
| LEVEL<br>01 | TEXT<br>AUTO REPAIRS   |                          |                | TEXT AMT 98,243 98,243   |                            |                            |                         |                          |                            |
| *           | OTHER SERVI            | CCES & CHARGES           | 0              | 0                        | 0                          | 0                          | 0                       | 0                        | 98,243                     |
| **          | FIRE DEPT              |                          | 219,299        | 200,000                  | 200,000                    | 200,000                    | 78,060                  | 65,660                   | 298,243                    |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION                                   | 2013<br>ACTUAL | 2014<br>ACIUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|----------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-1001-460.31-06 OTHER PROF SERVICES                               | 0              | 69,911                         | 165,000                    | 165,000                   | 0                       | 0                        | 165,000                    |
| LEVEL TEXT 01 SMART PROGRAM RECRUITMENT, RETENTION & SKILLS TRAINING |                | TEXT AMT 70,000 95,000 165,000 |                            |                           |                         |                          |                            |
| 404-1001-460.39-30 GRANTS AND SUBSIDIES                              | 4,375          | 0                              | 0                          | 0                         | 0                       | 0                        | 200,000                    |
| LEVEL TEXT<br>01 FACADE GRANIS                                       |                | TEXT AMT 200,000 200,000       |                            |                           |                         |                          |                            |
| 404-1001-460.39-64 PROPERTY MANAGEMENT                               | 0              | 0                              | 0                          | 0                         | 0                       | 0                        | 55,000                     |
| LEVEL TEXT 01 PROPERTY MAINTENANCE                                   |                | TEXT AMT 55,000 55,000         |                            |                           |                         |                          |                            |
| 404-1001-460.39-79 NEIGHBORHOOD PARTNERSHIPS                         | 0              | 0                              | 0                          | 10,000                    | 0                       | 0                        | 150,000                    |
| LEVEL TEXT 01 AMBASSADOR PROGRAM                                     |                | TEXT AMT<br>150,000<br>150,000 |                            |                           |                         |                          |                            |
| 404-1001-460.39-89 MISC CHARGES & SERVICES                           | 0              | 0                              | 0                          | 65,000                    | 5,427                   | 0                        | 0                          |
| * OTHER SERVICES & CHARGES   | 4,375          | 69,911                         | 165,000                    | 240,000                   | 5,427                   | 0                        | 570,000                    |
| 404-1001-460.41-01 LAND  | 36             | 0                              | 0                          | 46,500                    | 0                       | 0                        | 95,000                     |
| LEVEL TEXT 01 COMMISSIONER'S TAX SALE PROPERTY TRANSFERS             |                | TEXT AMT<br>95,000<br>95,000   |                            |                           |                         |                          |                            |
| 404-1001-460.42-03 STREETS AND ALLEYS                                | 0              | 0                              | 470,000                    | 348,500                   | 2,860                   | 2,623                    | 180,000                    |
| LEVEL TEXT 01 BUS SHELTERS   |                | TEXT AMT<br>180,000<br>180,000 |                            |                           |                         |                          |                            |
| * CAPITAL  | 36             | 0                              | 470,000                    | 395,000                   | 2,860                   | 2,623                    | 275,000                    |
| ** NEIGHBORHOOD ENGAGEMENT   | 4,411          | 69,911                         | 635,000                    | 635,000                   | 8,287                   | 2,623                    | 845,000                    |

| ACCOU | UNI NUMBER                     | ACCOUNT DESCRIPTION                    | 2013<br>ACTUAL | 2014<br>ACTUAL    | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|--------------------------------|--|----------------|-------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | 1050-460.36-0<br>1050-460.39-6 | 01 BUILDINGS<br>54 PROPERTY MANAGEMENT | 0              | 65,629<br>123,483 | 0                          | 0<br>1,650                | 0<br>467                | 0<br>317                 | 0                          |
| *     | OTHER SERV                     | /ICES & CHARGES                        | 0              | 189,112           | 0                          | 1,650                     | 467                     | 317                      | 0                          |
| **    | PROGRAM Y                      | ÆAR                                    | 0              | 189,112           | 0                          | 1,650                     | 467                     | 317                      | 0                          |

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION    | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|----------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 404-1 | 201-415.39-87 VACANT & ABANDONED | 0              | 0              | 1,950,000                  | 1,950,000                 | 0                       | 0                        | 0                          |
| *     | OTHER SERVICES & CHARGES         | 0              | 0              | 1,950,000                  | 1,950,000                 | 0                       | 0                        | 0                          |
| 404-1 | 201-431.23-25 COMPUTER SUPPLIES  | 0              | 8,801          | 0                          | 0                         | 0                       | 0                        | 0                          |
| *     | SUPPLIES                         | 0              | 8,801          | 0                          | 0                         | 0                       | 0                        | 0                          |
| 404-1 | 201-431.36-04 COMPUTER EQUIPMENT | 0              | 53,079         | 0                          | 76,621                    | 52,808                  | 35,920                   | 0                          |
| *     | OTHER SERVICES & CHARGES         | 0              | 53,079         | 0                          | 76,621                    | 52,808                  | 35,920                   | 0                          |
| **    | NEIGHBORHOOD CODE ENF.           | 0              | 61,880         | 1,950,000                  | 2,026,621                 | 52,808                  | 35,920                   | 0                          |
| ***   | C.O.I.T.                         | 8,930,423      | 9,162,939      | 14,510,548                 | 15,660,371                | 5,999,773               | 5,044,928                | 12,133,728                 |
|       |                                  | 8,930,423      | 9,162,939      | 14,510,548                 | 15,660,371                | 5,999,773               | 5,044,928                | 12,133,728                 |

#### 2016 Budget

#### Fund Summary - Operating and Capital Budget

|  | 2012               | 2011                | 2015               | 20 Y                  | 2016                 |                    |                    |                    |                    | Budget              | 0/              |
|--|--------------------|---------------------|--------------------|-----------------------|----------------------|--------------------|--------------------|--------------------|--------------------|---------------------|-----------------|
|  | 2013               | 2014                | Amended            | 30-Jun                | Proposed             | 2017               | Forecas            |                    | 2020               | Variance            | %               |
| Description                                | Actual             | Actual              | Budget             | Actual                | Budget               | 2017               | 2018               | 2019               | 2020               | 2015-2016           | Change          |
| REVENUES                                   |                    |                     |                    |                       |                      |                    |                    |                    |                    |                     |                 |
| Property Taxes                             | -                  | -                   | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Local Income Taxes                         | 8,177,352          | 8,796,821           | 8,981,877          | 4,490,939             | 9,364,830            | 9,645,775          | 9,935,148          | 10,233,203         | 10,540,199         | 382,953             | 4.3%            |
| Other Taxes                                | -                  | -                   | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Grants/Intergovernmental                   |                    | -                   |                    |                       |                      |                    |                    |                    |                    | -                   | -               |
| Charges for Services                       | 150,000            | -                   | 150,000            | 150,000               | 150,000              | 150,000            | 150,000            | 150,000            | 150,000            | -                   | 0.0%            |
| Interfund Allocations                      | 254.660            | 254.660             | 254.660            | 254.660               | 354,660              | 254.660            | 254.660            | 254.000            | 254.660            | -                   | 0.0%            |
| Fines & Forfeitures<br>Donations           | 354,660            | 354,660             | 354,660            | 354,660               | 354,660              | 354,660            | 354,660            | 354,660            | 354,660            | -                   | 0.0%            |
| Other Income                               | 103,065            | 58,457              | 40,100             | 34,286                | 60,000               | 60,000             | 60,000             | 62,000             | 62,000             | 19,900              | 49.6%           |
| Transfers In                               | 105,005            | 36,437              | 40,100             | 34,200                | 60,000               | 00,000             | 00,000             | 62,000             | 62,000             | 19,900              | 49.070          |
| Total Revenue                              | 8,785,077          | 9,209,938           | 9,526,637          | 5,029,885             | 9,929,490            | 10,210,435         | 10,499,808         | 10,799,863         | 11,106,859         | 402,853             | 4.2%            |
|  | , ,                | ,                   |                    |                       |                      |                    | •                  | , ,                |                    | ŕ                   |                 |
| EXPENDITURES BY TYPE                       |                    |                     |                    |                       |                      |                    |                    |                    |                    |                     |                 |
| Personnel                                  |                    |                     |                    |                       |                      |                    |                    |                    |                    |                     |                 |
| Salaries & Wages                           | -                  | 279,632             | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Fringe Benefits                            | -                  | 116,235             | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Total Personnel                            | -                  | 395,867             | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Supplies                                   | -                  | -                   | -                  | -                     | -                    | -                  | -                  | -                  | -                  | -                   | -               |
| Services & Charges                         |                    |                     |                    |                       |                      |                    |                    |                    |                    |                     |                 |
| Professional Services                      | 60,787             | 79,892              | 54,001             | 5,374                 |                      |                    |                    |                    |                    | (54,001)            | -100.0%         |
| Printing & Advertising                     | 24,098             | 20,947              | 15,754             | 10,452                |                      |                    |                    |                    |                    | (15,754)            | -100.0%         |
| Utilities  Utilities                       | 24,090             | 20,247              | 13,734             | 10,432                | -                    | -                  | -                  | -                  | -                  | (15,754)            | -100.078        |
| Education & Training                       | -                  | -                   | -                  |                       |                      |                    |                    |                    | -                  | -                   | -               |
| Travel                                     |                    |                     |                    |                       |                      |                    |                    |                    |                    |                     |                 |
| Repairs & Maintenance                      | 741,522            | 280,732             | 448,192            | 331,877               | 75,000               | 75,000             | 75,000             | 75,000             | 75,000             | (373,192)           | -83.3%          |
| Interfund Allocations                      | 816                | ,                   | -                  | -                     | -                    |                    | -                  | -                  | -                  | (0.0,)              | -               |
| Administration                             |                    |                     |                    |                       | _                    | -                  | _                  | _                  | _                  |                     |                 |
| IT   |                    |                     |                    |                       | -                    |                    | _                  | _                  | -                  |                     |                 |
| Payments in Lieu of Taxes (PILOT)          |                    |                     |                    |                       | -                    |                    | _                  | _                  | -                  |                     |                 |
| Central Stores                             |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Print Shop                                 |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| GIS  |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Liability Insurance                        |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Telephone                                  |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Unemployment Insurance                     |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| 311 Call Center                            |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Utilities                                  |                    |                     |                    |                       | -                    | -                  | -                  | -                  | -                  |                     |                 |
| Debt Service:                              | 4 440 000          | 4.044.504           | 4 200 740          | 200 000               | 4 025 000            | 77.404             | 240.625            | 252.520            | 264 444            | (2 ( 4 7 ( 0)       | 26.407          |
| Principal                                  | 1,610,000          | 1,266,581           | 1,399,769          | 390,000<br>48,568     | 1,035,000<br>231,136 | 774,184            | 340,635            | 353,538            | 361,441            | (364,769)           | -26.1%<br>-9.9% |
| Interest & Fees<br>Grants & Subsidies      | 304,214<br>444,126 | 245,520<br>633,500  | 256,422<br>686,000 |                       | 231,136<br>883,750   | 260,344<br>800,000 | 239,439<br>800,000 | 230,436<br>800,000 | 221,151<br>800,000 | (25,286)<br>197,750 | -9.9%<br>28.8%  |
| Payment In Lieu of Taxes                   | 444,126            | 0.5.5,500           | 000,000            | 266,100               | 003,750              | 000,000            | 000,000            | 000,000            | 000,000            | 197,750             | 20.8%           |
| Transfers Out                              | 4,417,519          | 5,862,101           | 6,483,782          | 2,576,105             | 6,483,782            | 6,500,000          | 6,500,000          | 6,500,000          | 6,500,000          | -                   | 0.0%            |
| Other Services & Charges                   | 324.279            | 910,737             | 595,789            | 145.019               | 1,535,490            | 1.500,000          | 1.500,000          | 1.500,000          | 1,500,000          | 939,701             | 157.7%          |
| Total Services & Charges                   | 7,927,361          | 9,300,010           | 9,939,709          | 3,773,495             | 10,244,158           | 9,909,528          | 9,455,074          | 9,458,974          | 9,457,592          | 304,449             | 3.1%            |
| Capital                                    |                    | 185,964             | 4,000              | 3,200                 | 197,500              | -                  | -                  | -                  | -                  | 193,500             | 4837.5%         |
| Total Expenditures by Type                 | 7,927,361          | 9,881,841           | 9,943,709          | 3,776,695             | 10,441,658           | 9,909,528          | 9,455,074          | 9,458,974          | 9,457,592          | 497,949             | 5.0%            |
| Net Surplus / (Deficit)                    | 857,716            | (671,903)           | (417,072)          | 1,253,190             | (512,168)            | 300,907            | 1,044,734          | 1,340,889          | 1,649,267          | ,                   |                 |
|  |                    |                     |                    |                       |                      | ,                  |                    |                    |                    |                     |                 |
| Beginning Cash Balance<br>Cash Adjustments | 9,984,411<br>1     | 10,842,128<br>5,917 | 10,176,142         | 10,176,142<br>(5,919) | 9,759,070            | 9,246,902          | 9,547,809          | 10,592,543         | 11,933,432         |                     |                 |
| Ending Cash Balance                        | 10,842,128         | 10,176,142          | 9,759,070          | 11,423,414            | 9,246,902            | 9,547,809          | 10,592,543         | 11,933,432         | 13,582,698         |                     |                 |
| Cash Reserves Target                       | 3,963,681          | 4,940,921           | 4,971,855          | 1,888,348             | 5,220,829            | 4,954,764          | 4,727,537          | 4,729,487          | 4,728,796          | _                   | 50.00%          |

Explain Significant Revenue and Expenditure Changes Below:
Major changes for 2016 include the addition of the Parks Bond which are funded through EDIT. In 2017, the current CEDIT Bond with annual debt service payments of approx. \$880,000 per year will be paid off, therefore, a large decrease in the debt service expenditures is expected. In 2016, increases were made for Vacant & Abandoned upkeep/land purchases/grants (\$1,088,000). EDIT is used to assist in the funding of Department of Community Investment operating expenses (\$1,967,638), Department of Code Enforcement operating expenses (\$2,033,776), Animal Care and Control operating expenses (\$629,368), and Street Department operating expenses and paving costs (\$1,853,000). None of these operating expense items changed significantly from 2015 to 2016.

# Economic Development Income Tax (EDIT) - 408

### Fund Summary - Description, Accomplishments, Goals, KPI's

| Fund Description & Purpose  |                      |                     |                        |                    |                   |                  |
|---|----------------------|---------------------|------------------------|--------------------|-------------------|------------------|
| Fund is used to account for 0.4% local option income tax revenue. Distributions are made monthly f  | rom the State of Inc | liana based on cert | ified tax levies. Fund | used for debt serv | ce. economic deve | lopment, capital |
| expenditures benefitting economic development, street department operations, grants/subsidies and g   |                      |                     |                        |                    | ,                 |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
| 2015 Accomplishments & Outcomes   |                      |                     |                        |                    |                   |                  |
| - Continue to earn interest on invested cash balance.   |                      |                     |                        |                    |                   |                  |
| <ul> <li>Funds used for debt service payments made in timely manner.</li> <li>Adequate cash reserves maintained.</li> </ul>                           |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| •   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| 2016 Department Goals & Objectives & Linkage to City Goals  |                      |                     |                        |                    |                   |                  |
| Basics are Easy (BE)  |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| Good Government (GG)  |                      |                     |                        |                    |                   |                  |
| - Successfully collect and account for local option income tax distributed by the County on a mont  | hly basis.           |                     |                        |                    |                   |                  |
| - Fund performs within budgetary guidelines.  |                      |                     |                        |                    |                   |                  |
| - Maintain cash reserves in excess of City target reserve policy of 50% of annual expenditures (fund  | d reserves reviewed  | by bond rating agei | ncies and the source o | t repayment for ce | rtain bonds).     |                  |
|   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| Economic Development (ED)   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| Kov Dowformanca Indicators (KDI'a)  |                      |                     |                        |                    |                   |                  |
| Key Performance Indicators (KPI's)  |                      |                     | 2017                   |                    |                   |                  |
|   | City                 |                     | Long Term              | 2014               | 2015              | 2016             |
| Measure   | Goal                 | Type                | Goal                   | Actual             | Estimated         | Target           |
| - Maintain Cash Reserves  | GG                   | Output              | \$5,000,000            | \$10,176,142       | \$9,759,070       | \$5,100,000      |
| - Interest Earned   | GG                   | Output              | \$62,000               | \$25,527           | \$50,000          | \$60,000         |
| - Cash Reserves % of Expenditures   | GG                   | Output              | >50%                   | 98%                | 100%              | >50%             |
| - Debt Service Paid/% Paid on Time  | GG                   | Output              | 4/100%                 | 4/100%             | 4/100%            | 4/100%           |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
| -   |                      |                     |                        |                    |                   |                  |
| -<br>-<br>-<br>-<br>-   |                      |                     |                        |                    |                   |                  |
| -<br>-<br>-<br>-<br>-   |                      |                     |                        |                    |                   |                  |
| -<br>-<br>-<br>-<br>-   |                      |                     |                        |                    |                   | ,                |
| Types: output, efficiency, effectiveness, quality, outcome, technology  |                      |                     |                        |                    |                   |                  |
| Types: output, efficiency, effectiveness, quality, outcome, technology  2016 Significant Changes/Challenges/Opportunities (with a focus on solutions) |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |
|   |                      |                     |                        |                    |                   |                  |

### Fund Summary - Five-Year Capital Improvement Plan

|                                | Minimum<br>Thresholds |        | Equipment<br>Buildings | \$10,000<br>\$100,000 |      |      |      |           |               |
|--------------------------------|-----------------------|--------|------------------------|-----------------------|------|------|------|-----------|---------------|
|                                | Funding               | 2015   | BUDGET                 |                       | FORE | CAST |      |           |               |
| Name                           | Source                | Budget | 2016                   | 2017                  | 2018 | 2019 | 2020 | Total     | Justification |
| Replacement Capital            |                       |        |                        |                       |      |      |      |           |               |
|                                |                       |        | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        |                        |                       |      |      |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      |                        |                       | 1    |      |      | -         |               |
|                                |                       | -      | -                      | -                     | -    |      | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        |                        |                       |      | -    |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        | -                      | -                     | -    | -    |      | -         |               |
|                                |                       |        |                        | -                     |      |      | -    | -         |               |
|                                |                       | -      | _                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        | -                      | -                     | -    | -    |      | -         |               |
|                                |                       | _      |                        | -                     |      |      | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
| Project Capital Land Purchases | Cash                  | _      | 197,500                |                       |      |      |      | 197,500   |               |
| Land I dichases                | Casii                 | _      | 197,500                | -                     |      | -    | -    | 197,300   |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        |                        |                       | 1    |      |      | -         |               |
|                                |                       |        | _                      |                       |      |      | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        |                        |                       |      |      |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        |                        |                       |      |      |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       |        | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | _      |                        |                       |      |      |      | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
|                                |                       | -      | -                      | -                     | -    | -    | -    | -         |               |
| Teach                          |                       | -      | 107 500                | -                     | -    | -    |      | - 107 500 |               |
| Totals                         |                       | -      | 197,500                | -                     | -    | -    | -    | 197,500   |               |

| AC          | COUNT NUMBER                                      | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| ED:         |   | O ECON/DEV INCOME TAX   | 8,177,352      | 8,796,821                    | 8,970,839                  | 8,981,877                 | 5,239,428               | 4,490,939                | 9,364,830                  |
| LEVEL<br>01 | TEXT DLGF CERTIFCAY NO DEDUCT FOR 2015            | TION AMOUNT<br>PSAP DEBT SERVICE - PREPAID  |                | TEXT AMT 9,364,830           |                            |                           |                         |                          |                            |
|             | 2013  |   |                | 9,364,830                    |                            |                           |                         |                          |                            |
| 40          | 8-0000-361.00-0                                   | O INTEREST ON INVESTMENTS   | 33,100         | 28,527                       | 40,000                     | 40,000                    | 41,412                  | 34,204                   | 60,000                     |
| LEVEL<br>01 | TEXT<br>INTEREST ON II                            | NVESIMENTS ON FUND BALANCES   |                | TEXT AMT<br>60,000<br>60,000 |                            |                           |                         |                          |                            |
| 40          | 8-0000-369.00-0                                   | O COMMON AREA FEES  | 150,000        | 0                            | 150,000                    | 150,000                   | 150,000                 | 150,000                  | 150,000                    |
| LEVEL<br>01 | GROUND LEASE I<br>BEND REDEVELOI<br>11/15/97 THRO | A COMMON AREA FEES BETWEEN MEMORIAL HOSPITAL AN PMENT COMMISSION FOR THE PER UCH 11/15/47.  OR 2007 AND THEREAFTER IS \$1 | D SOUTH<br>IOD | TEXT AMT<br>150,000          |                            |                           |                         |                          |                            |
| 40          | 8-0000-380.10-99                                  | 9 MISC. REIMBURSEMENTS  | 0              | 0                            | 0                          | 100                       | 82                      | 82                       | 0                          |
| **          | EDIT  |   | 8,360,452      | 8,825,348                    | 9,160,839                  | 9,171,977                 | 5,430,922               | 4,675,225                | 9,574,830                  |

|      |                    |   |         |          | 2015     | 2015    | 2015    | 6/30/15 | 2016     |
|------|--------------------|---|---------|----------|----------|---------|---------|---------|----------|
|      |                    |   | 2013    | 2014     | ORIGINAL | AMENDED | Y-T-D   | YTD     | PROPOSED |
|      | ACCOUNT NUMBER     | ACCOUNT DESCRIPTION   | ACTUAL  | ACTUAL   | BUDGET   | BUDGET  | ACTUAL  | Actual  | BUDGET   |
|      | 408-1001-341.20-00 | DIVERSITY REG FEES  | 300     | 0        | 0        | 0       | 0       | 0       | 0        |
|      | 408-1001-350.10-00 | JOB TARGET PENALTY FEE  | 354,660 | 354,660  | 354,660  | 354,660 | 354,660 | 354,660 | 354,660  |
| LEVE | L TEXT             |   |         | TEXT AMT |          |         |         |         |          |
| 01   | \$354,660 PER Y    | TAX PENALTY FEES DUE THE CITY EAR FOR NINE YEARS TAL. 2012 THROUGH 2020 |         | 354,660  |          |         |         |         |          |
|      |                    |   |         | 354,660  |          |         |         |         |          |
| ,    | ** NEIGHBORHOO     | D ENGAGEMENT  | 354,960 | 354,660  | 354,660  | 354,660 | 354,660 | 354,660 | 354,660  |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION      | 2013<br>ACIUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 408-1104-380.10-99 MISC. REIMBURSEMENTS | 0              | 17,982         | 0                          | 0                         | 0                       | 0                        | 0                          |
| ** POTAWATOMI ZOO                       | 0              | 17,982         | 0                          | 0                         | 0                       | 0                        | 0                          |

| ACCOI | INT NUMBER ACCOUNT DESCRIPTION      | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|-------------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 408-2 | L201-380.10-99 MISC. REIMBURSEMENTS | 69,665         | 11,948         | 0                          | 0                         | 0                       | 0                        | 0                          |
| **    | NEIGHBORHOOD CODE ENF.              | 69,665         | 11,948         | 0                          | 0                         | 0                       | 0                        | 0                          |
| ***   | EDIT                                | 8,785,077      | 9,209,938      | 9,515,499                  | 9,526,637                 | 5,785,582               | 5,029,885                | 9,929,490                  |
|       |                                     | 8,785,077      | 9,209,938      | 9,515,499                  | 9,526,637                 | 5,785,582               | 5,029,885                | 9,929,490                  |

| AC          | COUNT NUMBER  | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL    | 2014<br>ACTUAL                | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET    | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---|-------------------|-------------------------------|----------------------------|------------------------------|-------------------------|--------------------------|----------------------------|
|             | 8-0401-415.31-06                                    | OTHER PROFESSIONAL SVCS<br>CAPITAL LEASE PRINCIPAL  | 0<br>890,000      | 28,300<br>506,581             | 0<br>953,000               | 0<br>421,800                 | 0<br>421,800            | 0<br>0                   | 0                          |
| LEVEL<br>01 | PAID FROM AI  | C REFUNDING BONDS<br>RPORT TIF FUND 324 IN 2015 & 2<br>CAPITAL LEASE INTEREST                     |                   | EXT AMT                       | 87,213                     | 41,200                       | 41,200                  | 0                        | 0                          |
| LEVEL<br>01 | TEXT  | C REFUNDING BONDS   | ·                 | EXT AMT                       | 07,213                     | 11,200                       | 11,200                  | Ü                        | o o                        |
| 40          | PAID THROUGH<br>8-0401-415.38-01                    | AIRPORT TIF FUND 324 IN 2015<br>PRINCIPAL   | & 2016<br>720,000 | 760,000                       | 790,000                    | 851,689                      | 790,000                 | 390,000                  | 1,035,000                  |
| LEVEL       | TEXT  |   |                   | EXT AMT                       |                            |                              |                         |                          |                            |
| 01          | 2006 CEDIT REF                                      | UNDING SERIES A (LEIGHTON PLAZ<br>UNDING SERIES B (LEIGHTON PLAZ<br>2/1/07 THROUGH 2/1/17 ON EACH | A)                | 835,000                       |                            |                              |                         |                          |                            |
|             | 2015 EDIT PARK                                      | ENTS ON 2/1 AND 8/1<br>S BOND<br>BOND (PREPAID 2016 PAYMENT IN                                    | 2015)             | 200,000                       |                            |                              |                         |                          |                            |
|             |   |   |                   | 1,035,000                     |                            |                              |                         |                          |                            |
| 40          | 8-0401-415.38-02                                    | INTEREST  | 154,214           | 121,520                       | 86,100                     | 124,076                      | 86,100                  | 47,568                   | 229,136                    |
| LEVEL       | TEXT  |   |                   | EXT AMT                       |                            |                              |                         |                          |                            |
| 01          | 2006 CEDIT BON                                      | DS SERIES A (LEIGHTON PLAZA) &<br>DS SERIES B (LEIGHTON PLAZA)<br>NTS DUE ON 2/1 AND 8/1. FINAL   |                   | 49,030                        |                            |                              |                         |                          |                            |
|             | PAYMENT DUE 2/2<br>2015 EDIT PARK<br>2014 EDIT PSAP |   |                   | 180,106                       |                            |                              |                         |                          |                            |
|             |   |   |                   | 229,136                       |                            |                              |                         |                          |                            |
| 40          | 8-0401-415.38-03                                    | PAYING AGENT FEES   | 1,000             | 1,000                         | 1,000                      | 1,000                        | 1,000                   | 1,000                    | 2,000                      |
| LEVEL<br>01 |   | NG AGENT FEES - US BANK<br>NG AGENT FEES - PARKS BOND   | T                 | 1,000<br>1,000<br>2,000       |                            |                              |                         |                          |                            |
| 40          | 8-0401-415.38-05                                    | PREPAID PRINCIPAL PREPAID INTEREST GRANTS AND SUBSIDIES   | 0<br>0<br>362,126 | 0<br>0<br>521,000             | 0<br>0<br>480,000          | 126,280<br>90,146<br>498,000 | 0<br>0<br>297,100       | 0<br>0<br>253,100        | 0<br>0<br>430,000          |
| LEVEL<br>01 | TEXT<br>GROW SJC ECONO                              | MIC DEV PROGRAM - 2014 TO 2017<br>BEND, INC. (DISB)   | T                 | EXT AMT<br>115,000<br>315,000 | ·                          |                              |                         | ·                        |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | MADE MEN PROGRAM - KING CENTER - PARKS BUD  | ÆΓ             | 430,000        |                            |                           |                         |                          |                            |
| *           | OTHER SERVICES & CHARGES  | 2,276,340      | 2,061,401      | 2,397,313                  | 2,154,191                 | 1,637,200               | 691,668                  | 1,696,136                  |
| 408         | 8-0401-415.50-02 INTER-FUND OPER. TRANSFRS  | 1,717,519      | 1,688,959      | 1,967,638                  | 1,967,638                 | 983,819                 | 983,819                  | 1,967,638                  |
| LEVEL<br>01 | TEXT DEPT OF COMMUNITY INVESTMENT ADMISTRATION ANNUAL OPERATING SUBSIDY TO FUND 211 |                | TEXT AMT       |                            |                           |                         |                          |                            |
|             | 2016 OPERATING TRANSFER, PER DCI BUDGET REACCOUNT #211-1001-392-00-00               | QUEST          | 1,967,638      |                            |                           |                         |                          |                            |
|             |   |                | 1,967,638      |                            |                           |                         |                          |                            |
| *           | OTHER USES  | 1,717,519      | 1,688,959      | 1,967,638                  | 1,967,638                 | 983,819                 | 983,819                  | 1,967,638                  |
| **          | CONTROLLER  | 3,993,859      | 3,750,360      | 4,364,951                  | 4,121,829                 | 2,621,019               | 1,675,487                | 3,663,774                  |

| AC          | COUNT NUMBER                             | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL       | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | YID<br>Actual | PROPOSED<br>BUDGET |
|-------------|--|---|----------------|----------------------|--------------------|-------------------|-----------------|---------------|--------------------|
| 40          | 8-0607-431.50-0                          | 2 INTER-FUND OPER. TRANSFRS   | 2,700,000      | 1,866,582            | 1,853,000          | 1,853,000         | 926,500         | 926,500       | 1,853,000          |
| LEVEL<br>01 | EXPENDITURES DOWNWARD PRES DECLINING GAS | WH FUND 202 TO COVER OPERAT<br>OF STREET DEPARTMENT AND PA<br>SURE ON MVH FUND 202 DUE TO<br>TAXES<br>CCOUNT NO. 202-0000-392-00- | ING<br>VING    | EXT AMT<br>1,853,000 |                    |                   |                 |               |                    |
|             |  |   |                | 1,853,000            |                    |                   |                 |               |                    |
| *           | OTHER USES                               |   | 2,700,000      | 1,866,582            | 1,853,000          | 1,853,000         | 926,500         | 926,500       | 1,853,000          |
| **          | STREET                                   |   | 2,700,000      | 1,866,582            | 1,853,000          | 1,853,000         | 926,500         | 926,500       | 1,853,000          |

6/30/15

|       |                              |                                       |         |          | 2015     | 2015    | 2015    | 6/30/15 | 2016     |
|-------|------------------------------|---------------------------------------|---------|----------|----------|---------|---------|---------|----------|
|       |                              |                                       | 2013    | 2014     | ORIGINAL | AMENDED | Y-T-D   | YTD     | PROPOSED |
| ACC   | COUNT NUMBER                 | ACCOUNT DESCRIPTION                   | ACTUAL  | ACTUAL   | BUDGET   | BUDGET  | ACTUAL  | Actual  | BUDGET   |
| 408   | 3-0801-421.36-0              | 3 AUTOMOTIVE EQUIPMENT                | 741,522 | 280,732  | 280,794  | 280,794 | 280,794 | 280,794 | 0        |
| LEVEL | TEXT                         |                                       |         | TEXT AMT |          |         |         |         |          |
| 01    | POLICE DEPART<br>MOVED TO CO | MENT AUTO REPAIR COSTS<br>IT FOR 2016 |         |          |          |         |         |         |          |
|       |                              |                                       |         |          |          |         |         |         |          |
| *     | OTHER SERV                   | ICES & CHARGES                        | 741,522 | 280,732  | 280,794  | 280,794 | 280,794 | 280,794 | 0        |
|       |                              |                                       |         |          |          |         |         |         |          |
| **    | POLICE DEP                   | ARTMENT                               | 741,522 | 280,732  | 280,794  | 280,794 | 280,794 | 280,794 | 0        |

| AC          | COUNT NUMBER                            | ACCOUNT DESCRIPTION                 | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|-------------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 408         | 8-0901-422.36-0                         | 3 AUTOMOTIVE EQUIPMENT              | 0              | 0              | 98,243                     | 98,243                    | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT<br>FIRE DEPARTMENT<br>MOVED TO CO. | NT AUTO REPAIR COSTS<br>IT FOR 2016 | 5              | TEXT AMT       |                            |                           |                         |                          |                            |
| *           | OTHER SERV                              | ICES & CHARGES                      | 0              | 0              | 98,243                     | 98,243                    | 0                       | 0                        | 0                          |
| **          | FIRE DEPT                               |                                     | 0              | 0              | 98,243                     | 98,243                    | 0                       | 0                        | 0                          |

| 3.00  | COLDER PERSON                                    | ACCOUNTE DESCRIPTION  | 2013    | 2014     | 2015<br>ORIGINAL | 2015<br>AMENDED | 2015<br>Y-T-D | 6/30/15<br>YTD | 2016<br>PROPOSED |
|-------|--|---|---------|----------|------------------|-----------------|---------------|----------------|------------------|
| AC    | COUNT NUMBER                                     | ACCOUNT DESCRIPTION   | ACTUAL  | ACTUAL   | BUDGET           | BUDGET          | ACTUAL        | Actual         | BUDGET           |
| 408   | 8-1001-460.31-0                                  | 6 OTHER PROF SERVICES   | 28,228  | 31,888   | 0                | 0               | 0             | 0              | 0                |
| 408   | 8-1001-460.33-03                                 | 1 OUTSIDE PRINTING SERVICE  | 24,098  | 20,947   | 25,000           | 15,754          | 10,452        | 10,452         | 0                |
| 408   | 8-1001-460.34-0                                  | 2 LIABILITY INSURANCE   | 816     | 0        | 0                | 0               | 0             | 0              | 0                |
| 408   | 8-1001-460.39-30                                 | O GRANTS AND SUBSIDIES  | 82,000  | 112,500  | 75,000           | 88,000          | 13,000        | 13,000         | 353,750          |
| LEVEL | TEXT   |   |         | TEXT AMT |                  |                 |               |                |                  |
| 01    | NNRO FUNDING                                     | PARTNER CONTRIBUTION  |         | 75,000   |                  |                 |               |                |                  |
|       | V&A TOOL LIBRA                                   | ARIES   |         | 20,000   |                  |                 |               |                |                  |
|       | V&A VACANT LO                                    | T COMPETITION   |         | 50,000   |                  |                 |               |                |                  |
|       | V&A VACANT TO                                    | VALUE REPAIR GRANT  |         | 30,000   |                  |                 |               |                |                  |
|       | NEIGHBORHOOD I                                   | RESOURCES CORPORATION (NRC)   |         | 12,500   |                  |                 |               |                |                  |
|       | V&A RESIDENT T                                   | TAX/COM CERT SALE LEGAL ASST  |         | 66,250   |                  |                 |               |                |                  |
|       | V&A SIDE LOT                                     | GRANTS  |         | 50,000   |                  |                 |               |                |                  |
|       | V&A TARGETED I                                   | HOMEOWNER REHAB   |         | 50,000   |                  |                 |               |                |                  |
|       |  |   |         | 353,750  |                  |                 |               |                |                  |
| 408   | 8-1001-460.39-5                                  | 8 HISTORIC PRESERVATION   | 25,000  | 25,000   | 25,000           | 25,000          | 0             | 0              | 25,000           |
| LEVEL | TEXT   |   |         | TEXT AMT |                  |                 |               |                |                  |
| 01    | COMPILE SURVE<br>CONDUCT LOCAL<br>PROJECTS, DEVI | ERVATION COMMISSION GRANT Y DATA, EDUCATE PROPERTY OWNE HISTORIC REVIEW OF FEDERALLY ELOP AND PROMOTE AUTO/BIKE TO HE SAME AS PRIOR YEARS | -FUNDED | 25,000   |                  |                 |               |                |                  |
|       | 2016 AMOUNT TI                                   | HE SAME AS PRIOR YEARS  |         | 25,000   |                  |                 |               |                |                  |
|       |  |   |         | ,        |                  |                 |               |                |                  |
| 408   | 8-1001-460.39-6                                  | 4 PROPERTY MANAGEMENT   | 0       | 0        | 0                | 0               | 0             | 0              | 125,000          |
| LEVEL | TEXT   |   |         | TEXT AMT |                  |                 |               |                |                  |
| 01    | V&A PROPERTY I                                   | MAINT/HOLDING COSTS   |         | 125,000  |                  |                 |               |                |                  |
|       |  |   |         | 125,000  |                  |                 |               |                |                  |
|       |  |   |         |          |                  |                 |               |                |                  |
|       |  | T000 4 0700000  | 160 140 | 100 225  | 105.000          | 100 554         |               |                |                  |
| *     | OTHER SERV.                                      | ICES & CHARGES  | 160,142 | 190,335  | 125,000          | 128,754         | 23,452        | 23,452         | 503,750          |
| 408   | 8-1001-460.41-0                                  | 1 LAND  | 0       | 0        | 0                | 0               | 0             | 0              | 197,500          |
| LEVEL | TEXT   |   |         | TEXT AMT |                  |                 |               |                |                  |
| 01    | PROPERTY ACQU                                    | ISITIONS  |         | 197,500  |                  |                 |               |                |                  |
|       | ~  |   |         | 197,500  |                  |                 |               |                |                  |
|       |  |   |         |          |                  |                 |               |                |                  |
| *     | CAPITAL  |   | 0       | 0        | 0                | 0               | 0             | 0              | 197,500          |
| **    | NEIGHBORHO                                       | OD ENGAGEMENT   | 160,142 | 190,335  | 125,000          | 128,754         | 23,452        | 23,452         | 701,250          |

| AC          | COUNT NUMBER          | ACCOUNT DESCRIPTION         | 2013<br>ACTUAL | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-----------------------|-----------------------------|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 40          | 8-1050-460.36-0       | 1 BUILDINGS                 | 0              | 0                            | 0                          | 69,155                    | 51,083                  | 51,083                   | 75,000                     |
| LEVEL<br>01 | TEXT<br>BUILDING PROP | ERTY MAINTAINED             | TE             | XT AMT<br>75,000<br>75,000   |                            |                           |                         |                          |                            |
| 40          | 8-1050-460.39-4       | 1 OTHER SERV-MANAGEMENT FEE | 0              | 19,049                       | 0                          | 20,073                    | 0                       | 0                        | 0                          |
| 40          | 8-1050-460.39-6       | 4 PROPERTY MANAGEMENT       | 0              | 73,376                       | 0                          | 214,494                   | 111,572                 | 90,399                   | 250,000                    |
| LEVEL<br>01 | TEXT<br>DTSB          |                             | TE             | XT AMT<br>250,000<br>250,000 |                            |                           |                         |                          |                            |
| 40          | 8-1050-460.39-8       | 9 MISC CHARGES & SERVICES   | 0              | 266,250                      | 0                          | 301,802                   | 21,250                  | 21,250                   | 635,490                    |
| LEVEL       | TEXT                  |                             | TE             | XT AMT                       |                            |                           |                         |                          |                            |
| 01          | APPRAISALS/TI         | TLE WORK                    |                | 100,000                      |                            |                           |                         |                          |                            |
|             | TREES MAINTAI         | NED                         |                | 120,000                      |                            |                           |                         |                          |                            |
|             | MOWING ALL DE         | PARIMENIS                   |                | 245,490                      |                            |                           |                         |                          |                            |
|             | SNOW REMOVAL          |                             |                | 40,000                       |                            |                           |                         |                          |                            |
|             | DOWNTOWN/CORR         | IDOR FURNITURE REPAIR       |                | 25,000                       |                            |                           |                         |                          |                            |
|             |                       | R/MORRIS/FOUNTAIN REPAIR    |                | 50,000                       |                            |                           |                         |                          |                            |
|             | PROPERTY DATA         |                             |                | 25,000                       |                            |                           |                         |                          |                            |
|             | OTHER CHARGES         | FOR SERVICES                |                | 30,000                       |                            |                           |                         |                          |                            |
|             |                       |                             |                | 635,490                      |                            |                           |                         |                          |                            |
| *           | OTHER SERV            | <br>ICES & CHARGES          | 0              | 358,675                      | 0                          | 605,524                   | 183,905                 | 162,732                  | 960,490                    |
| **          | PROGRAM Y             |                             | 0              | 358,675                      | 0                          | 605,524                   | 183,905                 | 162,732                  | 960,490                    |

| ACCOUN | VI NUMBER     | ACCOUNT DESCRIPTION     | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--------|---------------|-------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 408-11 | 100-452.31-06 | OTHER PROFESSIONAL SVCS | 32,559         | 19,704         | 0                          | 54,001                    | 6,874                   | 5,374                    | 0                          |
| *      | OTHER SERV    | CES & CHARGES           | 32,559         | 19,704         | 0                          | 54,001                    | 6,874                   | 5,374                    | 0                          |
|        |               |                         |                |                |                            |                           |                         |                          |                            |
| **     | ADMINISTRAT   | CION                    | 32,559         | 19,704         | 0                          | 54,001                    | 6,874                   | 5,374                    | 0                          |

| ACCOUNT NUMBER ACCOUNT              | T DESCRIPTION            | 2013<br>ACTUAL | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------------------------------|--------------------------|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 408-1104-452.39-30 GRANTS           | 3 AND SUBSIDIES          | 0              | 0                            | 100,000                    | 100,000                   | 0                       | 0                        | 100,000                    |
| LEVEL TEXT 01 2016 CAPITAL CONTRIBU | TION TO POTAWATOMI ZOOLO |                | XT AMT<br>100,000<br>100,000 |                            |                           |                         |                          |                            |
| * OTHER SERVICES & (                | HARGES                   | 0              | 0                            | 100,000                    | 100,000                   | 0                       | 0                        | 100,000                    |
| 408-1104-452.42-01 LAND             | MPROVEMENTS              | 0              | 35,964                       | 0                          | 4,000                     | 3,200                   | 3,200                    | 0                          |
|                                     | SIDIES 408-1104-452-39-3 | 30             | XT AMT                       | ٥                          | 0                         | 0                       | 0                        | 0                          |
| 408-1104-452.42-02 BUILD            | NGS                      | 0              | 150,000                      | 0                          | 0                         |                         | 0                        | 0                          |
| * CAPITAL                           |                          | 0              | 185,964                      | 0                          | 4,000                     | 3,200                   | 3,200                    | 0                          |
| ** POTAWATOMI ZOO                   |                          | 0              | 185,964                      | 100,000                    | 104,000                   | 3,200                   | 3,200                    | 100,000                    |

| А           | CCOUNT NUMBER       | ACCOUNT DESCRIPTION         | 2013<br>ACTUAL | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---------------------|-----------------------------|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 4           | 08-1201-415.10-0    | l regular salaries          | 0              | 252,878                      | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.10-03   | 3 SEASONAL & INTERNS        | 0              | 6,629                        | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.10-09   | 9 PERMANENT PART TIME       | 0              | 20,125                       | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.11-01   | 1 FICA - REGULAR            | 0              | 20,632                       | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.11-04   | 4 PERF - REGULAR            | 0              | 28,323                       | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.11-08   | 8 GROUP INSURANCE - HEALTH  | 0              | 66,480                       | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.11-09   | 9 GROUP INSURANCE - LIFE    | 0              | 800                          | 0                          | 0                         | 0                       | 0                        | 0                          |
| *           | PERSONNEL S         | SERVICES                    | 0              | 395,867                      | 0                          | 0                         | 0                       | 0                        | 0                          |
| 4           | 08-1201-415.39-89   | 9 MISC CHARGES & SERVICES   | 299,279        | 527,062                      | 0                          | 34,420                    | 33,370                  | 33,370                   | 500,000                    |
| LEVEL       | TEXT                |                             |                | TEXT AMT                     |                            |                           |                         |                          |                            |
| 01          | V&A DEMOLITION      | NS                          |                | 500,000<br>500,000           |                            |                           |                         |                          |                            |
| *           | OTHER SERV          | -<br>ICES & CHARGES         | 299,279        | 527,062                      | 0                          | 34,420                    | 33,370                  | 33,370                   | 500,000                    |
| 4           | 08-1201-415.50-02   | 2 INTER-FUND OPER. TRANSFRS | 0              | 2,306,560                    | 2,033,776                  | 2,033,776                 | 1,525,332               | 508,444                  | 2,033,776                  |
| LEVEL<br>01 | TEXT TRANSFER TO CO | ODE ENFORCEMENT IN FUND 600 |                | TEXT AMT 2,033,776 2,033,776 |                            |                           |                         |                          |                            |
| *           | OTHER USES          | -                           | 0              | 2,306,560                    | 2,033,776                  | 2,033,776                 | 1,525,332               | 508,444                  | 2,033,776                  |
| **          | NEIGHBORHO          | OD CODE ENF.                | 299,279        | 3,229,489                    | 2,033,776                  | 2,068,196                 | 1,558,702               | 541,814                  | 2,533,776                  |

|       | UNI NUMBER ACCOUNT DESCRIPTION 1207-415.50-02 INTER-FUND OPER. TRANSFRS | 2013<br>ACTUAL | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET<br>629,368 | 2015<br>AMENDED<br>BUDGET<br>629,368 | 2015<br>Y-T-D<br>ACTUAL<br>472,026 | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|---|----------------|--------------------------------|---------------------------------------|--------------------------------------|------------------------------------|--------------------------|----------------------------|
| 400-1 | 1207-415.50-02 INTER-FUND OPER. TRANSFRE                                |                | U                              | 029,300                               | 629,368                              | 4/2,026                            | 157,342                  | 629,368                    |
|       | TEXT<br>IRANSFER TO FUND 600 - ANIMAL CONTROL DE                        | EPARIMENT      | TEXT AMT<br>629,368<br>629,368 |                                       |                                      |                                    |                          |                            |
| *     | OTHER USES  | 0              | 0                              | 629,368                               | 629,368                              | 472,026                            | 157,342                  | 629,368                    |
| **    | ANIMAL CONTROL  | 0              | 0                              | 629,368                               | 629,368                              | 472,026                            | 157,342                  | 629,368                    |
| ***   | EDIT  | 7,927,361      | 9,881,841                      | 9,485,132                             | 9,943,709                            | 6,076,472                          | 3,776,696                | 10,441,658                 |
|       |   | 7,927,361      | 9,881,841                      | 9,485,132                             | 9,943,709                            | 6,076,472                          | 3,776,696                | 10,441,658                 |

### 2016 Budget

#### Fund Summary - Operating and Capital Budget

|                                     | 2013     | 2014                                    | 2015<br>Amended | 30-Jun   | 2016<br>Proposed |         | Forecas | t       |          | Budget<br>Variance | %      |
|-------------------------------------|----------|---|-----------------|----------|------------------|---------|---------|---------|----------|--------------------|--------|
| Description                         | Actual   | Actual                                  | Budget          | Actual   | Budget           | 2017    | 2018    | 2019    | 2020     | 2015-2016          | Change |
| REVENUES                            |          |   |                 |          | Ů                |         |         |         |          |                    |        |
| Property Taxes                      | 463,331  | 430,786                                 | 450,000         | 237,380  | 433,000          | 430,000 | 420,000 | 410,000 | 400,000  | (17,000)           | -3.8%  |
| Local Income Taxes                  | 405,551  | 430,700                                 |                 | 257,500  | 455,000          | 430,000 | 420,000 | -10,000 | 400,000  | (17,000)           | -3.07  |
| Other Taxes                         | 39,849   | 38,234                                  | 38,000          | 18,744   | 37,700           | 38,000  | 38,000  | 38,000  | 38,000   | (300)              | -0.8%  |
| Grants/Intergovernmental            | _        | -                                       | -               | -        | -                | -       | -       | -       | _        | -                  | _      |
| Charges for Services                | -        | -                                       | -               | -        | -                | -       | _       | -       | -        | -                  | -      |
| Interfund Allocations               | 46,055   | 46,692                                  | 52,191          | 26,096   | 53,037           | 54,097  | 55,179  | 56,283  | 57,409   | 846                | 1.6%   |
| Fines & Forfeitures                 | -        |   |                 | -        | -                | -       | -       | -       | -        | -                  | -      |
| Donations                           | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Other Income                        | 2,913    | 2,674                                   | 2,500           | 1,587    | 3,000            | 3,000   | 3,000   | 3,000   | 3,000    | 500                | 20.0%  |
| Transfers In                        | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| otal Revenue                        | 552,148  | 518,386                                 | 542,691         | 283,807  | 526,737          | 525,097 | 516,179 | 507,283 | 498,409  | (15,954)           | -2.9%  |
| EXPENDITURES BY TYPE                |          |   |                 |          |                  |         |         |         |          |                    |        |
|                                     |          |   |                 |          |                  |         |         |         |          |                    |        |
| Personnel                           |          |   |                 |          |                  |         |         |         |          |                    |        |
| Salaries & Wages                    | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  |        |
| Fringe Benefits                     | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Total Personnel                     |          |   |                 | -        | -                | -       |         | -       |          | -                  | -      |
| Supplies                            |          | _                                       |                 |          |                  |         |         |         |          |                    |        |
|                                     |          |   |                 | -        |                  | -       |         | -       |          | -                  |        |
| Services & Charges                  |          |   |                 |          |                  |         |         |         |          |                    |        |
| Professional Services               | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Printing & Advertising              | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Utilities                           | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  |        |
| Education & Training                | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Travel                              | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Repairs & Maintenance               | -        | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Interfund Allocations               | 504      | -                                       | -               | -        | -                | -       | -       | -       | -        | -                  | -      |
| Administration                      |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| IT CHI CHI                          |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Payments in Lieu of Taxes (PILOT)   |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Central Stores                      |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Print Shop                          |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| GIS                                 |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Liability Insurance                 |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Telephone<br>Unemployment Insurance |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| 311 Call Center                     |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Utilities                           |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Debt Service:                       |          |   |                 |          | -                | -       | -       | -       | -        |                    |        |
| Principal                           | 566,652  | 685,082                                 | 517,681         | 347,550  | 512,847          | 511,097 | 502,179 | 493,283 | 484,409  | (4,834)            | -0.9%  |
| Interest & Fees                     | 34,962   | 37,852                                  | 25,010          | 13,918   | 13,890           | 14,000  | 14,000  | 14,000  | 14,000   | (11,120)           | -44.5% |
| Grants & Subsidies                  | 34,902   | 37,032                                  | 23,010          | 15,916   | 13,890           | 14,000  | 14,000  | 14,000  | 14,000   | (11,120)           | -44.5/ |
| Payment In Lieu of Taxes            | -        | -                                       | -               | -        |                  |         | -       |         |          | _                  | _      |
| Transfers Out                       | -        | -                                       | -               | -        |                  |         |         |         |          | -                  | _      |
| Other Services & Charges            |          |   |                 |          | _                |         |         |         |          |                    |        |
| Total Services & Charges            | 602,118  | 722,934                                 | 542,691         | 361,468  | 526,737          | 525,097 | 516,179 | 507,283 | 498,409  | (15,954)           | -2.9%  |
| Capital                             |          |   |                 |          |                  |         |         |         |          |                    |        |
|                                     | -        | ======================================= | T 10 CO1        | 264.460  | -                | -       | 546.450 | -       | 100 100  | 45.054             | 2.00   |
| Total Expenditures by Type          | 602,118  | 722,934                                 | 542,691         | 361,468  | 526,737          | 525,097 | 516,179 | 507,283 | 498,409  | (15,954)           | -2.9%  |
| Net Surplus / (Deficit)             | (49,970) | (204,548)                               | -               | (77,661) | (0)              | 0       | 0       | (0)     | (0)      |                    |        |
| Beginning Cash Balance              | 835,769  | 785,799                                 | 581,586         | 581,586  | 581,586          | 581,586 | 581,586 | 581,586 | 581,586  |                    |        |
| Cash Adjustments                    | (1)      | 335                                     | -               | (335)    | -                |         | -       | -       | F04 55 5 |                    |        |
| Ending Cash Balance                 | 785,799  | 581,586                                 | 581,586         | 503,590  | 581,586          | 581,586 | 581,586 | 581,586 | 581,586  | _                  |        |
| Cash Reserves Target                | 150,530  | 180,734                                 | 135,673         | 90,367   | 131,684          | 131,274 | 129,045 | 126,821 | 124,602  | L                  | 25.00% |

Explain Significant Revenue and Expenditure Changes Below:

The Cumulative Capital Development Fund receives property taxes and is used to finance the lease/purchase of police vehicles and related equipment. The property tax rate in the fund is a fixed rate so the property tax revenue received has been declining due to circuit breaker property tax caps. The fund also receives auto excise taxes, commercial vehicle excise taxes and payment in lieu of taxes revenue.

# Cumulative Capital Development - 406

## Fund Summary - Description, Accomplishments, Goals, KPI's

| Fund Description & Purpose   |                    |                    |                        |                     |                        |                   |
|--|--------------------|--------------------|------------------------|---------------------|------------------------|-------------------|
| The Cumulative Capital Development Fund is a property tax supported fund that is used for the lease/annual debt service payments.      | purchase of police | department vehicle | es and equipment. Typi | cally, capital leas | ses are for five years | and require semi- |
| annual debt service payments.  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
| 2015 Accomplishments & Outcomes  - Continue to secure competitive lease financing for city vehicles and equipment for local and nation | al leasing compani | ec                 |                        |                     |                        |                   |
| Minimize the interest rate paid on lease financing.  | ar leasing compani | cs.                |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| 2016 Department Goals & Objectives & Linkage to City Goals   |                    |                    |                        |                     |                        |                   |
| Basics are Easy (BE)   |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| Good Government (GG)   |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| - Foonomic Davidonment (FD)  |                    |                    |                        |                     |                        |                   |
| Economic Development (ED)  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| Key Performance Indicators (KPI's)   |                    |                    |                        |                     |                        |                   |
| ,  |                    |                    | 2017                   |                     |                        |                   |
|  | City               | _                  | Long Term              | 2014                | 2015                   | 2016              |
| - Interest Rate Per Financing Proposal Accepted  | Goal<br>GG         | Type<br>Output     | Goal<br>2.0%           | Actual<br>1.55%     | Estimated<br>1.348%    | Target<br>1.60%   |
| - Number of Proposals Received per Lease Financing   | GG                 | Output             | 10                     | 6                   | 6                      | 7                 |
| -  |                    | 1                  |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
| Types: output, efficiency, effectiveness, quality, outcome, technology   |                    |                    |                        |                     |                        |                   |
| 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
| -  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |
|  |                    |                    |                        |                     |                        |                   |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | MULATIVE CAPITAL DEVEL<br>6-0000-311.00-00 GENERAL PROPERTY TAX                    | 463,331        | 430,786                        | 450,000                    | 450,000                   | 237,380                 | 237,380                  | 433,000                    |
| LEVEL<br>01 | TEXT PROPERTY TAX ESTIMATE - BASED ON TRENDS                                       | 3              | TEXT AMT<br>433,000<br>433,000 |                            |                           |                         |                          |                            |
| 400         | 6-0000-312.02-00 AUTO EXCISE   | 30,633         | 30,316                         | 30,000                     | 30,000                    | 14,390                  | 14,390                   | 29,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE BASED ON TRENDS   |                | TEXT AMT 29,000 29,000         |                            |                           |                         |                          |                            |
| 400         | 6-0000-312.03-00 COMMERCIAL VEHICLE TAX  | 9,216          | 7,918                          | 8,000                      | 8,000                     | 4,354                   | 4,354                    | 8,700                      |
| LEVEL<br>01 | TEXT<br>ESTIMATE PER TRENDS  |                | TEXT AMT<br>8,700<br>8,700     |                            |                           |                         |                          |                            |
| 400         | 6-0000-338.00-00 PILOT TRANSFERS IN  | 46,055         | 46,692                         | 52,191                     | 52,191                    | 30,445                  | 26,096                   | 53,037                     |
| LEVEL<br>01 | TEXT PILOT ALLOCATION REVENUE FIXED ALLOCATION #3                                  |                | TEXT AMT 53,037                |                            |                           |                         |                          |                            |
|             | 6-0000-360.00-00 MISCELLANEOUS REVENUE<br>6-0000-361.00-00 INTEREST ON INVESTMENTS | 212<br>2,701   | 854<br>1,820                   | 0<br>2,500                 | 0<br>2,500                | 0<br>1,880              | 0<br>1,587               | 0<br>3,000                 |
| LEVEL<br>01 | TEXT<br>INTEREST EARNDED ON FUND BALANCES  |                | TEXT AMT 3,000 3,000           |                            |                           |                         |                          |                            |
| **          | CUMULATIVE CAPITAL DEVEL   | 552,148        | 518,386                        | 542,691                    | 542,691                   |                         | 283,806                  | 526,737                    |
| ***         | CUMULATIVE CAPITAL DEVEL   | 552,148        | 518,386                        | 542,691                    | 542,691                   | 288,449                 | 283,806                  | 526,737                    |

|       |  | ACCOUNT DESCRIPTION          | 2013<br>ACTUAL | 2014<br>ACIUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|--|------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | CUMULATIVE CAPITA                      |                              |                |                |                            |                           |                         |                          |                            |
|       | 406-0401-415.34-0<br>406-0401-415.38-0 | 02 LIABILITY INSURANCE       | 504            | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
|       | 400-0401-415.36-0                      | JI PRINCIPAL                 | 500,052        | 685,082        | 517,681                    | 517,661                   | 455,505                 | 347,550                  | 512,847                    |
| LEVEL | TEXT                                   |                              |                | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    | 2011 POLICE V                          | FHICLE LEASE SUN TRUST #89   | - 52%          | 112,276        |                            |                           |                         |                          |                            |
|       | 2012 POLICE V                          | FHICLE LEASE SUN TRUST #97   | - 100%         | 265,788        |                            |                           |                         |                          |                            |
|       | 2013 POLICE V                          | FHICLE LEASE PNC BANK #110   | - 64.39%       | 217,891        |                            |                           |                         |                          |                            |
|       | LESS: 2013 PC                          | DLICE LEASE TO COIT FUND #11 | .0             | 83,108-        |                            |                           |                         |                          |                            |
|       |  |                              |                | 512,847        |                            |                           |                         |                          |                            |
|       | 406-0401-415.38-0                      | 02 INTEREST                  | 34,962         | 37,852         | 25,010                     | 25,010                    | 18,612                  | 13,918                   | 13,890                     |
| LEVEL | TEXT                                   |                              |                | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    | 2011 POLICE V                          | EHICLES LEASE SUN TRUST #89  | 9 - 52%        | 815            |                            |                           |                         |                          |                            |
|       | 2012 POLICE V                          | EHICLES LEASE SUN TRUST #97  | 7 - 100%       | 5,664          |                            |                           |                         |                          |                            |
|       | 2013 POLICE V                          | EHICLES LEASE PNC BANK #110  | 0 - 64.39%     | 7,411          |                            |                           |                         |                          |                            |
|       |  |                              |                | 13,890         |                            |                           |                         |                          |                            |
| *     | OTHER SERV                             | TICES & CHARGES              | 602 118        |                |                            | <br>542 691               | <br>474 117             | <br>361 467              | <br>526,737                |
|       | OTHER SERV                             | TODO & CIPIODO               | 002,110        | 722,554        | 542,051                    | 542,051                   | 4/4/11/                 | 301,407                  | 320,737                    |
| *     | * CONTROLLER                           |                              | 602 110        | 722 024        | F42 601                    | F42 601                   | <br>474 117             | 261 467                  | <br>526.737                |
| *     | " CONTROLLER                           | (                            | 002,118        | 722,934        | 542,691                    | 542,691                   | 4/4,11/                 | 301,40/                  | 520,/3/                    |
| *     | ** CUMULATIVE                          | E CAPITAL DEVEL              |                | 722,934        |                            |                           |                         |                          |                            |

#### Fund Summary - Operating and Capital Budget

|                                   | 2013    | 2014    | 2015<br>Amended | 30-Jun   | 2016<br>Proposed |         | Forecas | ıt      |           | Budget<br>Variance | %      |
|-----------------------------------|---------|---------|-----------------|----------|------------------|---------|---------|---------|-----------|--------------------|--------|
| Description                       | Actual  | Actual  | Budget          | Actual   | Budget           | 2017    | 2018    | 2019    | 2020      | 2015-2016          | Change |
| REVENUES                          |         |         |                 |          |                  |         |         |         |           |                    |        |
|                                   |         |         |                 |          |                  |         |         |         |           |                    |        |
| Property Taxes                    | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  | -      |
| Local Income Taxes                | 401.457 | 417.476 | 207.000         | 117.650  | 440.000          | 410.000 | 410.000 | 240,000 | 260,000   | 12 000             | 3.3%   |
| Other Taxes                       | 421,457 | 417,476 | 397,000         | 117,652  | 410,000          | 410,000 | 410,000 | 260,000 | 260,000   | 13,000             | 3.3%   |
| Grants/Intergovernmental          | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  | -      |
| Charges for Services              | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  | -      |
| Interfund Allocations             | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  | -      |
| Fines & Forfeitures               | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Donations                         | -       | -       |                 | -        |                  |         |         |         | -         | -                  |        |
| Other Income                      | 25,122  | 25,083  | 25,350          | 418      | 25,700           | 25,700  | 25,700  | 25,700  | 25,700    | 350                | 1.4%   |
| Transfers In                      | -       | -       | -               | -        | -                |         | -       | -       | -         | -                  |        |
| otal Revenue                      | 446,579 | 442,559 | 422,350         | 118,070  | 435,700          | 435,700 | 435,700 | 285,700 | 285,700   | 13,350             | 3.2%   |
| EXPENDITURES BY TYPE              |         |         |                 |          |                  |         |         |         |           |                    |        |
| Personnel                         |         |         |                 |          |                  |         |         |         |           |                    |        |
| Salaries & Wages                  | _       | _       | _               | _        | _                |         |         |         |           | _                  |        |
| Fringe Benefits                   | -       | -       | -               | -        | -                |         |         |         | -         | _                  |        |
| Total Personnel                   |         |         |                 | _        | -                | -       |         | -       | -         | -                  |        |
| Total Personner                   |         |         |                 | -        |                  |         |         |         | -         | -                  |        |
| Supplies                          | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Services & Charges                |         |         |                 |          |                  |         |         |         |           |                    |        |
| Professional Services             |         |         |                 |          |                  |         |         |         |           |                    |        |
|                                   | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Printing & Advertising            | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Utilities                         | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Education & Training              | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Travel                            | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Repairs & Maintenance             | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Interfund Allocations             | -       | -       | -               | -        | -                | -       | -       | -       | -         | -                  |        |
| Administration                    |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| IT                                |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Payments in Lieu of Taxes (PILOT) |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Central Stores                    |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Print Shop                        |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| GIS                               |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Liability Insurance               |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Telephone                         |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Unemployment Insurance            |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| 311 Call Center                   |         |         |                 |          | -                | -       | -       | -       | -         |                    |        |
| Utilities                         |         |         |                 |          | -                | _       |         | -       | -         |                    |        |
| Debt Service:                     |         |         |                 |          |                  |         |         |         |           |                    |        |
| Principal                         | 326,250 | 330,000 | 337,500         | 168,750  | 345,000          | 356,250 | 183,750 | -       | _         | 7,500              | 2.29   |
| Interest & Fees                   | 41,325  | 39,800  | 28,125          | 15,000   | 20,907           | 12,657  | 2,757   | -       | -         | (7,218)            | -25.79 |
| Grants & Subsidies                | , .     | -       |                 | -        | _                | _       | -       | _       | _         |                    |        |
| Payment In Lieu of Taxes          | -       | _       | _               | -        | -                | -       | _       |         | _         | _                  |        |
| Transfers Out                     | -       | _       | _               | _        | _                | _       | _       |         |           | _                  |        |
| Other Services & Charges          | _       | _       | _               | _        | _                |         |         | _       |           | _                  |        |
| Total Services & Charges          | 367,575 | 369,800 | 365,625         | 183,750  | 365,907          | 368,907 | 186,507 | -       | -         | 282                | 0.1%   |
| Capital                           |         | _       |                 | _        |                  |         | -       |         | _         | -                  |        |
|                                   | 367,575 | 369,800 | 365,625         | 183,750  | 365,907          | 368,907 | 186,507 | _       |           | 282                | 0.1%   |
| otal Expenditures by Type         |         | · ·     | ,               | , i      |                  | · ·     |         |         | -         | 282                | 0.1%   |
| Net Surplus / (Deficit)           | 79,004  | 72,759  | 56,725          | (65,680) | 69,793           | 66,793  | 249,193 | 285,700 | 285,700   |                    |        |
| Beginning Cash Balance            | 97,720  | 176,724 | 249,627         | 249,627  | 306,352          | 376,145 | 442,938 | 692,131 | 977,831   |                    |        |
| Cash Adjustments                  | (1)     | 144     | -               | (144)    | -                | -       | -       | -       | -         |                    |        |
| Ending Cash Balance               | 176,724 | 249,627 | 306,352         | 183,803  | 376,145          | 442,938 | 692,131 | 977,831 | 1,263,531 | _                  |        |
| Cash Reserves Target              | 91,894  | 92,450  | 91,406          | 45,938   | 91,477           | 92,227  | 46,627  |         |           |                    | 25.00  |

Explain Significant Revenue and Expenditure Changes Below:
This fund is used to account for state cigarette tax distribution revenue, hotel/motel tax and South Bend School Corporation contractual revenue used for Century Center related debt service. The Century Center Bond will be paid off in 2018. The Hotel/Motel tax dollars will then be used to pay for the Century Center Energy Savings Bond that was issued in 2015. No significant changes are anticipated for 2016.

| AC          | COUNT NUMBER                   | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL        | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--------------------------------|---|----------------|-----------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| CUI         | MULATIVE CAPITA                | AL IMPROV   |                |                       |                            |                           |                         |                          |                            |
| 40          | 7-0000-317.00-0                | 00 HOTEL/MOTEL TAX  | 150,000        | 150,000               | 150,000                    | 150,000                   | 150,000                 | 0                        | 150,000                    |
| LEVEL<br>01 | PER ST. JOSEF                  | TAX CONTRIBUTION  THE CONTRIBUTION TAX BOARD  | Т              | EXT AMT<br>150,000    |                            |                           |                         |                          |                            |
|             | SAME AMOUNT A                  | AS IN PRIOR YEARS   |                | 150,000               |                            |                           |                         |                          |                            |
| 40          | 7-0000-335.04-0                | 00 CIGAR. TAX DISTC.C.I.F.  | 271,457        | 267,476               | 247,000                    | 247,000                   | 117,652                 | 117,652                  | 260,000                    |
| LEVEL       | TEXT                           |   | Т              | EXT AMT               |                            |                           |                         |                          |                            |
| 01          | ON A SEMI-ANN<br>ESTIMATE BASE | IDISTRIBUTIONS FROM STATE OF IN<br>MUAL BASIS. PER CAPITA FORMULA.<br>ID ON TRENDS<br>RECEIVED IN JUNE AND DECEMBER | DIANA          | 260,000               |                            |                           |                         |                          |                            |
|             | DISTRIBUTIONS                  | VECTIVED IN COME WAND DECEMBER  |                | 260,000               |                            |                           |                         |                          |                            |
|             |                                | 00 MISCELLANEOUS REVENUE<br>00 INTEREST ON INVESTMENTS  | 0<br>122       | 0<br>83               | 0<br>150                   | 200<br>150                | 0<br>536                | 0<br>418                 | 0<br>700                   |
| LEVEL<br>01 | TEXT<br>ESTIMATED INI          | TEREST EARNED ON FUND BALANCES  | Т              | EXT AMT<br>700<br>700 |                            |                           |                         |                          |                            |
| 40'         | 7-0000-362.00-0                | 00 RENIAL OF PROPERTY   | 25,000         | 25,000                | 25,000                     | 25,000                    | 0                       | 0                        | 25,000                     |
| LEVEL<br>01 |                                | MMUNITY SCHOOL CORPORATION ALLY IN SEPTEMBER  | Т              | EXT AMT 25,000        |                            |                           |                         |                          |                            |
|             |                                |   |                |                       |                            |                           |                         |                          |                            |
| **          | CUMULATIVE                     | CAPITAL IMPROV  | 446,579        | 442,559               | 422,150                    | 422,350                   | 268,188                 | 118,070                  | 435,700                    |
| ***         | CUMULATIVE                     | <br>CAPITAL IMPROV  | <br>446,579    | 442,559               | 422,150                    | 422,350                   | 268,188                 | 118,070                  | 435,700                    |

| Α           | CCOUNT NUMBER                           | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---|----------------|--------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| C           | UMULATIVE CAPITAI                       | L IMPROV  |                |                    |                            |                           |                         |                          |                            |
| 4           | 07-0401-415.37-11                       | 1 CAPITAL LEASE PRINCIPAL   | 326,250        | 330,000            | 337,500                    | 337,500                   | 337,500                 | 168,750                  | 345,000                    |
| LEVEL<br>01 | REFUNDING OF 2                          | CENTER REFUNDING BONDS (75%)<br>2001/1994 CENTURY CENTER BONDS<br>WER DEBT SERVICE PAYMENTS<br>DUE 2/1/18 | ר              | ЖЖТ АМГ<br>345,000 |                            |                           |                         |                          |                            |
|             | 1 11 11 11 11 11 11 11 11 11 11 11 11 1 | 202 27 17 10  |                | 345,000            |                            |                           |                         |                          |                            |
| 4           | 07-0401-415.37-12                       | 2 CAPITAL LEASE INTEREST  | 41,325         | 39,000             | 28,125                     | 28,125                    | 30,375                  | 15,000                   | 20,907                     |
| LEVEL       | TEXT                                    |   | ī              | EXT AMT            |                            |                           |                         |                          |                            |
| 01          | 2011 CENTURY (                          | CENTER REFUNDING BONDS (75%)  |                | 20,907<br>20,907   |                            |                           |                         |                          |                            |
| 4           | 07-0401-415.38-03                       | 3 PAYING AGENT FEES   | 0              | 800                | 0                          | 0                         | 0                       | 0                        | 0                          |
| *           | OTHER SERV                              | ICES & CHARGES  | 367,575        | 369,800            | 365,625                    | 365,625                   | 367,875                 | 183,750                  | 365,907                    |
| **          | CONTROLLER                              |   | 367,575        | 369,800            | 365,625                    | 365,625                   | 367,875                 | 183,750                  | 365,907                    |
| **          | * CUMULATIVE                            | CAPITAL IMPROV  | <br>367,575    | 369,800            | 365,625                    | <br>365,625               | 367,875                 | 183,750                  | 365,907                    |

#### Fund Summary - Operating and Capital Budget

|                                   | 2013        | 2014        | 2015<br>Amended | 30-Jun    | 2016<br>Proposed |            | Forecas    |            |            | Budget<br>Variance | %       |
|-----------------------------------|-------------|-------------|-----------------|-----------|------------------|------------|------------|------------|------------|--------------------|---------|
| Description                       | Actual      | Actual      | Budget          | Actual    | Budget           | 2017       | 2018       | 2019       | 2020       | 2015-2016          | Change  |
| REVENUES                          | Actual      | Actual      | Budget          | Actual    | Budget           | 2017       | 2018       | 2019       | 2020       | 2013-2010          | Change  |
|                                   |             |             |                 |           |                  |            |            |            |            |                    |         |
| Property Taxes                    | -           | -           | -               | -         | -                | -          | -          | -          | -          | -                  | -       |
| Local Income Taxes<br>Other Taxes | -           | -           | -               | -         | -                | -          | -          | -          | -          | -                  | -       |
| Grants/Intergovernmental          | -           | -           | -               | -         | -                | -          | -          | -          | -          | -                  | -       |
| Charges for Services              | 11,920,784  | 12,895,536  | 16,315,000      | 7,269,862 | 17,151,500       | 18,141,079 | 19,194,689 | 20,316,996 | 21,513,046 | 836,500            | 5.1%    |
| Interfund Allocations             | 11,720,704  | 12,075,550  | 10,515,000      | 7,207,002 | 17,131,300       | 10,141,075 | 17,174,007 | 20,510,550 | 21,313,040 | 0.50,500           | 3.1 /0  |
| Fines & Forfeitures               | _           |             | _               | _         |                  | _          | _          | _          | _          | _                  |         |
| Donations                         | _           | _           | _               | _         | _                | _          |            | _          | _          | _                  | _       |
| Other Income                      | 235,864     | 423,441     | 42,770          | 34,796    | 23,345           | 23,345     | 23,345     | 23,345     | 23,345     | (19,425)           | -45.4%  |
| Transfers In                      | ´ -         |             | ´ -             | ´ -       | ´ -              | ´ -        | · -        | ´ -        | · -        | -                  | -       |
| Total Revenue                     | 12,156,648  | 13,318,977  | 16,357,770      | 7,304,658 | 17,174,845       | 18,164,424 | 19,218,034 | 20,340,341 | 21,536,391 | 817,075            | 5.0%    |
| EXPENDITURES BY TYPE              |             |             |                 |           |                  |            |            |            |            |                    |         |
|                                   |             |             |                 |           |                  |            |            |            |            |                    |         |
| Personnel                         |             |             |                 |           |                  |            |            |            |            |                    |         |
| Salaries & Wages                  | -           | -           | 4,000           | -         | 4,000            | 4,000      | 4,000      | 4,000      | 4,000      | -                  | 0.0%    |
| Fringe Benefits                   | -           | -           | 326             | 5         | 316              | 316        | 316        | 316        | 316        | (10)               | -3.1%   |
| Total Personnel                   | -           | -           | 4,326           | 5         | 4,316            | 4,316      | 4,316      | 4,316      | 4,316      | (10)               | -0.2%   |
| Supplies                          | 11,866      | 38,633      | 21,875          | 4,637     | 17,875           | 18,213     | 18,557     | 18,908     | 19,266     | (4,000)            | -18.3%  |
| Services & Charges                |             |             |                 |           | Ĺ                | <u> </u>   | <u> </u>   | <u> </u>   | Ź          |                    | ı       |
| Professional Services             | 368,303     | 272,638     | 399,956         | 175,712   | 1,361,690        | 1,388,924  | 1,416,702  | 1,445,036  | 1,473,937  | 961,734            | 240.5%  |
| Printing & Advertising            | 500,505     | 272,030     | 377,730         | 175,712   | 1,501,070        | 1,300,224  | 1,410,702  | 1,445,050  | 1,475,257  | 201,734            | 240.370 |
| Utilities                         |             | _           |                 |           |                  |            |            |            |            |                    |         |
| Education & Training              |             | 398         | 2,000           | 1,000     | 2,000            | 2,040      | 2,081      | 2,122      | 2,165      |                    | 0.0%    |
| Travel                            | _           | 229         | 5,300           | 815       | 5,300            | 5,406      | 5,514      | 5,624      | 5,737      | _                  | 0.0%    |
| Repairs & Maintenance             | _           | -           | -               | -         | -                | -          |            | 5,021      | -          | _                  | -       |
| Interfund Allocations             | 194,592     | 360,815     | 431,764         | 215,882   | -                | -          | -          | -          | -          | (431,764)          | -100.0% |
| Administration                    | ,           | · · · · · · | · · · · · ·     | ŕ         | -                | _          | -          | _          | -          | . , ,              |         |
| ľľ                                |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Payments in Lieu of Taxes (PILOT) |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Central Stores                    |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Print Shop                        |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| GIS                               |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Liability Insurance               |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Telephone                         |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Unemployment Insurance            |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| 311 Call Center                   |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Utilities                         |             |             |                 |           | -                | -          | -          | -          | -          |                    |         |
| Debt Service:<br>Principal        |             |             |                 |           |                  |            |            |            |            |                    |         |
| Interest & Fees                   | -           | -           | -               |           |                  | -          | -          | -          | -          | -                  | -       |
| Grants & Subsidies                |             |             |                 |           |                  |            |            |            |            |                    |         |
| Payment In Lieu of Taxes          |             |             |                 |           |                  |            |            |            |            |                    |         |
| Transfers Out                     | _           | _           | _               | _         | -                | _          | _          | _          | _          | _                  | _       |
| Other Services & Charges          | 13,348,633  | 14,250,721  | 15,831,714      | 6,267,464 | 15,942,750       | 16,743,955 | 17,593,793 | 18,496,139 | 19,455,285 | 111,036            | 0.7%    |
| Total Services & Charges          | 13,911,528  | 14,884,801  | 16,670,734      | 6,660,873 | 17,311,740       | 18,140,325 | 19,018,090 | 19,948,921 | 20,937,124 | 641,006            | 3.8%    |
| Capital                           | -           | -           | -               | -         | -                | -          | -          | -          | -          | -                  | -       |
| Total Expenditures by Type        | 13,923,394  | 14,923,434  | 16,696,935      | 6,665,515 | 17,333,931       | 18,162,854 | 19,040,963 | 19,972,145 | 20,960,706 | 636,996            | 3.8%    |
| Net Surplus / (Deficit)           | (1,766,746) | (1,604,457) | (339,165)       | 639,143   | (159,086)        | 1,570      | 177,071    | 368,196    | 575,685    | •                  |         |
| Beginning Cash Balance            | 7,428,191   | 5,661,447   | 4,059,314       | 4,059,314 | 3,720,149        | 3,561,063  | 3,562,633  | 3,739,704  | 4,107,900  |                    |         |
| Cash Adjustments                  | 2           | 2,324       | -,,             | 10,390    | -,,              | -,-,-,-,-  |            | -          | .,101,200  |                    |         |
| Ending Cash Balance               | 5,661,447   | 4,059,314   | 3,720,149       | 4,708,848 | 3,561,063        | 3,562,633  | 3,739,704  | 4,107,900  | 4,683,585  |                    |         |
| Cash Reserves Target              | 3,480,849   | 3,730,859   | 4,174,234       | 1,666,379 | 4,333,483        | 4,540,714  | 4,760,241  | 4,993,036  | 5,240,177  |                    | 25.00%  |

Explain Significant Revenue and Expenditure Changes Below:
The 2016 budget includes costs for a new Employee Clinic. This decision was made with the intent to improve employees' health and to slow down the increase in health care costs. For the forecast, we have assumed that employee and employer contributions will increase 10% and 5%, respectively and that medical claims and clinic costs will increase 5% and 2%, respectively, each year.

#### City of South Bend, Indiana 2016 Budget

## Fund Summary - Description, Accomplishments, Goals, KPI's

| Fund Description & Purpose  |                    |                    |                          |                   |                      |                      |
|---|--------------------|--------------------|--------------------------|-------------------|----------------------|----------------------|
| This fund is used to account for expenditures of the employee benefit programs offered to full time Cit-<br>insurance, and short and long term disability.                        | y employees and to | Police and Fire re | tirees, including health | icare, dental and | vision, employee fle | xible benefits, life |
|   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
| 2015 Accomplishments & Outcomes   |                    |                    |                          |                   |                      |                      |
| _   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| 2016 Department Goals & Objectives & Linkage to City Goals  Basics are Easy (BE)  |                    |                    |                          |                   |                      |                      |
| _   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| Good Government (GG)  |                    |                    |                          |                   |                      |                      |
| <ul> <li>Improve employee health due to an emphasis placed on wellness and prevention.</li> <li>Reduce employee health claim costs due to emphasis placed on wellness.</li> </ul> |                    |                    |                          |                   |                      |                      |
| Reduce certain medical and RX claim costs by implementing an on-site or near-site clinic.     Reduce dental and vision premium costs.   |                    |                    |                          |                   |                      |                      |
| - Reduce definal and vision premium costs.  |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| Economic Development (ED)   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| Key Performance Indicators (KPI's)  |                    |                    |                          |                   |                      |                      |
|   | City               |                    | 2017<br>Long Term        | 2014              | 2015                 | 2016                 |
| Measure - Utilization of on-site or near-site clinic  | Goal<br>GG         | Type<br>output     | Goal                     | Actual n/a        | Estimated            | Target               |
| - Cumzation of our-site of ficar-site clinic  | 00                 | output             |                          | 11/ a             |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
| Types: output, efficiency, effectiveness, quality, outcome, technology  |                    |                    |                          |                   |                      |                      |
| 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
| -   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
| •   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |
|   |                    |                    |                          |                   |                      |                      |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL       | 2014<br>ACTUAL                     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|----------------------|------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 71          | LF FUNDED EMPLOYEE BENE<br>1-0000-360.00-00 MISCELLANEOUS REVENUE<br>1-0000-361.00-00 INTEREST ON INVESTMENTS | 0<br>25,351          | 0<br>15,785                        | 0<br>23,345                | 6,000<br>23,345           | 6,000<br>18,669         | 6,000<br>15,397          | 0<br>23,345                |
| LEVEL<br>01 | TEXT<br>ANNUAL INTEREST - ANNUALIZE PRIOR YEAR  |                      | TEXT AMT 23,345 23,345             |                            |                           |                         |                          |                            |
|             | 1-0000-380.10-99 MISC. REIMBURSEMENTS<br>1-0000-395.10-02 EMPLOYEE-HEALTH                                     | 210,513<br>1,299,846 | 899<br>1,458,376                   | 0<br>1,755,540             | 225<br>1,755,540          | 226<br>925,489          | 226<br>795,723           | 0<br>1,750,600             |
| LEVEL<br>01 | TEXT<br>ALL EMPLOYEES<br>ANNUALIZE PLUS 10%   |                      | TEXT AMT<br>1,750,600<br>1,750,600 |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.10-04 DENTAL AND VISION PLAN   | 449,929              | 471,231                            | 563,296                    | 563,296                   | 284,614                 | 244,271                  | 537,400                    |
| LEVEL<br>01 | TEXT<br>EMPLOYEE DEDUCTIONS<br>ANNUALIZE PLUS 10%   |                      | TEXT AMT 537,400                   |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.10-05 ADDITIONAL FLEX  | 276,232              | 250,830                            | 305,094                    | 305,094                   | 137,998                 | 118,916                  | 305,000                    |
| LEVEL<br>01 | TEXT<br>EMPLOYEE FLEX SPENDING<br>PER JANET   |                      | TEXT AMT 305,000                   |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.10-06 DEPENDENT CARE   | 41,739               | 33,760                             | 37,148                     | 37,148                    | 19,642                  | 16,842                   | 37,000                     |
| LEVEL<br>01 | TEXT<br>EMPLOYEE DEPENDENT CARE<br>PER JANET  |                      | TEXT AMT 37,000                    |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.10-10 PENSION MEDICAL & LIFE   | 268,288              | 283,335                            | 331,420                    | 331,420                   | 167,947                 | 178,531                  | 304,800                    |
| LEVEL<br>01 | TEXT RETIREE EMPLOYEE PENSION ANNUALIZE PLUS 10%  |                      | TEXT AMT 304,800                   |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.10-13 SPOUSAL SURCHARGE  | 0                    | 0                                  | 0                          | 115,000                   | 68,400                  | 59,275                   | 118,500                    |
| LEVEL<br>01 | TEXT<br>ANNUALIZE   |                      | TEXT AMT<br>118,500                |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER   | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|---|----------------|----------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |  |   |                | 118,500                          |                            |                           |                         |                          |                            |
| 71:         | 1-0000-395.10-5  | O COBRA RECEIPTS  | 77,334         | 83,549                           | 68,910                     | 68,910                    | 50,121                  | 45,552                   | 54,000                     |
| LEVEL<br>01 | TEXT EMPLOYEE COBR ANNUALIZE REC DON'T INCRE THE EXCHANG | ENT MONIH<br>PASE - ASSUME EMPLOYEES WILL G                     | ю то           | TEXT AMT 54,000                  |                            |                           |                         |                          |                            |
|             | 11111 12222140   |   |                | 54,000                           |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.20-0  | 7 LIFE INSURANCE PREMIUM  | 175,923        | 156,759                          | 157,396                    | 157,396                   | 89,487                  | 76,832                   | 153,700                    |
| LEVEL<br>01 | TEXT<br>EMPLOYER RETI<br>ANNUALIZE                       | REE LIFE INSURANCE  |                | TEXT AMT<br>153,700              |                            |                           |                         |                          |                            |
|             |  |   |                | 153,700                          |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.20-0  | 8 L-TERM DISABILITY PREMIUM                                     | 52,837         | 52,652                           | 52,650                     | 52,650                    | 29,399                  | 25,030                   | 50,000                     |
| LEVEL<br>01 | TEXT<br>EMPLOYER LONG<br>ANNUALIZE                       | TERM DISABILITY/SHORT TERM D                                    | ISABILIT       | TEXT AMT 50,000                  |                            |                           |                         |                          |                            |
|             |  |   |                | 50,000                           |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.20-1  | 0 PENSION MEDICAL   | 527,334        | 516,770                          | 623,184                    | 623,184                   | 272,224                 | 194,016                  | 604,800                    |
| LEVEL<br>01 | TEXT<br>EMPLOYER PORT                                    | TON OF RETIREE MEDICAL  |                | TEXT AMT                         |                            |                           |                         |                          |                            |
|             | CITY PENSION   | (CURRENTLY 46) 42*14400  - NOT CURRENTLY BILLING FOR            |                | 604,800                          |                            |                           |                         |                          |                            |
|             |  |   |                | 604,800                          |                            |                           |                         |                          |                            |
| 71          | 1-0000-395.20-1  | 1 EMPLOYER CONTRIBUTIONS  | 8,751,322      | 9,281,074                        | 12,305,362                 | 12,305,362                | 6,422,971               | 5,514,874                | 13,235,700                 |
| LEVEL<br>01 | TEXT<br>EMPLOYER TEAM<br>ANNUALIZE PLU                   | STER/NON BARGAINING/POLICE/FI<br>S 20%                          | RE             | TEXT AMT 13,235,700              |                            |                           |                         |                          |                            |
|             |  |   |                | 13,235,700                       |                            |                           |                         |                          |                            |
| 71:<br>71:  | 1-0000-395.20-1  | 2 FIRE-EMPLOYER 3 POLICE-EMPLOYER 2 POLICE REBATE 4 FIRE FAMILY | 0<br>0<br>0    | 20,208<br>77,464<br>71,991<br>42 | 0<br>0<br>0                | 0<br>0<br>0               | 0<br>0<br>0             | 0<br>0<br>0<br>0         | 0<br>0<br>0                |
|             |  | 6 TM & NB SINGLE  | 0              | 137,495                          | 0                          | 0                         | 0                       | 0                        | 0                          |
|             |  | O SPECIFIC STOP LOSS  | 0              | 406,757                          | 0                          | 13,200                    | 13,173                  | 13,173                   | 0                          |
| **          | SELF FUNDE   | D EMPLOYEE BENE   | 12,156,648     | 13,318,977                       | 16,223,345                 | 16,357,770                | 8,506,360               | 7,304,658                | 17,174,845                 |

| ACCOUN | T NUMBER   | ACCOUNT DESCRIPTION | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--------|------------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| ***    | SELF FUNDE | O EMPLOYEE BENE     | 12,156,648     | 13,318,977     | 16,223,345                 | 16,357,770                | 8,506,360               | 7,304,658                | 17,174,845                 |

| AC          | COUNT NUMBER                       | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------------------|--|----------------|--|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | TLF FUNDED EMPLOY                  | YEE BENE<br>3 SEASONAL & INTERNS   | 0              | 0  | 4,000                      | 4,000                     | 0                       | 0                        | 4,000                      |
| LEVEL<br>01 | TEXT<br>DAY CARE                   |  |                | TEXT AMT 4,000 4,000                                     | 2,000                      | -,                        |                         |                          | -,                         |
| 71          | .1-0401-671.11-01                  | l fica - regular   | 0              | 0  | 306                        | 306                       | 0                       | 0                        | 306                        |
| LEVEL<br>01 | TEXT<br>4000*7.65%                 |  |                | TEXT AMT 306 306   |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.11-07                   | 7 UNEMPLOYMENT COMP  | 0              | 0  | 20                         | 20                        | 6                       | 5                        | 10                         |
| LEVEL<br>01 | TEXT<br>4000*.25%                  |  |                | TEXT AMT 10 10   |                            |                           |                         |                          |                            |
| *           | PERSONNEL S                        | SERVICES   | 0              | 0  | 4,326                      | 4,326                     | 6                       | 5                        | 4,316                      |
| 71          | 1-0401-671.21-02                   | 2 STATIONERY & PRINTING  | 3,458          | 93   | 500                        | 500                       | 7                       | 7                        | 500                        |
| LEVEL<br>01 | TEXT 2014 FIXED ALL CITY PRINT SHO | LOCATION # 5:<br>DP FOR WELLNESS   |                | TEXT AMT 500 500   |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.21-03                   | 3 OTHER OFFICE SUPPLIES  | 0              | 0  | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>FOR WELLNESS               |  |                | TEXT AMT<br>500<br>500                                   |                            |                           |                         |                          |                            |
|             |                                    | 4 OTHER OPERATING SUPPLIES<br>5 WELLNESS PROGRAM SUPPLIES  | 1,246<br>7,162 | 0<br>38,540  | 0<br>20,875                | 0<br>20,875               | 19-<br>6,796            | 19-<br>4,649             | 0<br>16,875                |
| LEVEL<br>01 | PROMOTIONAL/EI                     | ING SUPPLIES ING DEMO & SHOPPING DUCATIONAL MATERIALS EROUP/SPOUSE PHYSICAL EVENT RAMS LABETES VIEST |                | TEXT AMT 5,000 2,000 1,000 1,000 1,200 3,775 300 960 800 |                            |                           |                         |                          |                            |

| ACC         | COUNT NUMBER ACCOUNT DESCRI   | 201:<br>IPTION ACIV |                          |                 | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---------------------|--------------------------|-----------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | SUPPLIES FOR LUNCH N LEARN<br>SCALES  |                     | 60<br>24<br>16,87        | 0               |                           |                         |                          |                            |
| *           | SUPPLIES  | 11,8                | <br>366 38,6             | 33 21,875       | 21,875                    | 6,784                   | 4,637                    | 17,875                     |
| 711         | L-0401-671.31-06 OTHER PROFESSI   | IONAL SVCS. 334,6   | 569 238,6                | 15 310,956      | 315,956                   | 175,640                 | 160,191                  | 196,690                    |
| LEVEL<br>01 | TEXT ALL INFO PER JANET CADOTTE   |                     | TEXT AMT                 |                 |                           |                         |                          |                            |
| 01          | GIBSON ADVISORY (INCLUDES WAR<br>GIBSON FOR MILLIMAN/WAKELY (I<br>GIBSON (CLINIC) MOVE TO CLINI | NOW INCLUDED ABOVE) | 85,00                    | 0               |                           |                         |                          |                            |
|             | CERIDIAN COBRA  |                     | 8,00                     | 0               |                           |                         |                          |                            |
|             | ASSET HEALTH - PORTAL & COURS   | SES                 | 30,00                    | 0               |                           |                         |                          |                            |
|             | ASSET HEALTH - ON-GOING FOR E   | EMP, RET, SPOUSES   | 66,69                    | 0               |                           |                         |                          |                            |
|             | ASSET HEALTH - SPOUSES/RETIRE   | EES                 | 6,00                     | 0               |                           |                         |                          |                            |
|             | ASSET HEALTH - PAPER FORMS  |                     | 1,00                     | 0               |                           |                         |                          |                            |
|             | ON SITE HEALTH CASE MGMT - NO<br>ON SITE HEALTH SCREENING - NO<br>ON SITE SPOUSES & RETIREES -  | OW IN CLINIC COSTS  |                          |                 |                           |                         |                          |                            |
|             | or sill grooms a larrang  | 100 11 011110 00010 | 196,69                   | 0               |                           |                         |                          |                            |
| 711         | L-0401-671.31-08 WELLINESS PROG   | RAM SERVICES 33,6   | 34,0                     | 23 45,000       | 45,000                    | 18,148                  | 15,521                   | 50,000                     |
| LEVEL       | TEXT  |                     | TEXT AMT                 |                 |                           |                         |                          |                            |
| 01          | OBRIEN FITNESS CENTER   |                     | 12,00                    | 0               |                           |                         |                          |                            |
|             | PARKS STAFF - AMANDA  |                     | 18,00                    |                 |                           |                         |                          |                            |
|             | SPEAKERS  |                     | 7,00                     |                 |                           |                         |                          |                            |
|             | MARTIN'S SPEAKERS   |                     | 3,00                     |                 |                           |                         |                          |                            |
|             | OUTSIDE PROGRAMS BROUGHT IN   |                     | 3,00                     |                 |                           |                         |                          |                            |
|             | MISC NEW PROGRAMS   |                     | 2,00                     |                 |                           |                         |                          |                            |
|             | HEALTH FAIR   |                     | 5,00                     |                 |                           |                         |                          |                            |
|             |   |                     | 50,00                    |                 |                           |                         |                          |                            |
| 711         | L-0401-671.31-70 ADM FEE ALLOCA   | ATION 184,5         | 360,8                    | 15 431,764      | 431,764                   | 251,862                 | 215,882                  | 0                          |
| LEVEL<br>01 | TEXT FIXED COST ALLOCATION ADMINISTRATIVE FEE   |                     | TEXT AMI                 |                 |                           |                         |                          |                            |
|             | L-0401-671.31-71 CENTRAL STORES<br>L-0401-671.32-02 POSTAGE                                     | •                   |                          | 0 0<br>66 1,000 | 0<br>1,000                | 0<br>107                | 0<br>107                 | 0<br>1,000                 |
|             | <del> </del>  | ·                   | -                        | _,              | _, 530                    | _3,                     | /                        | -,                         |
| LEVEL<br>01 | TEXT ESTIMATE SAME AS PRIOR YEAR F  | BUDGET              | TEXT AMT<br>1,00<br>1,00 |                 |                           |                         |                          |                            |

| AC          | COUNT NUMBER          | ACCOUNT DESCRIPTION         | 2013<br>ACTUAL | 2014<br>ACTUAL                 | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-----------------------|-----------------------------|----------------|--------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 71          | .1-0401-671.32-2      | l TRAVEL - MILEAGE          | 0              | 29                             | 300                        | 300                       | 0                       | 0                        | 300                        |
| LEVEL<br>01 | TEXT<br>MILEAGE       |                             |                | TEXT AMT 300 300               |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.32-22      | 2 TRAVEL - AIRFARE          | 0              | 0                              | 1,500                      | 1,500                     | 792                     | 792                      | 1,500                      |
| LEVEL<br>01 | TEXT<br>AIRFARE       |                             |                | TEXT AMT<br>1,500<br>1,500     |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.32-23      | 3 TRAVEL - HOTEL            | 0              | 144                            | 1,500                      | 1,500                     | 0                       | 0                        | 1,500                      |
| LEVEL<br>01 | TEXT<br>HOTEL         |                             |                | TEXT AMT<br>1,500<br>1,500     |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.32-24      | 4 TRAVEL - MEALS            | 0              | 44                             | 1,000                      | 1,000                     | 0                       | 0                        | 1,000                      |
| LEVEL<br>01 | TEXT<br>MEALS         |                             |                | TEXT AMT<br>1,000<br>1,000     |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.32-25      | 5 TRAVEL - OTHER            | 0              | 12                             | 1,000                      | 1,000                     | 23                      | 23                       | 1,000                      |
| LEVEL<br>01 | TEXT<br>OTHER         |                             |                | TEXT AMT<br>1,000<br>1,000     |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-09      | 5 LIFE                      | 138,532        | 111,923                        | 117,405                    | 117,405                   | 44,329                  | 44,329                   | 118,000                    |
| LEVEL<br>01 | TEXT<br>SYMETRA - PER | JANET                       |                | TEXT AMT<br>118,000<br>118,000 |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-06      | 5 LONG TERM DISABILITY      | 65,521         | 52,924                         | 55,985                     | 55,985                    | 20,457                  | 20,457                   | 56,000                     |
| LEVEL<br>01 | TEXT<br>SYMETRA - PER | JANET CADOTTE               |                | TEXT AMT<br>56,000<br>56,000   |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-13      | 3 EMPLOYEE ASSISTANCE PROG. | 37,562         | 42,623                         | 49,532                     | 49,532                    | 33,301                  | 25,644                   | 55,000                     |
| LEVEL<br>01 | TEXT<br>NEW AVENUES - | PER JANET CADOTTE           |                | TEXT AMT<br>55,000<br>55,000   |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                                  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |  |                |   |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-14 VISION PLAN   | 117,225        | 134,577   | 157,500                    | 157,500                   | 73,907                  | 49,482                   | 153,000                    |
| LEVEL<br>01 | TEXT<br>ESTIMATE PER WAKELY  |                | TEXT AMT<br>153,000<br>153,000                  |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-15 DENTAL PLAN   | 501,102        | 513,453   | 539,800                    | 539,800                   | 254,275                 | 170,296                  | 533,000                    |
| LEVEL<br>01 | TEXT ESTIMATE WAKELY ESTIMATED \$490,000, BUT SHOWED MUCH ENROLLMENT THAN WE HAVE WITHHOLDINGS USE WAKELY EST OF \$55.85 PEPM TIMES 795 EMPLOYEES (OUR WITHHOLDINGS)   | I LOWER        | TEXT AMT 533,000                                |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-16 FLEX CLAIMS   | 212 047        |   | 242 604                    | 242 604                   | 07.047                  | 02 627                   | 242 000                    |
|             |  | 212,847        | 174,062   | 242,694                    | 242,694                   | 97,947                  | 82,627                   | 242,000                    |
| LEVEL<br>01 | TEXT EMPLOYEE CONTRIBUTIONS-PASS THRU  |                | TEXT AMT  |                            |                           |                         |                          |                            |
|             | PER JANET  |                | 242,000<br>242,000                              |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-17 MEDICAL CLAIMS  | 11,343,910     | 11,833,657                                      | 13,212,720                 | 13,212,720                | 6,233,325               | 5,251,287                | 13,250,000                 |
| LEVEL<br>01 | TEXT PER WAKELY 1089 EMPLOYEES DECREASE DUE TO CLINIC  |                | TEXT AMT 14,050,000 800,000- 13,250,000         |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-18 CLAIMS ADMINISTRATION   | 551,600        | 763,534   | 771,345                    | 732,345                   | 335,786                 | 291,007                  | 714,750                    |
| LEVEL<br>01 | TEXT  PER WAKELY ESTIMATE 1089 EMPLOYEES.  ANTHEM 43.98*1089*12  ACA & PCORI 6.35*1089*12  HSA FUNDING 3.46*1089*12  NORTH AMERICA ADMINISTRATORS - PER JANET COROKER FEE - INCLUDED IN PROFESSIONAL SERVICES STOP LOSS - INCLUDED IN SEPARATE ACCOUNT |                | TEXT AMT  574,750 83,000 45,000 12,000  714,750 |                            |                           |                         |                          |                            |
| 71          | 1-0401-671.34-22 PRIOR YR. FLEX  | 50,109         | 51,925  | 62,400                     | 62,400                    | 51,694                  | 51,694                   | 63,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE PER JANET   |                | TEXT AMT 63,000 63,000                          |                            |                           |                         |                          |                            |

| AC          | CCOUNT NUMBER                          | ACCOUNT DESCRIPTION                      | 2013<br>ACTUAL | 2014<br>ACTUAL             | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 71          | 11-0401-671.34-23                      | 3 SH/TM DISABILITY                       | 42,643         | 37,680                     | 65,050                     | 65,050                    | 37,194                  | 30,294                   | 66,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATED PER<br>SYMETRA       | JANET                                    |                | TEXT AMT 66,000            |                            |                           |                         |                          |                            |
|             |  |  |                | 66,000                     |                            |                           |                         |                          |                            |
| 71          | 11-0401-671.34-24                      | 1 DEPENDENT CARE                         | 31,370         | 37,471                     | 26,918                     | 26,918                    | 15,124                  | 7,488                    | 26,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE - EMI                 | PLOYEE PASS THROUGH                      |                | TEXT AMT                   |                            |                           |                         |                          |                            |
|             | PER JANET                              |  |                | 26,000<br>26,000           |                            |                           |                         |                          |                            |
| 71          | 11-0401-671.34-25                      | 5 PRIOR YEAR DEPENDANT CARE              | 5,032          | 9,346                      | 10,230                     | 10,230                    | 9,731                   | 9,731                    | 11,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE - EM                  | PLOYEE PASS THROUGH                      |                | TEXT AMT                   |                            |                           |                         |                          |                            |
|             | PER JANET                              |  |                | 11,000<br>11,000           |                            |                           |                         |                          |                            |
| 71          | 11-0401-671.34-26                      | 5 SPECIFIC STOP LOSS PREMI.              | 248,592        | 485,834                    | 553,635                    | 553,635                   | 268,011                 | 232,271                  | 653,000                    |
| LEVEL<br>01 | TEXT ANTHEM STOP 1.0 49.96*1089*12     | OSS PER WAKELY 1089 EMPLOYEES            |                | TEXT AMT 653,000           |                            |                           |                         |                          |                            |
|             | 19:30 1009 11                          |  |                | 653,000                    |                            |                           |                         |                          |                            |
|             | 11-0401-671.39-01<br>11-0401-671.39-10 | REFNDS, AWARDS, IMDEMNITIES UBSCRIPTIONS | 1,894<br>0     | 150<br>750                 | 3,500<br>1,000             | 3,500<br>1,000            | 0<br>750                | 0<br>750                 | 0<br>1,000                 |
| LEVEL<br>01 | TEXT<br>WELLNESS COUNC                 | CIL OF INDIANA                           |                | TEXT AMT<br>1,000<br>1,000 |                            |                           |                         |                          |                            |
|             | 11-0401-671.39-38                      |  | 0              | 346                        | 0                          | 0                         | 0                       | 0                        | 0                          |
|             |  | EDUCATION & TRAINING                     | 0              | 398                        | 2,000                      | 2,000                     | 1,000                   | 1,000                    | 2,000                      |
| LEVEL<br>01 | TEXT<br>REGISTRATION E                 | FOR WELLINESS TRAINING/CONF FO           | R 2            | TEXT AMT<br>2,000<br>2,000 |                            |                           |                         |                          |                            |
| *           | OTHER SERVI                            | ICES & CHARGES                           | 13,911,528     | 14,884,801                 | 16,665,734                 | 16,631,734                | 7,923,403               | 6,660,870                | 16,196,740                 |
| **          | CONTROLLER                             |  | 13,923,394     | 14,923,434                 | 16,691,935                 | 16,657,935                | 7,930,193               | 6,665,513                | 16,218,931                 |

| AC          | COUNT NUMBER    | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL                   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-----------------|--|----------------|----------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 71          | 1-0425-671.31-0 | 6 OTHER PROFESSIONAL SVCS.   | 0              | 0                                | 0                          | 0                         | 0                       | 0                        | 1,115,000                  |
| LEVEL<br>01 |                 | NIC PER INITIAL PROPOSAL (INC<br>ND START UP BILLED OVER 3 YE<br>OR CLINIC | LUDING         | 1,100,000<br>15,000<br>1,115,000 |                            |                           |                         |                          |                            |
| 71          | 1-0425-671.31-2 | 6 RECRUITING EXPENSES  | 0              | 0                                | 0                          | 39,000                    | 0                       | 0                        | 0                          |
| *           | OTHER SERV      | ICES & CHARGES   | 0              | 0                                | 0                          | 39,000                    | 0                       | 0                        | 1,115,000                  |
| **          | WORKPLACE       | CLINIC/WELLNESS  | 0              | 0                                | 0                          | 39,000                    | 0                       | 0                        | 1,115,000                  |
| ***         | SELF FUNDE      | D EMPLOYEE BENE  | 13,923,394     | 14,923,434                       | 16,691,935                 | 16,696,935                | 7,930,193               | 6,665,513                | 17,333,931                 |

## Fund Summary - Operating and Capital Budget

|                            | 2012           | 2014           | 2015              | 20 T             | 2016               | Forecast |         |         |         | Budget                | 9/          |
|----------------------------|----------------|----------------|-------------------|------------------|--------------------|----------|---------|---------|---------|-----------------------|-------------|
| Description                | 2013<br>Actual | 2014<br>Actual | Amended<br>Budget | 30-Jun<br>Actual | Proposed<br>Budget | 2017     | 2018    | 2019    | 2020    | Variance<br>2015-2016 | %<br>Change |
| REVENUES                   | Actual         | retuai         | Budget            | Actual           | Duaget             | 2017     | 2010    | 2017    | 2020    | 2013-2010             | Change      |
|                            |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Property Taxes             | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Local Income Taxes         | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Other Taxes                | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Grants/Intergovernmental   | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Charges for Services       | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Interfund Allocations      | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Fines & Forfeitures        | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Donations                  | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Other Income               | 252,907        | 103,047        | 113,796           | 51,661           | 107,282            | 107,427  | 109,576 | 111,767 | 114,002 | (6,514)               | -5.7        |
| Transfers In               | -              | -              | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Total Revenue              | 252,907        | 103,047        | 113,796           | 51,661           | 107,282            | 107,427  | 109,576 | 111,767 | 114,002 | (6,514)               | -5.7        |
| EXPENDITURES BY TYPE       |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Personnel                  |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Salaries & Wages           |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Fringe Benefits            | -              | -              | -                 | -                | - 1                | -        | -       | -       | -       | -                     |             |
| Total Personnel            |                |                | -                 | -                | -                  | -        |         | -       | -       |                       |             |
| Total Personnel            | -              | -              | -                 | -                | -                  | -        |         | -       | -       |                       |             |
| Supplies                   | -              |                | -                 | -                | -                  | -        | -       | -       | -       | -                     |             |
| Services & Charges         |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Professional Services      | _              | _              | _                 | _                | -                  | -        | _       | _       | _       | _                     |             |
| Printing & Advertising     | _              | _              | _                 | _                | _                  | _        | _       | _       | _       | _                     |             |
| Utilities                  |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Education & Training       | _              | _              | _                 | _                | _                  | _        | _       | _       | _       | _                     |             |
| Travel                     |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Repairs & Maintenance      |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Interfund Allocations      | 4,284          | 7.224          | 6,796             | 3,398            | 7,282              | 7,427    | 7,576   | 7,728   | 7,882   | 486                   | 7.19        |
| Debt Service:              | 1,201          | 7,001          | 0,770             | 3,550            | 7,202              | 7,127    | 1,510   | 1,120   | 7,002   | 100                   | ,,,         |
| Principal                  |                |                |                   |                  | _                  |          |         |         |         |                       |             |
| Interest & Fees            |                |                |                   | -                |                    |          |         |         |         |                       |             |
| Grants & Subsidies         |                |                |                   |                  |                    |          |         |         |         |                       |             |
| Payment In Lieu of Taxes   |                |                |                   | -                |                    |          |         |         |         |                       |             |
| Transfers Out              | _              | _              | _                 | -                | -                  | -        | -       | -       | -       | _                     |             |
| Other Services & Charges   | 61,159         | 114,682        | 220,000           | 44,701           | 100,000            | 100,000  | 100,000 | 100,000 | 100,000 | (120,000)             | -54.5       |
| Total Services & Charges   | 65,443         | 121,906        | 226,796           | 48,099           | 107,282            | 107,427  | 107,576 | 107,728 | 107,882 | (119,514)             | -52.7       |
|                            |                |                |                   | ,                | ,                  |          |         |         | ,       | (                     |             |
| Capital                    | -              | -              | -                 | -                | -                  | -        | -       | -       | -       |                       |             |
| Total Expenditures by Type | 65,443         | 121,906        | 226,796           | 48,099           | 107,282            | 107,427  | 107,576 | 107,728 | 107,882 | (119,514)             | -52.7       |
| Net Surplus / (Deficit)    | 187,464        | (18,859)       | (113,000)         | 3,562            | 0                  | (0)      | 2,000   | 4,040   | 6,120   |                       |             |
| Beginning Cash Balance     | 72,566         | 260,030        | 241,310           | 241,310          | 128,310            | 128,310  | 128,310 | 130,309 | 134,349 |                       |             |
| Cash Adjustments           | -              | 139            | _                 | (139)            |                    | _        | -       | -       | -       |                       |             |
| Ending Cash Balance        | 260,030        | 241,310        | 128,310           | 244,733          | 128,310            | 128,310  | 130,309 | 134,349 | 140,469 |                       |             |
| Cash Reserves Target       | 13,089         | 24,381         | 45,359            | 9,620            | 21,456             | 21,485   | 21,515  | 21,546  | 21,576  | Г                     | 20.00       |

2016 Budget

Explain Significant Revenue and Expenditure Changes Below:

Explain organicant revenue and experiments changes for the constitution of the constit

#### City of South Bend, Indiana 2016 Budget

## Fund Summary - Description, Accomplishments, Goals, KPI's

| Fund Description & Purpose   |                     |                   |                    |                  |                       |                |
|--|---------------------|-------------------|--------------------|------------------|-----------------------|----------------|
| Established effective January 1, 2012, the fund is used to account for the payment of City unemployment of Internal Service fund that is used to benefit other city funds and departments and is designed to recover co  | laims. Revenue so   | urce is an unempl | oyment fee charged | o operating unit | s of City operations. | The fund is an |
| internal service fund that is used to benefit other city funds and departments and is designed to recover co   | STS.                |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| 2015 Accomplishments & Outcomes  - Due to improved termination procedures and improved communication throughout HR, unemployments are the communication throughout HR. | ent claims have dro | noed from prior s | enec               |                  |                       |                |
| - Due to improved termination procedures and improved communication throughout tric, unemploying   | int claims have dro | pped from prior y | cars.              |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| 2016 Department Goals & Objectives & Linkage to City Goals   |                     |                   |                    |                  |                       |                |
| Basics are Easy (BE) - A monthly report of claims by employee is prepared and distributed internally to track claims by depar  | tment.              |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| Good Government (GG)   |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| Economic Development (ED)  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| Key Performance Indicators (KPI's)   |                     |                   | 2017               |                  |                       |                |
|  | City                |                   | Long Term          | 2014             | 2015                  | 2016           |
| Measure  | Goal                | Type              | Goal               | Actual           | Estimated             | Target         |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| Types: output, efficiency, effectiveness, quality, outcome, technology   |                     |                   |                    |                  |                       |                |
| 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)  |                     |                   |                    |                  |                       |                |
| - Specialities (mail a rocus on solutions)   |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
| -  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |
|  |                     |                   |                    |                  |                       |                |

| AC          | COUNT NUMBER                         | ACCOUNT DESCRIPTION                                      | 2013<br>ACTUAL | 2014<br>ACTUAL      | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--------------------------------------|--|----------------|---------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | EMPLOYMENT COMP<br>.3-0000-361.00-00 | FUND<br>) INTEREST ON INVESTMENTS                        | 524            | 683                 | 800                        | 800                       | 982                     | 821                      | 1,600                      |
| LEVEL<br>01 |                                      |  |                | TEXT AMT<br>1,600   |                            |                           |                         |                          |                            |
|             | AND HIGHER CA                        | DE DALIANCES   |                | 1,600               |                            |                           |                         |                          |                            |
| 71          | .3-0000-395.20-0                     | 2 EMPLOYER   | 252,383        | 102,364             | 225,996                    | 112,996                   | 59,314                  | 50,840                   | 105,682                    |
| LEVEL<br>01 |                                      | NT COSTS FOR UNEMPLOYMENT  1 2% ABOVE CURRENT YEAR RATES | 5              | TEXT AMT<br>105,682 |                            |                           |                         |                          |                            |
|             |                                      |  |                | 105,682             |                            |                           |                         |                          |                            |
| **          | UNEMPLOYMEI                          | TI COMP FUND   | 252,907        | 103,047             | 226,796                    | 113,796                   | 60,296                  | 51,662                   | 107,282                    |
| ***         | UNEMPLOYME                           | VI COMP FUND   | 252,907        | 103,047             | 226,796                    | 113,796                   | 60,296                  | 51,662                   | 107,282                    |

| AC          | COUNT NUMBER                       | ACCOUNT DESCRIPTION                                    | 2013<br>ACTUAL | 2014<br>ACTUAL  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMEINDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------------------|--|----------------|-----------------|----------------------------|----------------------------|-------------------------|--------------------------|----------------------------|
|             | EMPLOYMENT COMP<br>3-0401-671.11-0 | FUND<br>7 UNEMPLOYMENT COMP                            | 61,159         | 114,682         | 200,000                    | 200,000                    | 43,506                  | 35,901                   | 80,000                     |
| LEVEL<br>01 |                                    | INTERNAL SERVICE FUND<br>YMENT CLAIMS PAID FROM FUND 7 | 13             | TEXT AMT 80,000 |                            |                            |                         |                          |                            |
|             | THE CIVE ED                        | man camp min mon row,                                  | 13             | 80,000          |                            |                            |                         |                          |                            |
| *           | PERSONNEL                          | SERVICES   | 61,159         | 114,682         | 200,000                    | 200,000                    | 43,506                  | 35,901                   | 80,000                     |
| 713         | 3-0401-671.31-2                    | 5 OUTPLACEMENT SERVICES                                | 0              | 0               | 20,000                     | 20,000                     | 8,800                   | 8,800                    | 20,000                     |
| LEVEL<br>01 |                                    | SERVICES FOR DISPLACED CITY W<br>NERAL FUND FOR 2015   | ORKERS         | TEXT AMT 20,000 |                            |                            |                         |                          |                            |
|             |                                    |  |                | 20,000          |                            |                            |                         |                          |                            |
| 713         | 3-0401-671.31-7                    | O ADM FEE ALLOCATION                                   | 4,284          | 7,224           | 6,796                      | 6,796                      | 3,964                   | 3,398                    | 7,282                      |
| LEVEL<br>01 | TEXT 2016 FIXED CO ADMINISTRATIV   | ST ALLOCATION #1<br>E FEE                              |                | TEXT AMT 7,282  |                            |                            |                         |                          |                            |
|             |                                    |  |                | 7,282           |                            |                            |                         |                          |                            |
| *           | OTHER SERV                         | ICES & CHARGES   | 4,284          | 7,224           | 26,796                     | 26,796                     | 12,764                  | 12,198                   | 27,282                     |
| **          | CONTROLLER                         |  | 65,443         | 121,906         | 226,796                    | 226,796                    | 56,270                  | 48,099                   | 107,282                    |
| ***         | UNEMPLOYME                         | NI COMP FUND   | 65,443         | 121,906         | 226,796                    | 226,796                    | 56,270                  | 48,099                   | 107,282                    |

#### Admin & Finance - 101-0401

#### Fund Summary - Operating and Capital Budget

| Γ                                 |           |           | 2015      |         | 2016      |           |           |           |           | Budget    |        |
|-----------------------------------|-----------|-----------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 1                                 | 2013      | 2014      | Amended   | 30-Jun  | Proposed  |           | Forecas   | st        |           | Variance  | %      |
| Description                       | Actual    | Actual    | Budget    | Actual  | Budget    | 2017      | 2018      | 2019      | 2020      | 2015-2016 | Change |
| EXPENDITURES BY TYPE              |           |           |           |         |           |           |           |           |           |           | •      |
| Personnel                         |           |           |           |         |           |           |           |           |           |           |        |
| Salaries & Wages                  | 1,122,164 | 1,266,498 | 1,292,578 | 589,489 | 1,412,194 | 1,440,438 | 1,469,247 | 1,498,632 | 1,528,604 | 119,616   | 9.3%   |
| Fringe Benefits                   | 371,213   | 437,093   | 504,073   | 223,479 | 566,730   | 595,067   | 624,820   | 656,061   | 688,864   | 62,657    | 12.4%  |
| Total Personnel                   | 1,493,377 | 1,703,591 | 1,796,651 | 812,968 | 1,978,924 | 2,035,505 | 2,094,067 | 2,154,693 | 2,217,468 | 182,273   | 10.1%  |
| Supplies                          | 41,012    | 32,507    | 38,109    | 17,217  | 23,207    | 23,207    | 23,207    | 23,207    | 23,207    | (14,902)  | -39.1% |
|                                   | ,         | 0-,000    | 00,.07    | ,       | ,,        |           | ,         | ,         |           | (-,,,,,,, |        |
| Services & Charges                |           |           |           |         |           |           |           |           |           |           |        |
| Professional Services             | 175,435   | 121,070   | 72,285    | 20,068  | 24,300    | 17,600    | 25,600    | 17,600    | 25,600    | (47,985)  | -66.4% |
| Printing & Advertising            | 6,357     | 3,141     | 6,250     | 891     | 3,000     | 3,000     | 3,000     | 2,500     | 2,500     | (3,250)   | -52.0% |
| Utilities                         | -         | -         | -         | -       | -         | -         | -         | -         | -         | -         | -      |
| Education & Training              | 13,125    | 19,757    | 10,500    | 4,609   | 12,960    | 10,500    | 10,500    | 10,500    | 10,500    | 2,460     | 23.4%  |
| Travel                            | 13,533    | 16,553    | 16,350    | 4,792   | 13,850    | 13,850    | 13,850    | 13,850    | 13,850    | (2,500)   | -15.3% |
| Repairs & Maintenance             | 12,170    | 9,669     | 10,000    | 2,289   | 5,000     | 5,000     | 5,000     | 5,000     | 5,000     | (5,000)   | -50.0% |
| Interfund Allocations             | 21,024    | 15,660    | 17,816    | 8,909   | 33,490    | 34,160    | 34,843    | 35,540    | 36,251    | 15,674    | 88.0%  |
| Administration                    |           |           |           |         | -         | -         | -         | -         | -         |           |        |
| I'I'                              |           |           |           |         | 10,832    | 11,048    | 11,269    | 11,495    | 11,724    |           |        |
| Payments in Lieu of Taxes (PILOT) |           |           |           |         | -         | -         | -         | -         | -         |           |        |
| Central Stores                    |           |           |           |         | 2,321     | 2,368     | 2,415     | 2,463     | 2,513     |           |        |
| Print Shop                        |           |           |           |         | 6,049     | 6,170     | 6,293     | 6,419     | 6,548     |           |        |
| GIS                               |           |           |           |         | -         | _         |           |           | -         |           |        |
| Liability Insurance               |           |           |           |         | 9,177     | 9,361     | 9,548     | 9,739     | 9,934     |           |        |
| Telephone                         |           |           |           |         | -         | _         |           |           | -         |           |        |
| Unemployment Insurance            |           |           |           |         | -         | -         | -         | -         | -         |           |        |
| 311 Call Center                   |           |           |           |         | 5,111     | 5,213     | 5,317     | 5,424     | 5,532     |           |        |
| Utilities                         |           |           |           |         | ´ -       | ´ -       | · -       | ´ -       | ´ -       |           |        |
| Debt Service:                     |           |           |           |         |           |           |           |           |           |           |        |
| Principal                         | 984       | 2,056     | 2,178     | 1,215   | 4,908     | 4,908     | 4,908     | 2,000     | 2,200     | 2,730     | 125.3% |
| Interest & Fees                   | 301       | 515       | 393       | 71      | 264       | 264       | 264       | 300       | 100       | (129)     | -32.8% |
| Grants & Subsidies                | _         | _         | _         | _       | -         | _         | _         | _         | _         |           | _      |
| Payment In Lieu of Taxes          | -         | -         | -         | -       | -         | -         | -         | -         | _         | -         | -      |
| Transfers Out                     | _         | _         | _         | -       | -         | _         | _         | _         | _         | _         | _      |
| Other Services & Charges          | 26,327    | 26,736    | 38,392    | 15,633  | 35,184    | 28,484    | 35,184    | 28,484    | 35,184    | (3,208)   | -8.4%  |
| Total Services & Charges          | 269,256   | 215,157   | 174,164   | 58,477  | 132,956   | 117,766   | 133,149   | 115,774   | 131,185   | (41,208)  | -23.7% |
| Capital                           | _         | _         | _         | -       | -         | -         | -         | -         | -         | _         | -      |
| Total Expenditures by Type        | 1,803,645 | 1,951,255 | 2,008,924 | 888,662 | 2,135,087 | 2,176,478 | 2,250,423 | 2,293,674 | 2,371,860 | 126,163   | 6.3%   |

Explain Significant Revenue and Expenditure Changes Below:

In order to keep budget increases down with 2% salary increases and 20% insurance increases, dues were cut by \$5,000 as it was determined that they were not all required and all admin/finance employees who work in the CCB will be required to park in the free City lot saving \$11,500. Outside auditors were budgeted for in 2015, however, the SBOA disallowed the City's request to use the outside audit firm. Therefore, this was not budgeted for in 2016. Principle and interest includes an increase to cover a possible addition of a new copier for the department. Overall increase from 2015 to 2016 is due to the addition of (2) new positions: Diversity Inclusion Officer (replacing Diversity Compliance Officer) and a Sr. HIR Generalist who will focus on Public Safety. Also, increase of \$18,000 due to the inclusion of estimated expenses relating to the Municipal ID program.

#### Admin & Finance - 101-0401

#### Fund Summary - Description, Accomplishments, Goals, KPI's

#### Fund Description & Purpose

Provide financial management and administrative services to City operations including finance and accounting services, human resources, risk management, information technology, benefit administration, and purchasing management.

#### 2015 Accomplishments & Outcomes

- Supported the Diversity Purchasing Ordinance to generate required reports, train the City Staff on the requirements of the Ordinance, and participate in Community Meetings.
- Prepared 2014 CAFR and submitted for GFOA CAFR Award
- Prepared 2015 Budget Book and received the GFOA for Budget Award
- Negotiated and signed a contract to host our Sungard ERP system in the Cloud at a reduced MRC and avoided a large capital expense for new hardware
- Negotiated licensing with Microsoft to ensure legal licensing compliance
- Administered the City Purchasing function to approve contracts and process purchase orders in a timely manner, assisting departments with Board approvals.
- Employee Handbook developed and Implemented City-wide
- Women's Leadership Conference
- Applicant Tracking System managing applicants for employment opportunities
- Workplace Clinic scheduled to open in 2015

#### 2016 Department Goals & Objectives & Linkage to City Goals

#### Basics are Easy (BE)

- Continue to close the month by the 10th of the following month
- Continue to post financial reports to the City website by the 20th of the month
- Utilize new technologies to make employee interaction with citizens more reliable and transparent
- Support the SB STAT group on the Document Management (copier and printer) initiative.
- Continue to support the City Departments in the purchasing process.
- Support the Diversity Purchasing Ordinance.
- Employee Performance Management system performance reviews, coaching, progressive discipline

#### Good Government (GG)

- Prepare a citizens-friendly Popular Annual Financial Report
- Continue to utilize the Open Data Portal to share information and promote transparency
- Research and implement new technologies to improve employee efficiency
- Maintain low usage of Special Purchase methods.
- Manage effective usage of Workplace Clinic to drive down costs of health insurance

#### Economic Development (ED)

- Proactively participate in community events and with the Small Business Association to develop registered M/WBE.
- Key Performance Indicators (KPI's)

|   |      |         | 2017      |        |           |         |
|---|------|---------|-----------|--------|-----------|---------|
|   | City |         | Long Term | 2014   | 2015      | 2016    |
| Measure   | Goal | Type    | Goal      | Actual | Estimated | Target  |
| - General Fund Reserves % of Expenditures             | GG   | Outcome | 45%       | 49%    | 48%       | 45%     |
| - S&P Bond Rating                                     | GG   | Outcome | AA+       | AA     | AA        | AA+     |
| - Information Technology Systems Availability         | GG   | Outcome | 99.999%   | 99.75% | 99.98%    | 99.99%  |
| - Open Data Portal Published Data Sets                | GG   | Outcome | 85        | 34     | 55        | 70      |
| - IT Customer Satisfaction (out of 5)                 | GG   | Outcome | 3.75      | 3.39   | 3.5       | 3.6     |
| - Dollar value purchases awarded to registered M/WBE  | GG   | Outcome | \$300 M   | N/A    | \$200 K   | \$250 K |
| - Workplace Clinic Usage                              | GG   | Outcome | 80%       | NA     | NA        | 75%     |
| - Supervisory Training Program                        | BE   | Outcome | 90%       | NA     | NA        | 80%     |
| - Performance Management System (Performance Reviews) | BE   | Outcome | 80%       | NA     | NA        | 70%     |
| -   |      |         |           |        |           |         |
|   |      |         |           |        |           |         |

Types: output, efficiency, effectiveness, quality, outcome, technology

- 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)

  Plans to utilize technology and innovation to find reliable solutions for Document Management and Service Management.
- Increasing the number of registered local Minority and Women's businesses by working with the Small Business Association and community members.
- Workplace Clinic managing usage, connecting with wellness component, driving down costs of health insurance.

# Admin & Finance - 101-0401

## Fund Summary - Full-Time Employees

|  | amended<br>Budget | 6/30/2015 | Proposed |      |       |      |      |
|--|-------------------|-----------|----------|------|-------|------|------|
| taffing (Full-Time Employees)  Non-Bargaining  City Controller 1.0 Deputy City Controller 1.0 Director of City Finance 1.0 Performance Improvement Manager 1.0 Accounts Payable Supervisor 1.0 Financial Specialist II 1.0 Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst 1.0 Director of Human Resources 1.0 Talent Manager 1.0 Benefits Manager 1.0 System Specialist II 1.0 Diversity Officer 1.0 Diversity Officer 1.0 Diversity Inclusion Officer 5. Sr. HR Generalist -  | Budget            |           | _        | 2045 | Forec |      | 2020 |
| Non-Bargaining City Controller 1.0 Deputy City Controller 1.0 Director of City Finance 1.0 Performance Improvement Manager 1.0 Accounts Payable Supervisor 1.0 Financial Specialist II 1.0 Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst 1.0 Director of Human Resources 1.0 Talent Manager 1.0 Benefits Manager 1.0 System Specialist II 1.0 Furchasing Manager 1.0 Diversity Officer 1.0 HR Generalist Diversity Inclusion Officer Sr. HR Generalist Total Non-Bargaining 21.0  |                   | Actual    | Budget   | 2017 | 2018  | 2019 | 2020 |
| City Controller 1.0 Deputy City Controller 1.0 Director of City Finance 1.0 Performance Improvement Manager 1.0 Accounts Payable Supervisor 1.0 Financial Specialist II 1.0 Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst 1.0 Director of Human Resources 1.0 Talent Manager 1.0 Benefits Manager 1.0 System Specialist II 1.0 Cyerthy Specia |                   |           |          |      |       |      |      |
| Deputy City Controller Director of City Finance Performance Improvement Manager Accounts Payable Supervisor 1.0 Financial Specialist II Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst Director of Human Resources 1.0 Talent Manager 1.0 Benefits Manager 1.0 System Specialist II System Specialit II System Specialist II System Specialit II System Specialist I |                   |           |          |      |       |      |      |
| Director of City Finance 1.0 Performance Improvement Manager 1.0 Accounts Payable Supervisor 1.0 Financial Specialist II 1.0 Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst 1.0 Director of Human Resources 1.0 Talent Manager 1.0 Benefits Manager 1.0 System Specialist IV 3.0 System Specialist III 1.0 System Specialist III 1.0 System Specialist II 1.0 System Specialist II 1.0 Furchasing Manager 1.0 Purchasing Manager 1.0 Diversity Officer 1.0 THR Generalist - Diversity Inclusion Officer 5. Sr. HR Generalist - Total Non-Bargaining 21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Performance Improvement Manager Accounts Payable Supervisor 1.0 Financial Specialist II Payroll Supervisor 1.0 Accounting Assistant 1.0 Administrative Assistant 1.0 Senior Budget Analyst Director of Human Resources 1.0 Talent Manager 1.0 System Specialist IV System Specialist III System Specialist III System Specialist III System Specialist II (Help Desk) Purchasing Manager 1.0 Diversity Officer 1.0 HR Generalist Diversity Inclusion Officer Sr. HR Generalist  Total Non-Bargaining 1.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Accounts Payable Supervisor         1.0           Financial Specialist II         1.0           Payroll Supervisor         1.0           Accounting Assistant         1.0           Administrative Assistant         1.0           Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist III         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           Total Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Financial Specialist II         1.0           Payroll Supervisor         1.0           Accounting Assistant         1.0           Administrative Assistant         1.0           Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist III         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           Total Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Payroll Supervisor         1.0           Accounting Assistant         1.0           Administrative Assistant         1.0           Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist II         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Payroll Supervisor         1.0           Accounting Assistant         1.0           Administrative Assistant         1.0           Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist II         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Accounting Assistant         1.0           Administrative Assistant         1.0           Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist II         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Administrative Assistant       1.0         Senior Budget Analyst       1.0         Director of Human Resources       1.0         Talent Manager       1.0         Benefits Manager       1.0         System Specialist IV       3.0         System Specialist III       1.0         System Specialist II (Help Desk)       1.0         Purchasing Manager       1.0         Diversity Officer       1.0         HR Generalist       -         Diversity Inclusion Officer       -         Sr. HR Generalist       -         Total Non-Bargaining       21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Senior Budget Analyst         1.0           Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist III         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Director of Human Resources         1.0           Talent Manager         1.0           Benefits Manager         1.0           System Specialist IV         3.0           System Specialist III         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Talent Manager       1.0         Benefits Manager       1.0         System Specialist IV       3.0         System Specialist III       1.0         System Specialist II (Help Desk)       1.0         Purchasing Manager       1.0         Diversity Officer       1.0         HR Generalist       -         Diversity Inclusion Officer       -         Sr. HR Generalist       -         Total Non-Bargaining       21.0   | 1.0               |           | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Benefits Manager         1.0           System Specialist IV         3.0           System Specialist III         1.0           System Specialist II         1.0           System Specialist II (Help Desk)         1.0           Purchasing Manager         1.0           Diversity Officer         1.0           HR Generalist         -           Diversity Inclusion Officer         -           Sr. HR Generalist         -           otal Non-Bargaining         21.0  |                   | 1.0       |          |      |       |      |      |
| System Specialist IV  System Specialist III  1.0  System Specialist III  1.0  System Specialist II (Help Desk)  Purchasing Manager  1.0  Diversity Officer  1.0  HR Generalist  - Diversity Inclusion Officer  Sr. HR Generalist  - otal Non-Bargaining  21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| System Specialist III 1.0 System Specialist II 1.0 System Specialist II (Help Desk) 1.0 Purchasing Manager 1.0 Diversity Officer 1.0 HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0  | 1.0               | -         | 1.0      | 1.0  | 1.0   | 1.0  |      |
| System Specialist II 1.0 System Specialist II (Help Desk) 1.0 Purchasing Manager 1.0 Diversity Officer 1.0 HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0  | 3.0               | 2.0       | 3.0      | 3.0  | 3.0   | 3.0  |      |
| System Specialist II (Help Desk)  Purchasing Manager  1.0  Diversity Officer  1.0  HR Generalist  Diversity Inclusion Officer  Sr. HR Generalist  otal Non-Bargaining  1.0  21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Purchasing Manager 1.0 Diversity Officer 1.0 HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0  | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Diversity Officer 1.0 HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Diversity Officer 1.0 HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| HR Generalist - Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0   | 1.0               | 1.0       | _        | _    | _     | _    |      |
| Diversity Inclusion Officer - Sr. HR Generalist - otal Non-Bargaining 21.0   | 1.0               | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  |      |
| Sr. HR Generalist - otal Non-Bargaining 21.0   | -                 | -         | 1.0      | 1.0  | 1.0   | 1.0  |      |
| otal Non-Bargaining 21.0   | -                 | _         | 1.0      | 1.0  | 1.0   | 1.0  |      |
|  | 22.0              | 20.0      | 23.0     | 23.0 | 23.0  | 23.0 | 2    |
| argaining  |                   |           |          |      |       |      |      |
|  |                   |           | _        | _    |       |      |      |
|  | -                 |           |          | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-  | -                 |           | -        | -    | -     | -    |      |
| -<br>-<br>-<br>-<br>-<br>-<br>-  | -                 |           | -        | -    | _     | _    |      |
| -<br>-<br>-<br>-<br>-  | _                 |           | _        | _    | _     | _    |      |
| -<br>-<br>-<br>-<br>-  | _                 |           |          |      |       |      |      |
| -<br>-<br>-  |                   |           |          |      | _     |      |      |
| -<br>-   |                   |           |          |      | -     |      |      |
| -  | -                 |           | -        | -    | -     | -    |      |
| The second secon | -                 |           | -        | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
|  | -                 |           | -        | -    | -     | -    |      |
| -  | -                 |           | -        | -    | -     | -    |      |
| otal Bargaining -  | -                 | _         | -        | -    | _     | -    |      |
| Otal Full-Time Employees 21.0  |                   | -         |          |      |       |      |      |

Explain Significant Staffing Changes Below:

| AC    | COUNT NUMBER    | ACCOUNT DESCRIPTION                        | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|-----------------|--|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 10:   | 1-0401-415.10-0 | 01 REGULAR SALARIES                        | 1,057,419      | 1,195,516      | 1,283,128                  | 1,261,478                 | 694,458                 | 572,857                  | 1,375,274                  |
| LEVEL | TEXT            |  | 5              | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    | CITY CONTROL    | ER   |                | 100,284        |                            |                           |                         |                          |                            |
|       | DEPUTY CITY (   |  |                | 81,756         |                            |                           |                         |                          |                            |
|       | DIRECTOR CITY   | / FINANCE                                  |                | 73,200         |                            |                           |                         |                          |                            |
|       |                 | IMPROVEMENT MANAGER/INTERNAL               | AUDITOR        | 71,765         |                            |                           |                         |                          |                            |
|       |                 | ABLE SUPERVISOR                            |                | 47,140         |                            |                           |                         |                          |                            |
|       | FINANCIAL SPI   | CIALIST II                                 |                | 37,487         |                            |                           |                         |                          |                            |
|       | PAYROLL SUPER   |  |                | 45,000         |                            |                           |                         |                          |                            |
|       | ACCOUNTING AS   |  |                | 41,933         |                            |                           |                         |                          |                            |
|       | ADMINISTRATIV   | Æ ASSISTANT II                             |                | 40,104         |                            |                           |                         |                          |                            |
|       | SENIOR BUDGET   |  |                | 61,200         |                            |                           |                         |                          |                            |
|       | DIRECTOR HUMA   |  |                | 86,597         |                            |                           |                         |                          |                            |
|       | TALENT MANAGE   | IR.  |                | 66,300         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   | ALIST IV                                   |                | 64,955         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   | ALIST IV                                   |                | 64,955         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   | ALIST III                                  |                | 58,144         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   | ALIST II                                   |                | 53,613         |                            |                           |                         |                          |                            |
|       | PURCHASING MA   |  |                | 64,955         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   |  |                | 53,613         |                            |                           |                         |                          |                            |
|       | HR GENERALIST   | T/BENEFITS COORDINATOR                     |                | 40,000         |                            |                           |                         |                          |                            |
|       | HR GENERALIS    |  |                | 33,660         |                            |                           |                         |                          |                            |
|       | SYSTEM SPECIA   | ALIST II - HELP DESK                       |                | 53,613         |                            |                           |                         |                          |                            |
|       | DIVERSITY CON   | APLIANCE OFFICER (REPLACE WIT              | H BELOW)       |                |                            |                           |                         |                          |                            |
|       |                 | CLUSION OFFICER                            |                | 75,000         |                            |                           |                         |                          |                            |
|       | SR. HR GENERA   |  |                | 60,000         |                            |                           |                         |                          |                            |
|       | NUMBER OF POS   | SITIONS - 23                               |                | •              |                            |                           |                         |                          |                            |
|       |                 |  |                | 1,375,274      |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.10-0 | 03 SEASONAL & INTERNS                      | 64,168         | 70,909         | 20,000                     | 30,000                    | 25,593                  | 16,040                   | 17,600                     |
| LEVEL | TEXT            |  | -              | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    |                 | 2 INTERNS X 12 WEEKS X \$10                | •              | 9,600          |                            |                           |                         |                          |                            |
| 01    |                 | 2 INTERNS X 9 WEEKS                        |                | 8,000          |                            |                           |                         |                          |                            |
|       | int invinity    | Z INTINGO II 5 WILLO                       |                | 17,600         |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.10-0 | 04 EXTRA AND OVERTIME                      | 577            | 73             | 600                        | 1,100                     | 645                     | 592                      | 600                        |
| LEVEL | TEXT            |  |                | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    |                 | ERTIME FOR NON-EXEMPT EMPLOYE              |                | 600            |                            |                           |                         |                          |                            |
| OI    | CAFR AND BUDG   |  | ES DUKING      | 000            |                            |                           |                         |                          |                            |
|       | CAFR AND BOD    | BEI SEASUNS                                |                | 600            |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.10-0 | 09 PERMANENT PART TIME                     | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 18,720                     |
| LEVEL | THE VITE        |  |                | TEXT AMT       |                            |                           |                         |                          |                            |
| O1    | TEXT            | ייי גדום וחכוגים יוחסד דע מייוועייוס סייוע | -              |                |                            |                           |                         |                          |                            |
| OT    | HUMAN KESOUR    | CES GENERALIST - PART TIME                 |                | 18,720         |                            |                           |                         |                          |                            |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACIUAL                                  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|  |                | 18,720  |                            |                           |                         |                          |                            |
| 101-0401-415.11-01 FICA - REGULAR  | 79,287         | 92,556  | 99,735                     | 99,735                    | 53,343                  | 43,528                   | 108,033                    |
| LEVEL TEXT 01 TOTAL PAYROLL \$1,412,194 X 7.65%  | Т              | EXT AMT<br>108,033<br>108,033                   |                            |                           |                         |                          |                            |
| 101-0401-415.11-04 PERF - REGULAR  | 105,703        | 132,915   | 143,778                    | 143,778                   | 77,804                  | 64,185                   | 154,098                    |
| LEVEL TEXT 01 FULL TIME SALARIES \$1,375,874 X 11.2%   | Т              | EXT AMT<br>154,098<br>154,098                   |                            |                           |                         |                          |                            |
| 101-0401-415.11-07 UNEMPLOYMENT COMP   | 8,812          | 3,447   | 6,519                      | 6,519                     | 1,901                   | 1,630                    | 3,531                      |
| LEVEL TEXT 01 UNEMPLOYMENT ALL WAGES - \$1,412,194 X 0.25%   | Т              | EXT AMT<br>3,531<br>3,531                       |                            |                           |                         |                          |                            |
| 101-0401-415.11-08 GROUP INSURANCE - HEALTH  | 157,859        | 182,974   | 234,671                    | 234,671                   | 121,637                 | 105,607                  | 294,888                    |
| LEVEL TEXT  01 HEALTH INSURANCE - 20 X \$14,400 PER YEAR  LID - 23 X \$96 PER YEAR  HEALTH INSURANCE REIMB - 3 EES X \$1,560 | Т              | EXT AMT<br>288,000<br>2,208<br>4,680<br>294,888 |                            |                           |                         |                          |                            |
| 101-0401-415.11-09 GROUP INSURANCE - LIFE  | 2,345          | 2,440   | 2,640                      | 2,640                     | 1,390                   | 1,205                    | 2,760                      |
| LEVEL TEXT 01 LIFE INSURANCE - 23 X \$120  | Т              | EXT AMT<br>2,760<br>2,760                       |                            |                           |                         |                          |                            |
| 101-0401-415.11-12 AUTO ALLOWANCE<br>101-0401-415.11-22 PARKING ALLOWANCE  | 400<br>12,061  | 4,300<br>13,204                                 | 0<br>11,500                | 150<br>11,500             | 150<br>6,357            | 150<br>5,145             | 0                          |
| LEVEL TEXT 01 ESTIMATED COSTS FOR 2016 (MOVE TO CITY LOT) 101-0401-415.11-24 CELL PHONE ALLOWANCE                            | 3,605          | ЕХТ АМТ<br>4,140                                | 4,080                      | 4,080                     | 1,750                   | 1,500                    | 3,420                      |
| LEVEL TEXT 01 IT EMPLOYEES (\$230 X 12 MONTHS) HR EMPLOYEE (\$55 X 12 MONTHS)  | Т              | EXT AMT 2,760 660 3,420                         |                            |                           |                         |                          |                            |
| 101-0401-415.11-25 FRINGE BENEFITS TAXES   | 1,141          | 1,117   | 0                          | 1,000                     | 648                     | 529                      | 0                          |

|             | ACCOUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL   | 2014<br>ACTUAL                     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|------------------|------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |  |                  |                                    |                            |                           |                         |                          |                            |
| *           | PERSONNEL SERVICES   | 1,493,377        | 1,703,591                          | 1,806,651                  | 1,796,651                 | 985,676                 | 812,969                  | 1,978,924                  |
| :           | 101-0401-415.21-02 PRINT SHOP  | 18,449           | 7,494                              | 8,909                      | 8,909                     | 5,576                   | 4,870                    | 1,707                      |
| LEVEL<br>01 | TEXT ADDITIONAL PRINTING COSTS   |                  | TEXT AMT<br>1,707<br>1,707         |                            |                           |                         |                          |                            |
| :           | 101-0401-415.21-03 CENTRAL STORES - OFFICE   | 3,986            | 3,467                              | 3,500                      | 3,000                     | 2,406                   | 2,026                    | 3,500                      |
| LEVEL<br>01 | TEXT ESTIMATED COSTS 2016  |                  | TEXT AMT<br>3,500<br>3,500         |                            |                           |                         |                          |                            |
| :           | 101-0401-415.21-04 OTHER - OFFICE SUPPLIES   | 14,400           | 20,564                             | 15,000                     | 22,200                    | 9,809                   | 9,529                    | 17,000                     |
| LEVEL<br>01 | TEXT ESTIMATED COSTS 2016  |                  | TEXT AMT<br>17,000<br>17,000       |                            |                           |                         |                          |                            |
| :           | 101-0401-415.21-05 SMALL OFFICE EQUIPMENT  | 4,177            | 982                                | 500                        | 4,000                     | 2,876                   | 792                      | 1,000                      |
| LEVEL<br>01 | TEXT ESTIMATED COSTS 2016  |                  | TEXT AMT<br>1,000<br>1,000         |                            |                           |                         |                          |                            |
| :           | 101-0401-415.21-99 MUNICIPAL ID CARD COSTS   | 0                | 0                                  | 0                          | 0                         | 0                       | 0                        | 18,000                     |
| LEVEL<br>01 | TEXT COST OF 1,200 CARDS AT \$15 EACH OFFSET BY REVENUE EQUAL TO COSTS   |                  | TEXT AMT<br>18,000                 |                            |                           |                         |                          |                            |
|             |  |                  |                                    |                            |                           |                         |                          |                            |
| *           | SUPPLIES   | 41,012           | 32,507                             | 27,909                     | 38,109                    | 20,667                  | 17,217                   | 41,207                     |
|             | 101-0401-415.31-01 LEGAL SERVICES<br>101-0401-415.31-06 OTHER PROFESSIONAL SVCS  | 2,283<br>173,152 | 550<br>107,320                     | 1,000<br>85,000            | 1,000<br>71,285           | 799<br>30,836           | 799<br>19,269            | 0<br>24,300                |
| LEVEL<br>01 | TEXT  NYHART - GASB 45 UPDATE - EVERY TWO YEARS  2015 CAFR PREPARATION ASSISTANCE - PLANTE ANNUAL SALARY SURVEY UPDATE | MORAN            | TEXT AMT 6,700 14,600 3,000 24,300 |                            |                           |                         |                          |                            |
|             | 101-0401-415.31-25 OUTPLACEMENT SERVICES<br>101-0401-415.31-71 CENTRAL STORES ALLOCATION                               | 0<br>8,808       | 13,200<br>2,076                    | 0<br>2,378                 | 0<br>2,378                | 0<br>1,387              | 0<br>1,189               | 0<br>2,321                 |
| LEVEL       | TEXT   |                  | TEXT AMT                           |                            |                           |                         |                          |                            |

| ΔC    | COUNT NUMBER ACCOUNT DESCRIPTION               | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|--|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| AC    | COON INDICATE ACCOUNT DESCRIPTION              | ACTOAL         | ACTOAL         | DODOET                     | DODOET                    | ACTOAL                  | Actual                   | DODOET                     |
| 01    | 2016 FIXED COST ALLOCATION #4 - CENTRAL STORES |                | 2,321<br>2,321 |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.31-73 PRINT SHOP ALLOCATION         | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 6,049                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | 2016 ALLOCATION                                |                | 6,049          |                            |                           |                         |                          |                            |
|       |  |                | 6,049          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.31-75 311 CALL CENTER ALLOC         | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 5,111                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | 2016 ALLOCATION                                |                | 5,111          |                            |                           |                         |                          |                            |
|       |  |                | 5,111          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.32-02 POSTAGE / FREIGHT             | 6,941          | 6,803          | 7,500                      | 7,500                     | 5,126                   | 4,537                    | 7,500                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | ESTIMATE POSTAGE COSTS 2016                    |                | 7,500          |                            |                           |                         |                          |                            |
|       |  |                | 7,500          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.32-21 TRAVEL - MILEAGE              | 2,235          | 867            | 2,000                      | 2,000                     | 819                     | 819                      | 2,000                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | ESTIMATED TRAVEL COSTS - DLGF, SBOA, IACT      |                | 1,000          |                            |                           |                         |                          |                            |
|       | OTHER TRAVEL TO LOCAL MEETINGS                 |                | 1,000          |                            |                           |                         |                          |                            |
|       |  |                | 2,000          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.32-22 TRAVEL - AIRFARE              | 2,964          | 3,929          | 5,000                      | 4,800                     | 1,281                   | 870                      | 3,500                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | GFOA ANNUAL CONFERENCE                         |                | 2,000          |                            |                           |                         |                          |                            |
|       | MISC HR TRAINING                               |                | 1,500          |                            |                           |                         |                          |                            |
|       |  |                | 3,500          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.32-23 TRAVEL - HOTEL                | 6,532          | 9,061          | 6,000                      | 6,000                     | 2,834                   | 2,242                    | 6,000                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | GFOA CONFERENCE                                |                | 3,000          |                            |                           |                         |                          |                            |
|       | HR CONFERENCES                                 |                | 3,000          |                            |                           |                         |                          |                            |
|       |  |                | 6,000          |                            |                           |                         |                          |                            |
| 10    | 1-0401-415.32-24 TRAVEL - MEALS                | 1,221          | 1,706          | 2,800                      | 2,800                     | 526                     | 321                      | 1,800                      |
| LEVEL | TEXT   | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | GFOA CONFERENCE                                |                | 500            |                            |                           |                         |                          |                            |
|       | HR CONFERENCES                                 |                | 500            |                            |                           |                         |                          |                            |
|       | OTHER  |                | 800            |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER                             | ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL          | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|-------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |  |  |                | 1,800                   |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.32-2                          | 5 TRAVEL - OTHER   | 581            | 990                     | 550                        | 750                       | 629                     | 540                      | 550                        |
| LEVEL<br>01 | TEXT GFOA CONFERENCE HR CONFERENCE OTHER |  |                | TEXT AMT 200 300 50 550 |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.33-0                          | 1 OUTSIDE PRINTING SERVICES                                    | 1,125          | 0                       | 1,250                      | 1,250                     | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>OTHER OUTSIDE                    | PRINTING   |                | TEXT AMT<br>500<br>500  |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.33-0                          | 2 PUBLICATION LEGAL NOTICE                                     | 5,232          | 3,141                   | 5,000                      | 5,000                     | 891                     | 891                      | 2,500                      |
| LEVEL<br>01 |  | IBUNE AND TRI COUNTY NEWS LEG<br>NSING AND ANNUAL GATEWAY REPO |                | TEXT AMT 2,500 2,500    |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.34-0                          | 2 LIABILITY INSURANCE  | 7,320          | 4,392                   | 5,614                      | 5,614                     | 3,276                   | 2,808                    | 9,177                      |
| LEVEL<br>01 | TEXT 2016 FIXED COLLIABILITY INS         | ST ALLOCATION #7<br>URANCE                                     |                | TEXT AMT 9,177 9,177    |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.36-0                          | 1 BUILDINGS  | 0              | 311                     | 0                          | 425                       | 425                     | 425                      | 0                          |
| 10          | 1-0401-415.36-0                          | 2 OFFICE EQUIPMENT   | 12,170         | 9,358                   | 5,000                      | 9,575                     | 7,557                   | 1,864                    | 5,000                      |
| LEVEL<br>01 | TEXT<br>COPIER MAINTE                    | NANCE  |                | TEXT AMT 5,000 5,000    |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.36-0                          | 4 COMPUTER EQUIPMENT   | 4,896          | 9,192                   | 9,824                      | 9,824                     | 5,731                   | 4,912                    | 10,832                     |
| LEVEL<br>01 | TEXT 2016 FIXED CO                       | ST ALLOCATION #2<br>ECHNOLOGY                                  |                | TEXT AMT 10,832 10,832  |                            |                           |                         |                          |                            |
| 10:         | 1-0401-415.37-1                          | 1 CAPITAL LEASE PRINCIPAL                                      | 984            | 2,056                   | 2,178                      | 2,178                     | 1,826                   | 1,215                    | 4,908                      |
| LEVEL<br>01 | TEXT<br>2013 ADMINIST                    | RATIVE COPIER  |                | TEXT AMT 2,308          |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | NEW COPIER - EST PAYMENT  |                | 2,600<br>4,908 |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.37-12 CAPITAL LEASE INTEREST   | 301            | 515            | 393                        | 393                       | 103                     | 71                       | 264                        |
| LEVEL<br>01 | TEXT 2013 ADMINISTRATIVE COPIER   | Ti             | EXT AMT<br>264 |                            |                           |                         |                          |                            |
|             |   |                | 264            |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.39-10 SUBSCRIPTIONS  | 217            | 587            | 2,000                      | 2,220                     | 220                     | 220                      | 600                        |
| LEVEL       | TEXT  | T              | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | NEWSPAPERS AND PROFESSIONAL JOURNALS  |                | 600            |                            |                           |                         |                          |                            |
|             |   |                | 600            |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.39-11 DUES & MEMBERSHIPS   | 9,379          | 3,244          | 7,772                      | 7,772                     | 2,305                   | 1,985                    | 3,584                      |
| LEVEL       | TEXT  | T              | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | GFOA  |                | 840            |                            |                           |                         |                          |                            |
|             | ASSOCIATION OF GOVERNMENT ACCOUNTANTS   |                | 95             |                            |                           |                         |                          |                            |
|             | AMERICAN PAYROLL ASSCOCIATION   |                | 219            |                            |                           |                         |                          |                            |
|             | IMA   |                | 225            |                            |                           |                         |                          |                            |
|             | INDIANA CPA   |                | 630            |                            |                           |                         |                          |                            |
|             | SOCIETY OF HUMAN RESOURCES  |                | 190            |                            |                           |                         |                          |                            |
|             | MICHIANA SOCIETY OF HUMAN RESOURCES<br>INDIANA PROFESSIONAL LICENSING (EVERY 2 YRS-\$31 | .5)            | 35             |                            |                           |                         |                          |                            |
|             | DIVERSITY DUES (IN MINORITY SUPPLIERS COUNCIL, WOMEN'S BUS EN                           | ER             | 500            |                            |                           |                         |                          |                            |
|             | COUNCIL) INTERNATIONAL PUBLIC MANAGEMENT  |                | 390            |                            |                           |                         |                          |                            |
|             | AICPA   |                | 235            |                            |                           |                         |                          |                            |
|             | FINANCIAL EXECUTIVES  |                | 225            |                            |                           |                         |                          |                            |
|             |   |                | 3,584          |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.39-39 BANK CREDIT CARD CHARGES   | 1,539          | 1,300          | 2,400                      | 2,400                     | 1,106                   | 1,053                    | 1,500                      |
| LEVEL       | TEXT  | יידי           | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | BUSINESS LICENSE FUNCTION ACCEPTS CREDIT CARD   | 11             | 1,500          |                            |                           |                         |                          |                            |
| -           | ESTIMATE BASED ON TRENDS  |                | 1,500          |                            |                           |                         |                          |                            |
|             |   |                | _,             |                            |                           |                         |                          |                            |
| 10          | 1-0401-415.39-70 EDUCATION & TRAINING   | 13,125         | 19,757         | 10,500                     | 10,500                    | 6,452                   | 4,609                    | 12,960                     |
| LEVEL       | TEXT  | T              | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | GFOA ANNUAL CONFERENCE  |                | 1,600          |                            |                           |                         |                          |                            |
|             | PAYROLL CONTINUING EDUCATION  |                | 1,760          |                            |                           |                         |                          |                            |
|             | IACT BUDGET SEMINARS  |                | 600            |                            |                           |                         |                          |                            |
|             | STATE BOARD OF ACCOUNTS TRAINING  |                | 500            |                            |                           |                         |                          |                            |

| AC    | COUNT NUMBER    | ACCOUNT DESCRIPTION           | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|-----------------|-------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | OTHER GFOA/FII  | NANCE TRAINING                |                | 1,500          |                            |                           |                         |                          |                            |
|       | OTHER HR TRAIL  | NING                          |                | 2,000          |                            |                           |                         |                          |                            |
|       | INTERNAL CONT   | ROLS TRAINING - HB1264 REQUIF | REMENTS        | 5,000          |                            |                           |                         |                          |                            |
|       | (SBOA TO PREPA  | ARE GUIDELINES)               |                |                |                            |                           |                         |                          |                            |
|       |                 |                               |                | 12,960         |                            |                           |                         |                          |                            |
| 103   | 1-0401-415.39-8 | 9 MISC CHARGES & SERVICES     | 8,251          | 14,802         | 16,500                     | 18,500                    | 9,492                   | 7,838                    | 22,000                     |
| LEVEL | TEXT            |                               | 5              | TEXT AMT       |                            |                           |                         |                          |                            |
| 01    | DIVERSITY MEET  | TING COSTS                    |                | 1,000          |                            |                           |                         |                          |                            |
|       | OTHER COSTS     |                               |                | 1,000          |                            |                           |                         |                          |                            |
|       | WOMEN'S LEADER  | RSHIP CONFERENCE              |                | 10,000         |                            |                           |                         |                          |                            |
|       | BUDGET KICKOF   | F MEETING                     |                | 6,500          |                            |                           |                         |                          |                            |
|       | VETERNS' LUNC   | HEON                          |                | 3,500          |                            |                           |                         |                          |                            |
|       |                 |                               |                | 22,000         |                            |                           |                         |                          |                            |
|       |                 |                               |                |                |                            |                           |                         |                          |                            |
| *     | OTHER SERV      | ICES & CHARGES                | 269,256        | 215,157        | 180,659                    | 174,164                   | 83,621                  | 58,477                   | 132,956                    |
| **    | CONTROLLER      |                               | 1,803,645      | 1,951,255      | 2,015,219                  | 2,008,924                 | 1,089,964               | 888,663                  | 2,153,087                  |

2016 Budget

### Fund Summary - Operating and Capital Budget

|                                   |          |         | 2015    |         | 2016     |         |         |         |         | Budget    |         |
|-----------------------------------|----------|---------|---------|---------|----------|---------|---------|---------|---------|-----------|---------|
|                                   | 2013     | 2014    | Amended | 30-Jun  | Proposed |         | Forecas | t       |         | Variance  | %       |
| Description                       | Actual   | Actual  | Budget  | Actual  | Budget   | 2017    | 2018    | 2019    | 2020    | 2015-2016 | Change  |
| REVENUES                          |          |         | - mager |         | - mager  |         |         |         |         |           |         |
|                                   |          |         |         |         |          |         |         |         |         |           |         |
| Property Taxes                    | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Local Income Taxes                | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Other Taxes                       | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Grants/Intergovernmental          | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Charges for Services              | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Interfund Allocations             | 242,243  | 456,722 | 486,733 | 240,000 | 499,357  | 518,530 | 536,022 | 554,581 | 574,300 | 12,624    | 2.6%    |
| Fines & Forfeitures               | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Donations                         | -        | -       | -       | =       | -        | -       | -       | -       | -       | -         | -       |
| Other Income                      | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Transfers In                      | -        | -       | -       | -       | -        | -       | -       | -       | -       | -         | -       |
| Total Revenue                     | 242,243  | 456,722 | 486,733 | 240,000 | 499,357  | 518,530 | 536,022 | 554,581 | 574,300 | 12,624    | -       |
| EXPENDITURES BY TYPE              |          |         |         |         |          |         |         |         |         |           |         |
| Personnel                         |          |         |         |         |          |         |         |         |         |           |         |
| Salaries & Wages                  | 187,129  | 278,321 | 312,482 | 150,377 | 318,882  | 325,260 | 331,765 | 338,400 | 345,168 | 6,400     | 2.0%    |
| Fringe Benefits                   | 69,283   | 114,140 | 129,080 | 63,203  | 140,710  | 152,743 | 162,953 | 174,084 | 186,226 | 11,630    | 9.0%    |
| Total Personnel                   | 256,412  | 392,461 | 441,562 | 213,580 | 459,592  | 478,003 | 494,718 | 512,484 | 531,394 | 18,030    | 4.1%    |
| 0 1                               | 8,861    | 15,706  | 6,125   | 1,537   | 5,300    | 5,406   | 5.54.4  | 5,624   | 5 707   | (825)     | -13.5%  |
| Supplies                          | 8,861    | 15,/06  | 6,125   | 1,53/   | 5,300    | 5,406   | 5,514   | 5,624   | 5,737   | (825)     | -13.5%  |
| Services & Charges                |          |         |         |         |          |         |         |         |         |           |         |
| Professional Services             | 125      | 76      | 446     | 446     | -        | -       | -       | -       | -       | (446)     | -100.0% |
| Printing & Advertising            | 2,700    | 6,000   | 3,881   | 3,119   | -        | -       | -       | -       | -       | (3,881)   | -100.0% |
| Utilities                         | _        | -       | _       | -       | -        | -       | -       | -       | -       |           | -       |
| Education & Training              | 199      | 450     | 3,690   | 2,137   | 2,400    | 2,448   | 2,497   | 2,547   | 2,598   | (1,290)   | -35.0%  |
| Travel                            | 456      | 1,672   | 12,800  | 10,169  | 11,500   | 11,730  | 11,965  | 12,204  | 12,448  | (1,300)   | -10.2%  |
| Repairs & Maintenance             | -        | -       | _       | -       | -        | _       |         | -       | -       |           |         |
| Interfund Allocations             | -        | 12,588  | 16,529  | 7,812   | 16,585   | 16,917  | 17,255  | 17,601  | 17,953  | 56        | 0.3%    |
| Administration                    |          |         |         |         |          |         |         |         | -       |           |         |
| IT                                | _        | 1,476   | 4,044   |         | 3,333    | 3,399   | 3,467   | 3,537   | 3,608   |           |         |
| Payments in Lieu of Taxes (PILOT) |          |         |         |         |          |         |         |         |         |           |         |
| Central Stores                    |          |         |         |         | -        | _       | _       | _       | _       |           |         |
| Print Shop                        |          |         |         |         | _        | _       | _       | _       | _       |           |         |
| GIS                               | _        | 10,296  | 10,811  |         | 11,352   | 11,579  | 11,811  | 12,047  | 12,288  |           |         |
| Liability Insurance               | _        | 816     | 1,674   |         | 1,901    | 1,939   | 1,977   | 2,017   | 2,057   |           |         |
| Telephone                         |          | 010     | 1,011   |         | 1,701    | -,,,,,  | *,>//   | 2,017   | 2,007   |           |         |
| Unemployment Insurance            |          |         |         |         |          |         |         |         |         |           |         |
| 311 Call Center                   |          |         |         |         |          |         |         |         |         |           |         |
| Utilities                         |          |         |         |         |          |         |         |         |         |           |         |
| Debt Service:                     |          |         |         |         | -        |         |         |         | -       |           |         |
| Principal                         |          |         |         | l       |          |         |         |         |         |           |         |
| Interest & Fees                   | -        | -       | -       | -       | -        |         |         |         | -       | -         | -       |
| Grants & Subsidies                | -        | -       | -       | -       | -        |         |         |         | -       | -         | -       |
| Payment In Lieu of Taxes          | -        | -       | -       | -       | -        |         |         |         | -       | -         | -       |
| Transfers Out                     | -        | -       | -       | -       | -        |         |         |         | -       | -         | -       |
| Other Services & Charges          | -        | 360     | 1,700   | 1,200   | 3,980    | 4,026   | 4,073   | 4,121   | 4,170   | 2,280     | 134.1%  |
| Total Services & Charges          | 3,480    | 21,146  | 39,046  | 24,883  | 34,465   | 35,121  | 35,790  | 36,473  | 37,169  | (4,581)   | -11.7%  |
| Capital                           | -,       | ,       |         | .,      |          |         |         |         | ,       | (1,00)    |         |
|                                   | -        | -       |         |         | -        | -       |         |         |         |           |         |
| Total Expenditures by Type        | 268,753  | 429,313 | 486,733 | 240,000 | 499,357  | 518,530 | 536,022 | 554,581 | 574,300 | 12,624    | 2.6%    |
| Net Surplus / (Deficit)           | (26,510) | 27,409  | -       | -       | (0)      | (0)     | (0)     | 0       | 0       |           |         |
| Beginning Cash Balance            | -        | -       | -       | -       | _        | (0)     | (0)     | (1)     | (0)     |           |         |
| Cash Adjustments                  | -        | -       | -       | -       | -        | -       | -       | -       | -       |           |         |
| Ending Cash Balance               | -        | -       | -       | - "     | (0)      | (0)     | (1)     | (0)     | 0       |           |         |
| Cash Reserves Target              | _        | _       | _       | _       |          | _       |         |         | _       | T T       | 0.00%   |

Explain Significant Revenue and Expenditure Changes Below:
Salaries and benefits has increased due primarily to: 1. not budgeting a 3% salary budget adjustment as we did for 2015, 2. increasing salaries by 2%, 3. increasing medical insurance by 20%, and 4. moving auto allowance to salaries. We are budgeting for an increase in rent changed by the Building Department. A new expense is Telephone Expense, which this department has not paid in the past.

### 311 Call Center - 279

2016 Budget

#### Fund Summary - Operating and Capital Budget

|                                   | 2012   | 2014   | 2015    | 20 T   | 2016               |                    | <b>17</b>          |                    |                    | Budget             | 9/          |
|-----------------------------------|--------|--------|---------|--------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------|
|                                   | 2013   | 2014   | Amended | 30-Jun | Proposed           | 2045               | Forecas            |                    | 2020               | Variance           | %           |
| Description                       | Actual | Actual | Budget  | Actual | Budget             | 2017               | 2018               | 2019               | 2020               | 2015-2016          | Change      |
| REVENUES                          |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Property Taxes                    | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Local Income Taxes                | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Other Taxes                       | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Grants/Intergovernmental          | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Charges for Services              | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Interfund Allocations             | -      | -      | -       | -      | 499,357            | 518,530            | 536,022            | 554,581            | 574,300            | 499,357            | -           |
| Fines & Forfeitures               | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Donations                         | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Other Income                      | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| Transfers In                      | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  | -                  | -           |
| l'otal Revenue                    | -      | -      | -       | -      | 499,357            | 518,530            | 536,022            | 554,581            | 574,300            | 499,357            | -           |
| EXPENDITURES BY TYPE              |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Personnel                         |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
|                                   |        |        |         |        | 210.002            | 225.266            | 224 775            | 220,400            | 245.440            | 210.002            |             |
| Salaries & Wages                  | -      | -      | -       | -      | 318,882            | 325,260            | 331,765            | 338,400            | 345,168            | 318,882            | -           |
| Fringe Benefits Total Personnel   |        |        |         |        | 140,710<br>459,592 | 152,743<br>478,003 | 162,953<br>494,718 | 174,084<br>512,484 | 186,226<br>531,394 | 140,710<br>459,592 | <del></del> |
| 1 otai Personnei                  |        |        | -       |        | 459,592            | 4/8,003            | 494,/18            | 512,484            | 551,394            | 459,592            | -           |
| Supplies                          | -      | -      | -       | -      | 5,300              | 5,406              | 5,514              | 5,624              | 5,737              | 5,300              | -           |
| Services & Charges                |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Professional Services             | _      | _      | _       | _      | _                  |                    | -                  | _                  | _                  | _                  | _           |
| Printing & Advertising            | _      | _      | _       | _      | _                  | _                  | _                  | _                  | _                  | _                  | _           |
| Utilities                         |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Education & Training              | _      | _      | _       | _      | 2,400              | 2,448              | 2,497              | 2,547              | 2,598              | 2,400              | _           |
| Travel                            | _      | _      | _       | _      | 11,500             | 11,730             | 11,965             | 12,204             | 12,448             | 11,500             | _           |
| Repairs & Maintenance             | _      | _      | _       | _      |                    | ,                  |                    | ,                  | ,                  | ,                  | _           |
| Interfund Allocations             | _      | _      | _       | _      | 16,585             | 16,917             | 17,255             | 17,601             | 17,953             | 16,585             | _           |
| Administration                    |        |        |         |        |                    |                    | ,                  | ,                  |                    | ,                  |             |
| IT                                |        |        |         |        | 3,333              | 3,399              | 3,467              | 3,537              | 3,608              |                    |             |
| Payments in Lieu of Taxes (PILOT) |        |        |         |        | -                  | -                  | -,                 | -                  |                    |                    |             |
| Central Stores                    |        |        |         |        |                    | _                  | _                  | _                  | _                  |                    |             |
| Print Shop                        |        |        |         |        |                    | _                  | _                  | _                  | _                  |                    |             |
| GIS                               |        |        |         |        | 11,352             | 11,579             | 11,811             | 12,047             | 12,288             |                    |             |
| Liability Insurance               |        |        |         |        | 1,901              | 1,939              | 1,977              | 2,017              | 2,057              |                    |             |
| Telephone                         |        |        |         |        | 1,701              | -,,,,,             | -,-,-              | 2,017              | 2,007              |                    |             |
| Unemployment Insurance            |        |        |         |        |                    |                    |                    |                    | _                  |                    |             |
| 311 Call Center                   |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Utilities                         |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Debt Service:                     |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Principal                         |        |        |         |        |                    |                    |                    |                    |                    |                    |             |
| Interest & Fees                   | _      | _      | -       | -      | 1 1                |                    |                    | _                  |                    | _                  | _           |
| Grants & Subsidies                | _      | _      | _       | _      | ] . <b>.</b> .     |                    |                    |                    |                    | _                  | _           |
| Payment In Lieu of Taxes          | _      | _      | _       | _      | 1 1                |                    |                    |                    |                    |                    | _           |
| Transfers Out                     | _      | _      | _       | -      | 1 1                |                    |                    |                    |                    | _                  | _           |
| Other Services & Charges          | _      | _      | _       | -      | 3,980              | 4,026              | 4.073              | 4,121              | 4,170              | 3,980              | _           |
| Total Services & Charges          | -      | -      | -       | -      | 34,465             | 35,121             | 35,790             | 36,473             | 37,169             | 34,465             | -           |
| Capital                           |        |        | _       | _      |                    | _                  | _                  | _                  |                    |                    | -           |
| Total Expenditures by Type        | -      |        |         |        | 499,357            | 518,530            | 536,022            | 554,581            | 574,300            | 499,357            |             |
|                                   |        |        |         |        |                    |                    |                    |                    | 57 1,500           | 177,037            |             |
| Net Surplus / (Deficit)           |        | -      | -       |        | (0)                | -                  | -                  | -                  | -                  |                    |             |
| Beginning Cash Balance            | -      | -      | -       | -      | -                  | (0)                | (0)                | (0)                | (0)                |                    |             |
| Cash Adjustments                  | -      | -      | -       | -      | -                  | -                  | -                  | -                  | -                  |                    |             |
| Ending Cash Balance               | -      | -      | -       | -      | (0)                | (0)                | (0)                | (0)                | (0)                | _                  |             |
| Cash Reserves Target              | _      | _      | _       |        |                    |                    |                    |                    | _                  | Г                  | 0.00%       |

Explain Significant Revenue and Expenditure Changes Below:

The 311 Call Center was budgeted in the General Fund in prior years. For 2016 a separate Internal Service Fund has been set up to account for the 311 Call Center. Salaries and benefits has increased due primarily to: 1. not budgeting a 3% salary budget adjustment as we did for 2015, 2. increasing salaries by 2%, 3. increasing medical insurance by 20%, and 4. moving auto allowance to salaries. We are budgeting for an increase in rent charged by the Building Department. A new expense is Telephone Expense, which this department has not paid in the past.

#### 311 Call Center - 279

#### Fund Summary - Description, Accomplishments, Goals, KPI's

#### Fund Description & Purpose

This department was established in 2013 to provide residents a central resource for information and access to governmental services. This fund was established in 2015 (for 2016 activity) to report on this department's activities separately.

#### 2015 Accomplishments & Outcomes

- 100% functional during 2/2/15 partial snow day while other government offices were closed.
- Acquired Animal Care & Control, Engineering's Lamp Post and Down spout requests, Community Investment's SBHIP
- Began utilizing interactive mapping for storm damage reporting
- Developed Liaison call monitoring guidelines for scoring efficiencies
- Attended Tech Media's Digital Summit
- Attended AGCCP Conference
- Attended 311 Synergy Conference
- Expect to acquire the Department of Code Enforcement, Building Department and City Clerk's Office by year's end which will complete our projected partnerships.
- Attended H T E's Midwestern Conference SUGA
- Attended Pfeil Innovation Center's Emersion Workshop

2016 Department Goals & Objectives & Linkage to City Goals

### Basics are Easy (BE)

#### Good Government (GG)

- Provide one stop service center for South Bend citizens
- Handle citizen inquiries and requests in a timely manner
- Implement additional NaviLine features with department workflows
- Convert additional departments to 311 hotline/knowledge base
- Continue to promote city-wide awareness of the 311 Call Center and its objectives

#### Economic Development (ED)

Koy Porformance Indicators (KDI's)

| Long Term<br>Goal | 2014<br>Actual | 2015<br>Estimated  | 2016<br>Target             |
|-------------------|----------------|--------------------|----------------------------|
| 30                | Actual         |                    |                            |
|                   |                | 35                 | 33                         |
|                   |                |                    |                            |
| 80%               | 80%            | 70%                | 75%                        |
| 5%                | 6%             | 7%                 | 6%                         |
| 275,000           | 163,598        | 222,000            | 248,200                    |
| ıt                | at 275,000     | at 275,000 163,598 | at 275,000 163,598 222,000 |
|                   | 5%             | 5% 6%              | 5% 6% 7%                   |

Types: output, efficiency, effectiveness, quality, outcome, technology

- 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)

   Acquiring new departments of the City and learning their processes with the goal of improving efficiencies at both the department and Call Center levels, ie. Code Enforcement and Building Department
- The challenge is to improve responsiveness with the goal being quicker resolution of citizens' issues.
- Possibly partnering with St. Joseph County by sharing the informational calls that 311 has already handled for them.
- VETS Program involvement

## Fund Summary - Full-Time Employees

|                                  | Report ONLY F |         | s         |          |      |       |      |      |
|----------------------------------|---------------|---------|-----------|----------|------|-------|------|------|
|                                  |               | 2015    |           | 2016     |      |       |      |      |
|                                  | 2014          | Amended | 6/30/2015 | Proposed |      | Forec |      |      |
| Position                         | Actual        | Budget  | Actual    | Budget   | 2017 | 2018  | 2019 | 2020 |
| staffing (Full-Time Employees)   |               |         |           |          |      |       |      |      |
| Non-Bargaining                   |               |         |           |          |      |       |      |      |
| Director of 311 Customer Service | 0.5           | 0.5     | 0.5       | 0.5      | 0.5  | 0.5   | 0.5  | 0.5  |
| 311 Customer Service Liaison     | 6.0           | 4.0     | 4.0       | 4.0      | 4.0  | 4.0   | 4.0  | 4.0  |
| 311 Customer Service Liaison II  | -             | 1.0     | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  | 1.0  |
| 311 Customer Service Supervisor  | -             | 1.0     | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  | 1.0  |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | _             | _       |           | _        | -    | _     | -    | -    |
|                                  |               |         |           | _        |      |       |      | _    |
|                                  | _             | _       |           | _        | _    | _     | _    | _    |
|                                  | _             | _       |           | _        | _    | _     | _    | _    |
|                                  | _             | -       |           | _        | -    | -     | -    | _    |
|                                  | -             | -       |           | -        | -    | -     | -    | _    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  |               | -       |           | -        |      | -     | -    | -    |
| Total Non-Bargaining             | 6.5           | 6.5     | 6.5       | 6.5      | 6.5  | 6.5   | 6.5  | 6.5  |
| Bargaining                       |               |         |           |          |      |       |      |      |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | _             | _       |           | -        | -    | _     | -    | -    |
|                                  |               |         |           | _        | _    |       |      | _    |
|                                  | _             | _       |           | _        | _    | _     | _    | _    |
|                                  | _             | _       |           | _        | _    | _     | _    | _    |
|                                  | _             | -       |           | _        | -    | -     | -    | _    |
|                                  | -             | -       |           | -        | -    | -     | -    | _    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
|                                  | -             | -       |           | -        | -    | -     | -    | -    |
| W 10                             | -             | -       |           | -        | -    | -     | -    | -    |
| Total Bargaining                 | -             | -       | -         | -        | -    | -     | -    | -    |
| Total Full-Time Employees        | 6.5           | 6.5     | 6.5       | 6.5      | 6.5  | 6.5   | 6.5  | 6.5  |

Explain Significant Staffing Changes Below:

| ACCOU | INT NUMBER A  | CCOUNT DESCRIPTION                     | 2013<br>ACTUAL | 2014<br>ACTUAL     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|---|--|----------------|--------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | CALL CENTER<br>0000-392.04-00 A                               | DMINISTRATIVE COST                     | 0              | 0                  | 0                          | 0                         | 0                       | 0                        | 499,358                    |
| 01 3  | EXT<br>311 COST ALLOCAT<br>ALLOCATION CHARG<br>ON CALL VOLUME | ION NO. 9<br>ED TO DEPARIMENTS MONTHLY |                | EXT AMT<br>499,358 |                            |                           |                         |                          |                            |
| C     | N CALL VOLUME   |  |                | 499,358            |                            |                           |                         |                          |                            |
| **    | 311 CALL CENT   | ER                                     | 0              | 0                  | 0                          | 0                         | 0                       | 0                        | 499,358                    |
| ***   | 311 CALL CENT   | ER                                     | 0              | 0                  | 0                          | 0                         | 0                       | 0                        | 499,358                    |
|       |   |  | 0              | 0                  | 0                          | 0                         | 0                       | 0                        | 499,358                    |

| AC          | COUNT NUMBER                                    | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL  | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|---|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | 1 CALL CENTER<br>9-0000-413.10-0                | 1 regular   | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 295,117                    |
| LEVEL<br>01 | 4 311 CUSTOME<br>1 311 CUST SV<br>1 311 CUST SV | 11 CALL CENTER 57,888 * .5 R SERVICE LIASONS @ 42,979 C LIAISON II 244,664 C SUPERVISOR 2 47,193 OWANCE TO SALARY 400 * 12 * .5 | TE             | 28,944<br>171,916<br>44,664<br>47,193<br>2,400<br>295,117 |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.10-0                                 | 4 EXTRA AND OVERTIME  | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 300                        |
| LEVEL<br>01 | TEXT<br>STORM SEASON                            |   | TE             | XT AMT<br>300<br>300                                      |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.10-0                                 | 9 PERMANENT PART-TIME   | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 23,465                     |
| LEVEL<br>01 | TEXT<br>PART TIME 311<br>1300 HOURS @           | CUST SVC LIAISON<br>18.05   | TE             | 23,465<br>23,465  |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.11-0                                 | 1 FICA - REGULAR  | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 24,395                     |
| LEVEL<br>01 | TEXT<br>WAGES 318,882                           | * 7.65%   | TE             | XT AMT<br>24,395<br>24,395                                |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.11-0                                 | 4 PERF - REGULAR  | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 33,053                     |
| LEVEL<br>01 | TEXT<br>FULL TIME SAL                           | ARIES 295,117*11.2%   | TE             | XT AMT<br>33,053<br>33,053                                |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.11-0                                 | 7 UNEMPLOYMENT COMP   | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 798                        |
| LEVEL<br>01 | TEXT<br>WAGES 318,882                           | * .25%  | TE             | XT AMT<br>798<br>798                                      |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.11-0                                 | 8 HEALTH INSURANCE  | 0              | 0   | 0                          | 0                         | 0                       | 0                        | 81,384                     |
| LEVEL<br>01 | TEXT HEALTH 5.5 * LITO 6.5 * 96 HEALTH REBATE   |   | TE             | XT AMT<br>79,200<br>624<br>1,560                          |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER                      | ACCOUNT DESCRIPTION                                    | 2013<br>ACTUAL | 2014<br>ACTUAL                    | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-----------------------------------|--|----------------|-----------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |                                   |  |                | 81,384                            |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.11-0                   | 9 LIFE INSURANCE                                       | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 780                        |
| LEVEL<br>01 | TEXT<br>LIFE 6.5 * 12             | 0  |                | TEXT AMT<br>780<br>780            |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.11-2                   | 4 CELL PHONE ALLOWANCE                                 | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 300                        |
| LEVEL<br>01 | TEXT 50 * 12 * .5                 |  |                | TEXT AMT<br>300<br>300            |                            |                           |                         |                          |                            |
| *           | PERSONNEL                         | SERVICES   | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 459,592                    |
| 279         | 9-0000-413.21-0                   | 2 PRINT SHOP   | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>MAILING                   |  |                | TEXT AMT<br>500<br>500            |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.21-0                   | 3 C.S OFFICE SUPPLIES                                  | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE                  |  |                | TEXT AMT 500 500                  |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.21-0                   | 4 OTHER - OFFICE SUPPLIES                              | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 1,800                      |
| LEVEL<br>01 |                                   | TERIES, MAINTENANCE<br>WORKSTATIONS & 2 CHAIRS - DELET |                | TEXT AMT<br>1,500<br>300<br>1,800 |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.21-0                   | 5 SMALL OFFICE EQUIPMENT                               | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE<br>TREATMILL WOR | KSTATION - DELETED                                     |                | TEXT AMT 500                      |                            |                           |                         |                          |                            |
| 279         | 9-0000-413.22-6                   | 1 PROMOTIONAL SUPPLIES                                 | 0              | 0                                 | 0                          | 0                         | 0                       | 0                        | 2,000                      |
| LEVEL<br>01 | TEXT<br>311 DAY, CUST             | OMER SERVICE WEEK, BILLBOARDS,                         |                | TEXT AMT                          |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER                  | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL              | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-------------------------------|---|----------------|-----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | STREET BAN                    |   |                | 2,000                       |                            |                           |                         |                          |                            |
| *           | SUPPLIES                      |   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 5,300                      |
| 27          | 79-0000-413.31-               | 72 GIS ALLOCATION   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 11,352                     |
| LEVEL<br>01 | TEXT<br>PER ALLOCATIO         | )M  | Т              | EXT AMT<br>11,352<br>11,352 |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-0              | 04 TELEPHONE & TELEGRAPH  | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 1,680                      |
| LEVEL<br>01 | TEXT ESTIMATE 7*20*12         |   | Т              | 1,680<br>1,680              |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-2              | 21 TRAVEL - MILEAGE   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 600                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE              |   | T              | EXT AMI<br>600<br>600       |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-2              | 22 TRAVEL - AIRFARE   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 2,500                      |
| LEVEL<br>01 | TEXT<br>ESTIMATE FOR          | ANNUAL CONFERENCE   | Т              | EXT AMT<br>2,500<br>2,500   |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-2              | 23 TRAVEL - HOTEL   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 6,850                      |
| LEVEL<br>01 | AGCCP - DIR 8<br>SOCIAL MEDIA | - DIR & 2 LIAISONS<br>à 1 LIAISON<br>SUMMIT - DIR & 1 LIAISONS<br>7 - DIR & 1 LIAISON | Т              | EXT AMT<br>6,850<br>6,850   |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-2              | 24 TRAVEL - MEALS   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 750                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE FOR          | CONFERENCES   | Т              | EXT AMT<br>750<br>750       |                            |                           |                         |                          |                            |
| 27          | 79-0000-413.32-2              | 25 TRAVEL - OTHER   | 0              | 0                           | 0                          | 0                         | 0                       | 0                        | 800                        |

| AO          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                       | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|--------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| LEVEL<br>01 | TEXT<br>ESTIMATE   | TE             | XT AMT<br>800<br>800                 |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.34-02 LIABILITY INSURANCE   | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 1,901                      |
| LEVEL<br>01 | TEXT PER ALLOCATION  | TE             | XT AMT<br>1,901<br>1,901             |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.36-04 COMPUTER EQUIPMENT  | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 3,333                      |
| LEVEL<br>01 | TEXT ALLOCATION ADDITIONAL COMPUTER REPAIR & MAINT - MOVED TREADMILL WORKSTATION - MOVED   | TE             | XT AMT 3,333                         |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.37-03 OFFICE SPACE  | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 2,000                      |
| LEVEL<br>01 | TEXT<br>ESTIMATE - MORE SPACE  | TE             | XT AMT<br>2,000<br>2,000             |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.39-11 DUES & MEMBERSHIPS  | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 300                        |
| LEVEL<br>01 | TEXT 311 SYNERGY AGCCP FEMALE CALL CENTER DIRECTORS - DELETED  | TE             | 200<br>200<br>100<br>300             |                            |                           |                         |                          |                            |
| 27          | 9-0000-413.39-70 EDUCATION & TRAINING  | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 2,400                      |
| LEVEL<br>01 | TEXT 311 SYNERGY 200*3 AGCCP 150*2 SOCIAL MEDIA SUMMIT (TECHMEDIA) 350*2 PFEIL INNOVATION 150*2 HTE SUGA 125*2 COMPUTER BASED TRAINING | TE             | XT AMT 600 300 700 300 250 250 2,400 |                            |                           |                         |                          |                            |
| *           | OTHER SERVICES & CHARGES   | 0              | 0                                    | 0                          | 0                         | 0                       | 0                        | 34,466                     |

| ACCOU. | NT NUMBER    | ACCOUNT DESCRIPTION | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--------|--------------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| **     | 311 CALL CEI | NTER                | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 499,358                    |
| ***    | 311 CALL CEI | NIER                | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 499,358                    |
|        |              |                     | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 499,358                    |

### Fund Summary - Operating and Capital Budget

|   |                  |         | 2015             |                  | 2016             |                  |                  |                  |                  | Budget           |               |
|---|------------------|---------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
|   | 2013             | 2014    | Amended          | 30-Jun           | Proposed         |                  | Foreca           |                  |                  | Variance         | %             |
| Description                               | Actual           | Actual  | Budget           | Actual           | Budget           | 2017             | 2018             | 2019             | 2020             | 2015-2016        | Change        |
| EXPENDITURES BY TYPE                      |                  |         |                  |                  |                  |                  |                  |                  |                  |                  |               |
| Personnel                                 |                  |         |                  |                  |                  |                  |                  |                  |                  |                  |               |
| Salaries & Wages                          | 179,467          | 198,824 | 209,274          | 104,288          | 213,967          | 218,246          | 222,611          | 227,063          | 231,605          | 4,693            | 2.2%          |
| Fringe Benefits                           | 62,260           | 68,513  | 77,201           | 37,835           | 84,676           | 93,144           | 102,458          | 112,704          | 123,974          | 7,475            | 9.7%          |
| Total Personnel                           | 241,727          | 267,337 | 286,475          | 142,123          | 298,643          | 311,390          | 325,069          | 339,767          | 355,579          | 12,168           | 4.2%          |
| Supplies                                  | 3,710            | 1,353   | 2,010            | 638              | 1,546            | 1,561            | 1,577            | 1,593            | 1,609            | (464)            | -23.1%        |
| Supplies                                  | 3,/10            | 1,333   | 2,010            | 0.36             | 1,540            | 1,301            | 1,3//            | 1,393            | 1,009            | (404)            | -23.170       |
| Services & Charges                        |                  |         |                  |                  |                  |                  |                  |                  |                  |                  |               |
| Professional Services                     | -                | -       | 1,561            | -                | -                | -                | -                | -                | -                | (1,561)          | -100.0%       |
| Printing & Advertising                    | 480              | 502     | 556              | 382              | 600              | 600              | 600              | 600              | 600              | 44               | 7.9%          |
| Utilities                                 | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Education & Training                      | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Travel                                    | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Repairs & Maintenance                     | 10,262           | 10,727  | 12,424           | 5,073            | 8,692            | 8,692            | 8,692            | 8,692            | 8,692            | (3,732)          | -30.0%        |
| Interfund Allocations                     | 8,856            | 4,752   | 5,151            | 2,575            | 6,295            | 6,421            | 6,549            | 6,680            | 6,814            | 1,144            | 22.2%         |
| Administration                            |                  |         |                  |                  | -                | -                | -                | -                | -                |                  |               |
| ľľ  |                  |         |                  |                  | 3,749            | 3,824            | 3,901            | 3,979            | 4,058            |                  |               |
| Payments in Lieu of Taxes (PILOT)         |                  |         |                  |                  |                  | -                | -                | -                | -                |                  |               |
| Central Stores                            |                  |         |                  |                  | 289              | 295              | 301              | 307              | 313              |                  |               |
| Print Shop                                |                  |         |                  |                  | 626              | 639              | 651              | 664              | 678              |                  |               |
| GIS                                       |                  |         |                  |                  |                  | -                | -                | -                | -                |                  |               |
| Liability Insurance                       |                  |         |                  |                  | 1,631            | 1,663            | 1,697            | 1,731            | 1,765            |                  |               |
| Telephone                                 |                  |         |                  |                  | -                | -                | -                | -                | -                |                  |               |
| Unemployment Insurance                    |                  |         |                  |                  | -                | -                | -                | -                | -                |                  |               |
| 311 Call Center                           |                  |         |                  |                  | -                | -                | -                | -                | -                |                  |               |
| Utilities                                 |                  |         |                  |                  | -                | -                | -                | -                | -                |                  |               |
| Debt Service:                             |                  |         |                  |                  |                  |                  |                  |                  |                  |                  |               |
| Principal                                 | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Interest & Fees                           | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Grants & Subsidies                        | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Payment In Lieu of Taxes<br>Transfers Out | -                | -       | -                | -                | -                | -                | -                | -                | -                | -                | -             |
| Other Services & Charges                  | 49,021           | 49,472  | 52.000           | 22.015           |                  | -                | -                | -<br>            |                  | 1.650            | 2.10/         |
| Total Services & Charges                  | 49,021<br>68,619 | 65,453  | 53,800<br>73,492 | 22,015<br>30,045 | 55,450<br>71,037 | 56,005<br>71,717 | 56,565<br>72,406 | 57,130<br>73,103 | 57,701<br>73,808 | 1,650<br>(2,455) | 3.1%<br>-3.3% |
|   | 00,019           | 05,455  |                  | Ĺ                | /1,03/           | /1,/1/           | /2,400           | 73,103           | 75,000           |                  |               |
| Capital                                   | -                | -       | 11,202           | 10,407           | -                | -                | -                | -                | -                | (11,202)         | -100.0%       |
| Total Expenditures by Type                | 314,056          | 334,143 | 373,179          | 183,213          | 371,226          | 384,669          | 399,052          | 414,463          | 430,995          | (1,953)          | -0.5%         |

Explain Significant Revenue and Expenditure Changes Below:

[1] Reduced building expenditures by \$4,000 in 2016. (2) Purchased copier in 2015 for \$10,242; not in budget for 2016 (3) Added \$2,500 for training for staff for supervisory skills and writing skills.

### Human Rights - 101-1008

#### Fund Summary - Description, Accomplishments, Goals, KPI's

#### Fund Description & Purpose

The purpose of the Human Rights Commission is to provide all of the city's citizens equal opportunity for education, employment, access to public conveniences and accommodations and acquisition through purchase or rental of real property including, but not limited to, housing and to eliminate segregation or separation base on race, religion, color, sex, disability, national origin, ancestry, sexual orientation or gender identity and familial status in housing, since such segregation is an impediment to equal opportunity. To provide trainings in the commission's jurisdiction to all.

#### 2015 Accomplishments & Outcomes

- Successfully maintained an education and outreach grant from the U.S. Department of Housing and Urban Development.
- Performed Diversity trainings for the new police recruits as well as the new fire fighters as they were about to become members of their respective departments.
- Set up informational booths at the Martin Luther King celebration, at the policemen's night out, the Cinco De Mayo celebration and career services at Bethel College..
- Hosted the Annual Fair Housing Awards, Scholarship and Training again this year. We gave away \$3,500 in scholarships.
- The HRC will continue to work toward producing every case that we take within 180 days.
- Maintained the two federal contracts that the Commission has with the Equal Employment Opportunity Commission and the U.S. Department of Housing and Urban Development.
- The Director was reappointed to the EEOC Fepa Committee.
- Successfully hosted a joint training with EEOC and HUD in the city of South Bend for employees and the community also.
- The Commission did a regional Diversity Training for police departments from South Bend, Mishawaka, Elkhart, Lakeville, Notre Dame, Plymouth, Niles Michigan, Berrien Springs and Benton Harbor, Michigan.

#### 2016 Department Goals & Objectives & Linkage to City Goals

#### Basics are Easy (BE)

- Continued to work with all entities within Saint Joseph County to ensure that all of the citizens of South Bend and the rest of the county have an avenue to register their complaints.
- Stay in a contractual relationship with EEOC and HUD to be able to receive federal monies and trainings in our field.
- Maintain a policy that requires all cases filed with the Commission be completed within 180 days.
- Work with IT to make the SBHRC website more accessible and user friendly for our citizens to be able to file complaints on line as well as being able to reach other websites from our website.
- Continue to work with Respondent and Charging Parties by educating both concerning how the Commission works. Make it easy for all of our citizens to understand their rights under the South Bend Human Rights Ordinance.

#### Good Government (GG)

- Maintain working relationships with other organizations and groups in our community to ensure that the Commission is known .
- Get cases investigated in 180 days or less.
- Make a concentrated effort to resolve disputes through mediation and settlement discussions before they become formal charges
- Do as many public trainings and speaking engagements as possible to keep the community informed concerning human rights. Send Staff to as many trainings as possible to keep them up to date on the latest court rulings.

#### Economic Development (ED)

- Continue to seek grants and other sources of funding in an effort to stay viable and efficient.
- Key Performance Indicators (KPI's)

|                               |                       |      |      | 2017      |        |           |        |
|-------------------------------|-----------------------|------|------|-----------|--------|-----------|--------|
|                               |                       | City |      | Long Term | 2014   | 2015      | 2016   |
|                               | Measure               | Goal | Type | Goal      | Actual | Estimated | Target |
| Number of inquiries handled.  | Effectiveness         | 100  |      | 107       | 137    | 105       | 100    |
| Number of trainings performed | output                | 6    |      | 6         | 10     | 10        | 10     |
| Number of cases investigated  | output                | 100  |      | 106       | 100    | 98        | 100    |
| Number of no causes           | output                | 86   |      | 77        | 73     | 80        | 78     |
| Number of open cases          | output                | 60   |      | 60        | 64     | 58        | 58     |
| Number of cases over 180 days | outcome effectiveness | 14   |      | 0         | 10     | 12        | 6      |
| Number of probable causes     | effectiveness         | 8    |      | 8         | 8      | 8         | 6      |

Types: output, efficiency, effectiveness, quality, outcome, technology

#### 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)

- Eliminating discrimination while continually maintaining enough resources the Commission effective and a valued part of this community.
- Valuing Diversity in our community and teaching others the benefits of a diverse community. Getting others to realize that diversity strengthens our community through inclusion of all people of all races, colors, sexes, sexual orientations, national origins, differently abled as well as all religions and political affiliations.
- Maintaining contract numbers with EEOC and HUD when the number of actual charges filed is decreasing.

# Human Rights - 101-1008

## Fund Summary - Full-Time Employees

|                              | Report ONLY F |         |             |          |       |       |      |      |
|------------------------------|---------------|---------|-------------|----------|-------|-------|------|------|
|                              | 2014          | 2015    | C /20 /2015 | 2016     |       | E     |      |      |
|                              | 2014          | Amended | 6/30/2015   | Proposed |       | Forec |      |      |
| Position                     | Actual        | Budget  | Actual      | Budget   | 2017  | 2018  | 2019 | 2020 |
| affing (Full-Time Employees) |               |         |             |          |       |       |      |      |
| Non-Bargaining               |               |         |             |          |       |       |      |      |
| Director - Human Rights      | 1.0           | 1.0     | 1.0         | 1.0      | 1.0   | 1.0   | 1.0  | 1.0  |
| Investigator V               | 1.0           | 1.0     | 1.0         | -        | -     | -     | -    | -    |
| Investigator IV              | 2.0           | 2.0     | 2.0         | 2.0      | 2.0   | 2.0   | 2.0  | 2.   |
| Investigator VI              | -             | -       | -           | 1.0      | 1.0   | 1.0   | 1.0  | 1.   |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
| PE 131 D 11                  | -             | -       | 4.0         | - 4.0    | - 4.0 | -     | -    | -    |
| Total Non-Bargaining         | 4.0           | 4.0     | 4.0         | 4.0      | 4.0   | 4.0   | 4.0  | 4    |
| Bargaining                   |               |         |             |          |       |       |      |      |
|                              | -             | -       |             | -        |       | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
|                              | -             | -       |             | -        | -     | -     | -    | -    |
| Total Bargaining             | -             | -       | -           | -        | -     | -     | -    | -    |
| Total Full-Time Employees    | 4.0           | 4.0     | 4.0         | 4.0      | 4.0   | 4.0   | 4.0  | 4    |

Explain Significant Staffing Changes Below:

Proposing to add Investigator VI to the salary ordinance in order to give long serving employees the incentive to move up in the organization.

| AC          | COUNT NUMBER   | ACCOUNT DESCRIPTION                                    | 2013<br>actual | 2014<br>aciual                              | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|---|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| GE          | NERAL FUND   |  |                |   |                            |                           |                         |                          |                            |
|             |  | 1 REGULAR SALARIES                                     | 179,467        | 185,691                                     | 194,142                    | 194,142                   | 117,223                 | 95,198                   | 197,743                    |
| LEVEL<br>01 | TEXT 1 DIRECTOR HU 1 INVESTIGATO 1 INVESTIGATO 1 INVESTIGATO | R VI<br>R IV   | TE             | CXT AMT 61,614 47,589 44,270 44,270 197,743 |                            |                           |                         |                          |                            |
|             |  | 3 SEASONAL & INTERNS<br>9 PERMANENT PART TIME          | 0<br>0         | 1,240<br>11,893                             | 15,132<br>0                | 0<br>15,132               | 0<br>11,289             | 0<br>9,090               | 0<br>16,224                |
| LEVEL<br>01 |  | HOURS/WEEK) @\$10.40/HOUR<br>HOURS/WEEK) @\$10.40/HOUR | ТЕ             | EXT AMT<br>10,816<br>5,408<br>16,224        |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.11-0  | 1 FICA - REGULAR                                       | 13,417         | 14,873                                      | 16,009                     | 16,009                    | 9,520                   | 7,711                    | 16,369                     |
| LEVEL<br>01 | TEXT<br>TOTAL WAGES  | \$213,967 X 7.65%                                      | TE             | XT AMT<br>16,369<br>16,369                  |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.11-0  | 4 PERF - REGULAR                                       | 17,947         | 20,798                                      | 21,744                     | 21,744                    | 13,129                  | 10,662                   | 22,148                     |
| LEVEL<br>01 | TEXT<br>REGULAR WAGES  | \$ \$197,743 X 11.20%                                  | TE             | EXT AMT<br>22,148<br>22,148                 |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.11-0  | 7 UNEMPLOYMENT COMP                                    | 1,350          | 505   | 1,046                      | 1,046                     | 305                     | 261                      | 535                        |
| LEVEL<br>01 | TEXT<br>TOTAL WAGES \$                                       | 213,967 X .25%   | ТЕ             | XT AMT<br>535<br>535                        |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.11-0  | 8 GROUP INSURANCE - HEALITH                            | 29,066         | 31,857                                      | 37,922                     | 37,922                    | 22,121                  | 18,961                   | 45,144                     |
| LEVEL<br>01 | TEXT<br>LONG-TERM DIS<br>4 EMP. X \$9                        |  | TE             | EXT AMT                                     |                            |                           |                         |                          |                            |
|             | 3 EMP. X \$1<br>HEALTH INS/RE                                |  |                | 43,200                                      |                            |                           |                         |                          |                            |
|             | 1 EMP. X \$1   | .,560  |                | 1,560<br>45,144                             |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.11-0  | 9 GROUP INSURANCE - LIFE                               | 480            | 480   | 480                        | 480                       | 280                     | 240                      | 480                        |

| ACCOUNT NUMBER ACCOUNT DESC  | 2013<br>RIPTION ACTUAL   | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|--------------------------|------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| LEVEL TEXT 01 LIFE INSURANCE: 4 EMP. X \$120   |                          | TEXT AMT 480 480 |                            |                           |                         |                          |                            |
| * PERSONNEL SERVICES   | 241,727                  | 267,337          | 286,475                    | 286,475                   | 173,867                 | 142,124                  | 298,643                    |
| 101-1008-415.21-01 OFFICIAL REC  | ORDS 363                 | 0                | 509                        | 509                       | 0                       | 0                        | 509                        |
| LEVEL TEXT 01 COURT RECORDERS FOR HEARING  | S                        | TEXT AMT 509 509 |                            |                           |                         |                          |                            |
| 101-1008-415.21-02 PRINT SHOP<br>101-1008-415.21-03 CENTRAL STOR   | 2,478<br>ES - OFFICE 469 | 525<br>444       | 464<br>537                 | 464<br>537                | 431<br>246              | 392<br>246               | 0<br>537                   |
| LEVEL TEXT  01 CLEANING SUPPLIES - MOPS, B  OFFICE SUPPLIES - PAPER CLI  TONER, GLUE STICKS, TABS, 3  IT NOTES | PS, STAPLES, TABLETS,    | TEXT AMT 537     |                            |                           |                         |                          |                            |
| 101-1008-415.21-04 OTHER - OFFI  | CE SUPPLIES 400          | 384              | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL TEXT 01 MATERIALS AND SUPPLIES   |                          | TEXT AMT 500 500 |                            |                           |                         |                          |                            |
| * SUPPLIES   | 3,710                    | 1,353            | 2,010                      | 2,010                     | 677                     | 638                      | 1,546                      |
| 101-1008-415.31-06 OTHER PROFES<br>101-1008-415.31-71 CENTRAL STOR   |                          | 0<br>312         | 0<br>302                   | 1,561<br>302              | 1,561<br>176            | 0<br>151                 | 0<br>289                   |
| LEVEL TEXT 01 2016 FIXED COST ALLOCATION CENTRAL STORES  | #4                       | TEXT AMT 289     |                            |                           |                         |                          |                            |
| 101-1008-415.31-73 PRINT SHOP A  | LLOCATION 0              | 0                | 0                          | 0                         | 0                       | 0                        | 626                        |
| LEVEL TEXT 01 PRINT SHOP ALLOCATION  |                          | TEXT AMT 626 626 |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|----------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 10:         | 1-1008-415.32-02 POSTAGE / FREIGHT   | 6,251          | 5,879                            | 7,500                      | 7,080                     | 731                     | 567                      | 7,500                      |
| LEVEL<br>01 | TEXT INCREASE IN POSTAGE USEAGE AND RATE   |                | TEXT AMT<br>7,500<br>7,500       |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.32-05 OTHER COMM/TRANS  | 480            | 502                              | 492                        | 556                       | 382                     | 382                      | 600                        |
| LEVEL<br>01 | TEXT<br>INDIANA SECURITY - ALARM SYSTEM  |                | TEXT AMT 600 600                 |                            |                           |                         |                          |                            |
| 10:         | 1-1008-415.34-02 LIABILITY INSURANCE   | 4,524          | 1,128                            | 1,705                      | 1,705                     | 994                     | 852                      | 1,631                      |
| LEVEL<br>01 | TEXT 2016 FIXED COST ALLOCATION #7 LIABILITY INSURANCE   |                | TEXT AMT 1,631 1,631             |                            |                           |                         |                          |                            |
| 10:         | 1-1008-415.36-01 BUILDINGS   | 8,548          | 8,544                            | 11,074                     | 11,074                    | 5,743                   | 5,045                    | 7,150                      |
| LEVEL<br>01 | TEXT SWEETUM OFFICE CLEANING - \$150/WEEK X 52 WEEKS ROSE PEST CONIROL - EXTERMINATING CINIAS - ENTRANCE MAI MAINTENANCE PELTZ - AIRCONDITIONER/HEATER REPAIRS AS NEEDEL | )              | TEXT AMT 6,000 550 200 400 7,150 |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.36-02 OFFICE EQUIPMENT  | 1,714          | 2,183                            | 1,414                      | 1,350                     | 54                      | 28                       | 1,542                      |
| LEVEL<br>01 | TEXT<br>MISC. REPAIR<br>ADAMS REMCO-COPIER MAINTENANCE AGREEMENT   |                | TEXT AMT 642 900 1,542           |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.36-04 COMPUTER EQUIPMENT  | 2,724          | 3,312                            | 3,144                      | 3,144                     | 1,834                   | 1,572                    | 3,749                      |
| LEVEL<br>01 | TEXT 2016 FIXED COST ALLOCATION #2 INFORMATION TECHNOLOGY  |                | TEXT AMT 3,749 3,749             |                            |                           |                         |                          |                            |
| 10:         | 1-1008-415.37-03 OFFICE SPACE  | 41,758         | 42,926                           | 45,000                     | 45,000                    | 24,657                  | 20,978                   | 44,150                     |
| LEVEL<br>01 | TEXT OFFICE SPACE AT 319 NILE AVENUE \$3,679 X 12 MONTHS LEASE APPROVED BY COMMON COUNCIL ON 7/9/12  |                | TEXT AMT 44,150                  |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER                     | ACCOUNT DESCRIPTION                    | 2013<br>ACIUAL | 2014<br>ACTUAL             | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|----------------------------------|--|----------------|----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | RESOLUTION NO                    | . 4193-12. SUBSTITUTE BILL NO          | . 12-47        | 44,150                     |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.39-10                 | O SUBSCRIPTIONS                        | 527            | 177                        | 700                        | 700                       | 0                       | 0                        | 700                        |
| LEVEL<br>01 |                                  |  |                | TEXT AMT 700               |                            |                           |                         |                          |                            |
|             | LOCAL FOBLI                      | CATTONS/ WODS                          |                | 700                        |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.39-1                  | 1 DUES & MEMBERSHIPS                   | 485            | 490                        | 600                        | 600                       | 50                      | 50                       | 600                        |
| LEVEL<br>01 | TEXT DUES AND MEMBI              | ERSHIPS<br>RTIUM, AAAA SHRM AND NAHRW  |                | TEXT AMT 600               |                            |                           |                         |                          |                            |
| 10:         | 1-1008-415.39-70                 | 0 EDUCATION & TRAINING                 | 0              | 0                          | 0                          | 0                         | 0                       | 0                        | 2,500                      |
| LEVEL<br>01 | TEXT<br>WRITING, SUPE            | RVISORY AND OTHER TRAINING             |                | TEXT AMT<br>2,500<br>2,500 |                            |                           |                         |                          |                            |
| 10          | 1-1008-415.39-8                  | 9 MISC CHARGES & SERVICES              | 0              | 0                          | 0                          | 420                       | 420                     | 420                      | 0                          |
| LEVEL<br>01 | TEXT ROSE PEST COM TO OTHER ACCO | IROL, CINIAS, SWEETUM CLEANING<br>UNIS |                | TEXT AMT                   |                            |                           |                         |                          |                            |
| *           | OTHER SERV                       | ICES & CHARGES                         | 68,619         | 65,453                     | 71,931                     | 73,492                    | 36,602                  | 30,044                   | 71,037                     |
| 10          | 1-1008-415.43-0                  | 8 COMPUTER EQUIP. & NETWORK            | 0              | 0                          | 0                          | 11,202                    | 10,407                  | 10,407                   | 0                          |
| *           | CAPITAL                          |  | 0              | 0                          | 0                          | 11,202                    | 10,407                  | 10,407                   | 0                          |
| **          | HUMAN RIGH                       | IS                                     | 314,056        | 334,143                    | 360,416                    | 373,179                   | 221,553                 | 183,214                  | 371,226                    |
| ***         | GENERAL FUI                      | NID .                                  | 314,056        | 334,143                    | 360,416                    | 373,179                   | 221,553                 | 183,214                  | 371,226                    |
|             |                                  |  | 314,056        | 334,143                    | 360,416                    | 373,179                   | 221,553                 | 183,214                  | 371,226                    |

2016 Budget

### Fund Summary - Operating and Capital Budget

|  | 2042           | 2011           | 2015              | 20.1             | 2016               |          | -               |          |          | Budget                |             |
|--|----------------|----------------|-------------------|------------------|--------------------|----------|-----------------|----------|----------|-----------------------|-------------|
| Description                                      | 2013<br>Actual | 2014<br>Actual | Amended<br>Budget | 30-Jun<br>Actual | Proposed<br>Budget | 2017     | Forecas<br>2018 | 2019     | 2020     | Variance<br>2015-2016 | %<br>Change |
| Description                                      | Actual         | Actuai         | Budget            | Actuai           | Budget             | 2017     | 2018            | 2019     | 2020     | 2015-2016             | Change      |
| REVENUES   |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Property Taxes                                   | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     |             |
| Local Income Taxes                               | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     | -           |
| Other Taxes                                      | 146.650        | 105 702        | 180.000           | 6,667            | 145,000            | 145,000  | 145,000         | 145,000  | 145.000  | (44.000)              | -23.3%      |
| Grants/Intergovernmental<br>Charges for Services | 146,650        | 185,783        | 189,000           | 0,007            | 145,000            | 145,000  | 145,000         | 145,000  | 145,000  | (44,000)              | -23.37      |
| Interfund Allocations                            | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     | -           |
| Fines & Forfeitures                              | -              | -              | -                 | -                |                    | -        |                 |          |          | -                     | -           |
| Donations  | 6,852          | 83,312         | 16,000            | 16,180           | 15,640             | 15,640   | 15,640          | 15,640   | 15,640   | (360)                 | -2.3%       |
| Other Income                                     | 24,647         | 3,603          | 4,950             | 2,917            | 4,400              | 4,400    | 4,400           | 4,400    | 4,400    | (550)                 | -11.1%      |
| Transfers In                                     | 21,017         | 5,005          | 1,200             | 2,717            | 1,100              | - 1,100  | - 1,100         | 1,100    | - 1,100  | (550)                 | ,           |
| otal Revenue                                     | 178,149        | 272,698        | 209,950           | 25,764           | 165,040            | 165,040  | 165,040         | 165,040  | 165,040  | (44,910)              | -21.4%      |
| EXPENDITURES BY TYPE                             |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Personnel  |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Salaries & Wages                                 | 80,267         | 82,049         | 92,298            | 42,334           | 89,355             | 91,142   | 92,965          | 94,824   | 96,721   | (2,943)               | -3.2%       |
| Fringe Benefits                                  | 25,612         | 27,766         | 31,359            | 15,079           | 33,462             | 36,808   | 40,489          | 44,538   | 48,992   | 2,103                 | 6.7%        |
| Total Personnel                                  | 105,879        | 109,815        | 123,657           | 57,413           | 122,817            | 127,950  | 133,454         | 139,362  | 145,712  | (840)                 | -0.7%       |
|  |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Supplies   | 3,801          | 1,902          | 2,800             | 584              | 2,300              | 2,300    | 2,300           | 2,300    | 2,300    | (500)                 | -17.9%      |
| Services & Charges                               |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Professional Services                            | 33,651         | 51,456         | 61,500            | 30,770           | 49,221             | 50,205   | 51,210          | 52,234   | 53,278   | (12,279)              | -20.0%      |
| Printing & Advertising                           | 36,589         | 24,190         | 25,000            | 20,017           | 15,000             | 15,000   | 15,000          | 15,000   | 15,000   | (10,000)              | -40.0%      |
| Utilities  | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     |             |
| Education & Training                             | 2,010          | 3,136          | 8,000             | 328              | 8,000              | 8,000    | 8,000           | 8,000    | 8,000    | -                     | 0.0%        |
| Travel   | 9,287          | 8,519          | 18,600            | 734              | 15,700             | 15,700   | 15,700          | 15,700   | 15,700   | (2,900)               | -15.6%      |
| Repairs & Maintenance                            | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     | -           |
| Interfund Allocations                            | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     | -           |
| Administration                                   |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| IT'  |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Payments in Lieu of Taxes (PILOT)                |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Central Stores                                   |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Print Shop                                       |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| GIS  |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Liability Insurance<br>Telephone                 |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Unemployment Insurance                           |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| 311 Call Center                                  |                |                |                   |                  | -                  | -        | -               | -        | -        |                       |             |
| Utilities  |                |                |                   |                  |                    |          |                 |          |          |                       |             |
| Debt Service:                                    |                |                |                   |                  | - [                | -        | -               | -        | -        |                       |             |
| Principal  | _              | _              | _                 | _                | _                  | -        | -               | -        | _        | _                     |             |
| Interest & Fees                                  | _              | _              | _                 | -                | -                  | _        |                 |          | _        | _                     |             |
| Grants & Subsidies                               | -              | -              | -                 | -                | -                  | -        | -               | -        | _        | -                     |             |
| Payment In Lieu of Taxes                         | -              | -              | -                 | -                | -                  | -        | -               | -        | _        | -                     |             |
| Transfers Out                                    | -              | -              | -                 | -                | -                  | -        | -               | -        | -        | -                     |             |
| Other Services & Charges                         | 6,319          | 10,200         | 7,800             | 1,336            | 8,800              | 8,800    | 8,800           | 8,800    | 8,800    | 1,000                 | 12.8%       |
| Total Services & Charges                         | 87,856         | 97,501         | 120,900           | 53,185           | 96,721             | 97,705   | 98,710          | 99,734   | 100,778  | (24,179)              | -20.0%      |
| Capital  | -              | -              | -                 | -                | -                  | _        | -               | -        | -        | -                     | -           |
| otal Expenditures by Type                        | 197,536        | 209,218        | 247,357           | 111,182          | 221,838            | 227,956  | 234,463         | 241,396  | 248,791  | (25,519)              | -10.3%      |
| Net Surplus / (Deficit)                          | (19,387)       | 63,480         | (37,407)          | (85,418)         | (56,798)           | (62,916) | (69,423)        | (76,356) | (83,751) |                       |             |
| Beginning Cash Balance                           | 486,164        | 466,775        | 530,516           | 530,516          | 493,109            | 436,311  | 373,395         | 303,972  | 227,616  |                       |             |
| Cash Adjustments                                 | (2)            | 261            | -                 | 503              | -                  | -        | -               | -        | -        |                       |             |
| Ending Cash Balance                              | 466,775        | 530,516        | 493,109           | 445,601          | 436,311            | 373,395  | 303,972         | 227,616  | 143,865  |                       |             |
| Cash Reserves Target                             | 39,507         | 41,844         | 49,471            | 22,236           | 44,368             | 45,591   | 46,893          | 48,279   | 49,758   |                       | 20.00%      |

Decov... [gag services by \$2,000 based on prior year trends. Expenditures relating to a grant that expired in 2015 were also eliminated for 2016. Fund will continue to operate at a deficit until more grant

### Human Rights Federal Grants - 258

#### Fund Summary - Description, Accomplishments, Goals, KPI's

#### Fund Description & Purpose

The purpose of the Human Rights Commission is to provide all of the city's citizens equal opportunity for education, employment, access to public conveniences and accommodations and acquisition through purchase or rental of real property including, but not limited to, housing and to eliminate segregation or separation base on race, religion, color, sex, disability, national origin, ancestry, sexual orientation or gender identity and familial status in housing, since such segregation is an impediment to equal opportunity. To provide trainings in the commission's jurisdiction to all.

#### 2015 Accomplishments & Outcomes

- Successfully maintained an education and outreach grant from the U.S. Department of Housing and Urban Development.
- Performed Diversity trainings for the new police recruits as well as the new fire fighters as they were about to become members of their respective departments.
- Set up informational booths at the Martin Luther King celebration, at the policemen's night out, the Cinco De Mayo celebration and career services at Bethel College..
- Hosted the Annual Fair Housing Awards, Scholarship and Training again this year. We gave away \$3,500 in scholarships.
- The HRC will continue to work toward producing every case that we take within 180 days.
- Maintained the two federal contracts that the Commission has with the Equal Employment Opportunity Commission and the U.S. Department of Housing and Urban Development.
- The Director was reappointed to the EEOC Fepa Committee.
- Successfully hosted a joint training with EEOC and HUD in the city of South Bend for employees and the community also.
- The Commission did a regional Diversity Training for police departments from South Bend, Mishawaka, Elkhart, Lakeville, Notre Dame, Plymouth, Niles Michigan, Berrien Springs and Benton Harbor, Michigan.

#### 2016 Department Goals & Objectives & Linkage to City Goals

#### Basics are Easy (BE)

- Continued to work with all entities within Saint Joseph County to ensure that all of the citizens of South Bend and the rest of the county have an avenue to register their complaints.
- Stay in a contractual relationship with EEOC and HUD to be able to receive federal monies and trainings in our field.
- Maintain a policy that requires all cases filed with the Commission be completed within 180 days.
- Work with IT to make the SBHRC website more accessible and user friendly for our citizens to be able to file complaints on line as well as being able to reach other websites from our website.
- Continue to work with Respondent and Charging Parties by educating both concerning how the Commission works. Make it easy for all of our citizens to understand their rights under the South Bend Human Rights Ordinance.

#### Good Government (GG)

- Maintain working relationships with other organizations and groups in our community to ensure that the Commission is known .
- Get cases investigated in 180 days or less
- Make a concentrated effort to resolve disputes through mediation and settlement discussions before they become formal charges
- Do as many public trainings and speaking engagements as possible to keep the community informed concerning human rights. Send Staff to as many trainings as possible to keep them up to date on the latest court rulings.

#### Economic Development (ED)

- Continue to seek grants and other sources of funding in an effort to stay viable and efficient.
- Key Performance Indicators (KPI's)

| 2014 2015 2016<br>Actual Estimated Target |
|---|
| Actual Estimated Target                   |
|   |
| 137 105 100                               |
| 10 10 10                                  |
| 100 98 100                                |
| 73 80 78                                  |
| 64 58 58                                  |
| 10 12 6                                   |
| 8 8 6                                     |
|   |
| 64 58<br>10 12                            |

Types: output, efficiency, effectiveness, quality, outcome, technology

#### 2016 Significant Changes/Challenges/Opportunities (with a focus on solutions)

- Eliminating discrimination while continually maintaining enough recourses the Commission effective and a valued part of this community.
- Valuing Diversity in our community and teaching others the benefits of a diverse community. Getting others to realize that diversity strengthens our community through inclusion of all people of all races, colors, sexes, sexual orientations, national origins, differently abled as well as all religions and political affiliations.
- Maintaining contract numbers with EEOC and HUD when the number of actual charges filed is decreasing.

# Human Rights Federal Grants - 258

## Fund Summary - Full-Time Employees

|                              |        | 2015    |           | 2016     |      |       |      |      |
|------------------------------|--------|---------|-----------|----------|------|-------|------|------|
|                              | 2014   | Amended | 6/30/2015 | Proposed |      | Forec |      |      |
| Position                     | Actual | Budget  | Actual    | Budget   | 2017 | 2018  | 2019 | 2020 |
| affing (Full-Time Employees) |        |         |           |          |      |       |      |      |
| Non-Bargaining               |        |         |           |          |      |       |      |      |
| Investigator III             | 1.0    | 1.0     | 1.0       | 1.0      | 1.0  | 1.0   | 1.0  | 1    |
| Investigator V               | 1.0    | 1.0     | 1.0       | -        | -    | -     | -    | -    |
| Investigator VI              | -      | -       |           | 1.0      | 1.0  | 1.0   | 1.0  | 1    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | _        | -    | -     | -    | _    |
|                              |        |         |           | -        | _    |       | _    | _    |
|                              | _      | _       |           | _        | _    | _     | _    | _    |
|                              | _      | _       |           | _        | _    | _     | _    | -    |
|                              | -      | -       |           | _        | -    | -     | _    | _    |
|                              | _      | -       |           | -        | -    | _     | _    | _    |
|                              | -      | -       |           | -        | _    | -     | _    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
| Total Non-Bargaining         | 2.0    | 2.0     | 2.0       | 2.0      | 2.0  | 2.0   | 2.0  | 2    |
| Bargaining                   |        |         |           |          |      |       |      |      |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              |        |         |           |          |      |       |      |      |
|                              | _      | _       |           | _        | _    | _     | _    | _    |
|                              | _      | _       |           | _        | _    | _     | _    | _    |
|                              | -      | -       |           | _        | -    | -     | _    | _    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | _    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
|                              | -      | -       |           | -        | -    | -     | -    | -    |
| Total Bargaining             | -      | -       | -         | -        | -    | -     | -    | -    |
| Total Full-Time Employees    | 2.0    | 2.0     | 2.0       | 2.0      | 2.0  | 2.0   | 2.0  | 2    |

Explain Significant Staffing Changes Below:

Proposing to add Investigator VI to the salary ordinance in order to give long serving employees the incentive to move up in the organization.

| ACCOU   | INT NUMBER | ACCOUNT DESCRIPTION | 2013<br>ACIUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|------------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| HUMAN RIGHTS FEDERAL<br>258-0000-380.10-99 MISC. REIMBURSEMENTS |            | 0                   | 366            | 0              | 500                        | 420                       | 420                     | 0                        |                            |
| **  | HUMAN RIGH | ITS FEDERAL         | 0              | 366            | 0                          | 500                       | 420                     | 420                      | 0                          |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL             | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|----------------|----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 258-1008-331.01-01 EEOC GRANT  | 30,450         | 52,050                     | 62,000                     | 62,000                    | 41,600                  | 0                        | 65,000                     |
| LEVEL TEXT 01 FUNDS FROM EEOC GRANT  | TE             | XT AMT<br>65,000<br>65,000 |                            |                           |                         |                          |                            |
| 258-1008-361.00-00 INTEREST ON INVESIMENTS   | 797            | 588                        | 1,000                      | 1,000                     | 856                     | 725                      | 1,000                      |
| LEVEL TEXT 01 INTEREST EARNINGS ON FUND BALANCES   | TE             | XT AMT<br>1,000<br>1,000   |                            |                           |                         |                          |                            |
| 258-1008-380.10-16 TRAVEL REIMBURSEMENTS   | 23,000         | 1,600                      | 1,400                      | 1,400                     | 0                       | 0                        | 1,400                      |
| LEVEL TEXT 01 REIMBURSEMENT FROM EEOC FOR MANDATORY TRAVEL   | TE             | 1,400<br>1,400             |                            |                           |                         |                          |                            |
| 258-1008-380.10-99 MISC. REIMBURSEMENTS  | 53             | 157                        | 1,000                      | 1,050                     | 1,047                   | 1,047                    | 1,000                      |
| LEVEL TEXT 01 INDIANA CONSORTIUM \$250 1ST SOURCE BANK \$250 ST. JOSEPH HOSPITAL \$250 REGISTRATION FEES \$250 | TE             | 1,000                      |                            |                           |                         |                          |                            |
| ** HUMAN RIGHTS  | 54,300         | 54,395                     | 65,400                     | 65,450                    | 43,503                  | 1,771                    | 68,400                     |

| AC          | COUNT NUMBER            | ACCOUNT DESCRIPTION         | 2013<br>aciual | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-------------------------|-----------------------------|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 25          | 8-1009-331.01-02        | 2 FHAP CONTRACT             | 56,200         | 70,400                       | 70,000                     | 70,000                    | 0                       | 0                        | 70,000                     |
| LEVEL<br>01 | TEXT<br>HUD FHAP CONT   | RACT                        | •              | TEXT AMT<br>70,000<br>70,000 |                            |                           |                         |                          |                            |
| 25          | 8-1009-331.01-03        | 3 CDBG                      | 20,000         | 13,333                       | 5,000                      | 7,000                     | 6,667                   | 6,667                    | 10,000                     |
| LEVEL<br>01 | TEXT CDBG: SOUTH MISHAW |                             | •              | TEXT AMT<br>10,000           |                            |                           |                         |                          |                            |
| 25          | 8-1009-361.00-00        | ) INTEREST ON INVESIMENTS   | 797            | 892                          | 1,000                      | 1,000                     | 856                     | 725                      | 1,000                      |
| LEVEL<br>01 | TEXT<br>INTEREST ON IN  | IVESIMENIS                  | •              | TEXT AMT<br>1,000<br>1,000   |                            |                           |                         |                          |                            |
| 25          | 8-1009-380.10-99        | MISC. REIMBURSEMENTS        | 6,852          | 83,312                       | 12,000                     | 16,000                    | 16,180                  | 16,180                   | 15,640                     |
| LEVEL<br>01 | TEXT<br>SPONSORSHIPS/I  | CONATIONS ANNUAL HUMAN RIGH |                | TEXT AMT<br>15,640<br>15,640 |                            |                           |                         |                          |                            |
| **          | PLANNING &              | NEIGH. DEVELOP              | 83,849         | 167,937                      | 88,000                     | 94,000                    | 23,703                  | 23,572                   | 96,640                     |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION    | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---------------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 258-1040-331.01-00 GENERAL COVERNMENT | 0              | 50,000         | 50,000                     | 50,000                    | 0                       | 0                        | 0                          |
| ** HUMAN RIGHTS - HUD                 | 0              | 50,000         | 50,000                     | 50,000                    | 0                       | 0                        | 0                          |

| ACC         | COUNT NUMBER                   | ACCOUNT DESCRIPTION        | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--------------------------------|----------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 258         | 3-1090-331.01-0                | 5 HUD OTHER                | 40,000         | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT<br>NEW U.S. DEPT<br>GRANT | OF HOUSING AND URBAN DEVEL | OPMENT         | TEXT AMT       |                            |                           |                         |                          |                            |
| **          | HUD GRANT                      |                            | 40,000         | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| ***         | HUMAN RIGH                     | IS FEDERAL                 | 178,149        | 272,698        | 203,400                    | 209,950                   | 67,626                  | 25,763                   | 165,040                    |

| ACCC        | OUNT NUMBER  | ACCOUNT DESCRIPTION      | 2013<br>ACTUAL | 2014<br>ACTUAL               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--------------------------|----------------|------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | AN RIGHTS FEDER<br>-1008-415.10-01                         | AL<br>REGULAR SALARIES   | 35,700         | 37,646                       | 42,521                     | 42,521                    | 24,288                  | 19,716                   | 41,765                     |
| LEVEL<br>01 | TEXT 1 INVESTIGATOR  | III                      |                | TEXT AMT<br>41,765<br>41,765 |                            |                           |                         |                          |                            |
| 258-        | -1008-415.11-01  | FICA - REGULAR           | 2,636          | 2,771                        | 3,253                      | 3,253                     | 1,786                   | 1,446                    | 3,196                      |
| LEVEL<br>01 | TEXT<br>REGULAR SALARI                                     | ES \$41,765 X 7.65%      |                | TEXT AMT<br>3,196<br>3,196   |                            |                           |                         |                          |                            |
| 258-        | -1008-415.11-04  | PERF - REGULAR           | 3,570          | 4,216                        | 4,762                      | 4,762                     | 2,720                   | 2,208                    | 4,678                      |
| LEVEL<br>01 | TEXT<br>REGULAR SALARI                                     | ES \$41,765 X 11.20%     |                | TEXT AMT<br>4,678<br>4,678   |                            |                           |                         |                          |                            |
| 258-        | -1008-415.11-07  | UNEMPLOYMENT COMP        | 250            | 95                           | 213                        | 213                       | 62                      | 53                       | 105                        |
| LEVEL<br>01 | TEXT TOTAL WAGES \$  | 41,765 X .25%            |                | TEXT AMT 105 105             |                            |                           |                         |                          |                            |
| 258-        | -1008-415.11-08  | GROUP INSURANCE - HEALTH | 9,138          | 10,194                       | 12,091                     | 12,091                    | 7,053                   | 6,045                    | 14,496                     |
|             | TEXT LONG TERM DISA 1 EMP X \$9 HEALTH INS/FAM 1 EMP X \$1 | 6<br>HLY COVERAGE:       |                | 96<br>14,400<br>14,496       |                            |                           |                         |                          |                            |
| 258-        | -1008-415 11-09  | GROUP INSURANCE - LIFE   | 120            | 120                          | 120                        | 120                       | 70                      | 60                       | 120                        |
| LEVEL       | TEXT<br>1 EMP X \$120 L                                    |                          | 120            | TEXT AMT 120 120             | 120                        | 120                       | , .                     |                          | 110                        |
| *           | PERSONNEL S  | ERVICES                  | 51,414         | 55,042                       | 62,960                     | 62,960                    | 35,979                  | 29,530                   | 64,360                     |
| 258-        | -1008-415.21-04  | OTHER - OFFICE SUPPLIES  | 1,713          | 1,888                        | 1,800                      | 1,800                     | 743                     | 584                      | 1,800                      |
| LEVEL<br>01 | TEXT TONER, PENS, P.                                       | APER,TOILET PAPER        |                | TEXT AMT<br>1,800<br>1,800   |                            |                           |                         |                          |                            |

| ACC         | COUNT NUMBER ACCOUNT DESCRIPTION                 | 2013<br>ACTUAL | 2014<br>ACTUAL             | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| *           | SUPPLIES   | 1,713          | 1,888                      | 1,800                      | 1,800                     | 743                     | 584                      | 1,800                      |
| 258         | 3-1008-415.31-06 OTHER PROFESSIONAL SVCS         | 20,001         | 20,001                     | 20,000                     | 20,000                    | 12,308                  | 10,770                   | 0                          |
| LEVEL<br>01 | TEXT STAFF ATTORNEY - MOVED TO 258-1009 FOR 2016 |                | TEXT AMT                   |                            |                           |                         |                          |                            |
|             | 3-1008-415.32-21 TRAVEL - MILEAGE                | 170            | 293                        | 400                        | 400                       | 564                     | 345                      | 400                        |
| LEVEL<br>01 | TEXT<br>EEOC TRAINING                            |                | TEXT AMT<br>400<br>400     |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.32-22 TRAVEL - AIRFARE                | 972            | 1,486                      | 2,400                      | 2,400                     | 834                     | 154-                     | 2,400                      |
| LEVEL<br>01 | TEXT<br>EEOC TRAINING                            |                | TEXT AMT 2,400 2,400       |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.32-23 TRAVEL - HOTEL                  | 3,626          | 3,980                      | 1,800                      | 1,800                     | 1,896                   | 367                      | 1,800                      |
| LEVEL<br>01 | TEXT<br>EEOC TRAINING                            |                | TEXT AMT<br>1,800<br>1,800 |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.32-24 TRAVEL - MEALS                  | 643            | 637                        | 1,000                      | 1,000                     | 747                     | 107                      | 1,000                      |
| LEVEL<br>01 | TEXT<br>EEOC TRAINING                            |                | TEXT AMT<br>1,000<br>1,000 |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.32-25 TRAVEL - OTHER                  | 594            | 353                        | 1,000                      | 1,000                     | 97                      | 38                       | 1,000                      |
| LEVEL<br>01 | TEXT<br>EEOC TRAINING                            |                | TEXT AMT<br>1,000<br>1,000 |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.33-01 OUTSIDE PRINTING SERVICES       | 0              | 0                          | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT OUTSIDE PRINTING AND ADVERTISING            |                | TEXT AMT<br>500<br>500     |                            |                           |                         |                          |                            |
| 258         | 3-1008-415.33-03 PROMOTIONAL                     | 704            | 0                          | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>OUTSIDE PRINTING EXPENSES                |                | TEXT AMT<br>500            |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL             | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|----------------|----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             |   |                | 500                        |                            |                           |                         |                          |                            |
| 25          | 8-1008-415.39-10 SUBSCRIPTIONS  | 2,821          | 3,014                      | 3,000                      | 3,000                     | 45                      | 45                       | 3,000                      |
| LEVEL<br>01 | TEXT  COMMERCE CLEARING HOUSE (CCH) RENEWAL  DISABILITIES LAW UPDATE (BI-WEEKLY) \$8  (THIS WAS PREVIOUSLY EXPENSED IN GEN'L FUN  FAIR EMPLOYMENT PRACTICE LEGAL UPDATES \$2, | 00<br>D)       | TEXT AMT 3,000             |                            |                           |                         |                          |                            |
|             |   |                | 3,000                      |                            |                           |                         |                          |                            |
| 25          | 8-1008-415.39-70 EDUCATION & TRAINING   | 956            | 956                        | 5,000                      | 5,000                     | 328                     | 328                      | 5,000                      |
| LEVEL<br>01 | TEXT SEMINARS, CLASSES, REGISTRATION FEES INDIANA CONSORTIUM FEES (MONEY TO BE REIMBURSED FROM VARIOUS VENDORS  |                | TEXT AMT<br>4,000<br>1,000 |                            |                           |                         |                          |                            |
|             |   |                | 5,000                      |                            |                           |                         |                          |                            |
| 25          | 8-1008-415.39-89 MISC CHARGES & SERVICES  | 401            | 290                        | 500                        | 500                       | 587                     | 587                      | 500                        |
| LEVEL<br>01 | TEXT MISCELLANEOUS CHAEGES AND SERVICES   |                | TEXT AMT 500 500           |                            |                           |                         |                          |                            |
| *           | OTHER SERVICES & CHARGES  | 30,888         | 31,010                     | 36,100                     | 36,100                    | 17,406                  | 12,433                   | 16,100                     |
| **          | HUMAN RIGHTS  | 84,015         |                            |                            | 100,860                   |                         |                          | 82,260                     |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACIUAL              | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|-----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 258-1009-415.10-01 REGULAR SALARIES   | 43,536         | 44,403                      | 47,277                     | 47,277                    | 27,847                  | 22,618                   | 47,590                     |
| LEVEL TEXT 01 1 INVESTIGATOR VI   | T              | EXT AMT<br>47,590<br>47,590 |                            |                           |                         |                          |                            |
| 258-1009-415.11-01 FICA - REGULAR   | 3,450          | 3,516                       | 3,617                      | 3,617                     | 2,200                   | 1,790                    | 3,641                      |
| LEVEL TEXT 01 REGULAR SALARIES \$47,590 x 7.65%   | TE             | EXT AMT<br>3,641<br>3,641   |                            |                           |                         |                          |                            |
| 258-1009-415.11-04 PERF - REGULAR   | 4,354          | 4,973                       | 5,295                      | 5,295                     | 3,119                   | 2,533                    | 5,331                      |
| LEVEL TEXT 01 REGULAR SALARIES \$47,590 X 11.20%  | TE             | EXT AMT<br>5,331<br>5,331   |                            |                           |                         |                          |                            |
| 258-1009-415.11-07 UNEMPLOYMENT COMP  | 324            | 111                         | 237                        | 237                       | 69                      | 59                       | 119                        |
| LEVEL TEXT 01 TOTAL WAGES \$47,590 X .25%   | TE             | EXT AMT<br>119<br>119       |                            |                           |                         |                          |                            |
| 258-1009-415.11-08 GROUP INSURANCE - HEALITH  | 1,650          | 1,650                       | 1,651                      | 1,651                     | 963                     | 825                      | 1,656                      |
| LEVEL TEXT 01 LONG TERM DISABILITY:     1 EMP X \$96     HEALTH INS/REBATE:     1 EMP X \$1,560 | TE             | 96<br>1,560<br>1,656        |                            |                           |                         |                          |                            |
| 258-1009-415.11-09 GROUP INSURANCE - LIFE   | 120            | 120                         | 120                        | 120                       | 70                      | 60                       | 120                        |
| LEVEL TEXT<br>01 1 EMP X \$120  | T              | EXT AMT<br>120<br>120       |                            |                           |                         |                          |                            |
| * PERSONNEL SERVICES  | 53,434         | 54,773                      | 58,197                     | 58,197                    | 34,268                  | 27,885                   | 58,457                     |
| 258-1009-415.21-04 OTHER - OFFICE SUPPLIES  | 10             | 14                          | 1,000                      | 1,000                     | 0                       | 0                        | 500                        |
| LEVEL TEXT 01 PENS, PENCILS, TAPE, ENEVELOPES, NOTEBOOKS TONER, BATTERIES                       | TE             | EXT AMT<br>500<br>500       |                            |                           |                         |                          |                            |

| AO          | COUNT NUMBER                           | ACCOUNT DESCRIPTION                    | 2013<br>ACTUAL | 2014<br>ACTUAL                        | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|--|----------------|---------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| *           | SUPPLIES                               |  | 10             | 14                                    | 1,000                      | 1,000                     | 0                       | 0                        | 500                        |
| 25          | 8-1009-415.31-0                        | 1 LEGAL SERVICES                       | 1,141          | 0                                     | 9,000                      | 9,000                     | 0                       | 0                        | 27,000                     |
| LEVEL<br>01 | TEXT<br>HEARING OFFIC<br>STAFF ATTORNE | ERS, COURT REPORTERS, FILING FEES<br>Y | 5              | TEXT AMT<br>7,000<br>20,000<br>27,000 |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.32-2                        | 1 TRAVEL - MILEAGE                     | 628            | 253                                   | 400                        | 400                       | 78                      | 31                       | 300                        |
| LEVEL<br>01 | TEXT<br>HUD TRAINING                   |  |                | TEXT AMT 300 300                      |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.32-2                        | 2 TRAVEL - AIRFARE                     | 0              | 552                                   | 4,400                      | 4,400                     | 0                       | 0                        | 3,000                      |
| LEVEL<br>01 | TEXT<br>HUD TRAINING                   |  |                | TEXT AMT<br>3,000<br>3,000            |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.32-2                        | 3 TRAVEL - HOTEL                       | 2,412          | 769                                   | 4,400                      | 4,400                     | 0                       | 0                        | 3,400                      |
| LEVEL<br>01 | TEXT<br>HUD TRAINING                   |  |                | TEXT AMT<br>3,400<br>3,400            |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.32-2                        | 4 TRAVEL - MEALS                       | 216            | 161                                   | 1,400                      | 1,400                     | 0                       | 0                        | 1,000                      |
| LEVEL<br>01 | TEXT<br>HUD TRAINING                   |  |                | TEXT AMT<br>1,000<br>1,000            |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.32-2                        | 5 TRAVEL - OTHER                       | 26             | 35                                    | 1,400                      | 1,400                     | 0                       | 0                        | 1,400                      |
| LEVEL<br>01 | TEXT<br>HUD TRAINING                   |  |                | TEXT AMT<br>1,400<br>1,400            |                            |                           |                         |                          |                            |
| 25          | 8-1009-415.33-0                        | 3 PROMOTIONAL                          | 7,022          | 7,157                                 | 14,000                     | 14,000                    | 9,973                   | 9,861                    | 14,000                     |
| LEVEL<br>01 | TEXT ANNUAL HUMAN : OTHER PROMOTION    |  |                | TEXT AMT<br>11,000<br>3,000<br>14,000 |                            |                           |                         |                          |                            |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION                     | 2013<br>ACTUAL | 2014<br>ACTUAL           | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|----------------|--------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 258-1009-415.39-10 SUBSCRIPTIONS                       | 0              | 400                      | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL TEXT 01 HOUSING PUBLICATIONS                     | TE             | XT AMT<br>500<br>500     |                            |                           |                         |                          |                            |
| 258-1009-415.39-63 SCHOLARSHIPS PAID                   | 0              | 2,000                    | 0                          | 0                         | 3,500                   | 0                        | 3,500                      |
| LEVEL TEXT 01 SCHOLARSHIPS PAID FROM LUNCHEON PROCEEDS | TE             | XT AMT<br>3,500<br>3,500 |                            |                           |                         |                          |                            |
| 258-1009-415.39-70 EDUCATION & TRAINING                | 250            | 425                      | 500                        | 500                       | 0                       | 0                        | 500                        |
| LEVEL TEXT 01 REGISTRATION FEES FOR MISC TRAININGS     | TE             | XT AMT<br>500<br>500     |                            |                           |                         |                          |                            |
| 258-1009-415.39-89 MISC CHARGES & SERVICES             | 954            | 1,407                    | 1,300                      | 1,300                     | 214                     | 214                      | 1,300                      |
| LEVEL TEXT 01 MISC CHARGES OR SERVICES                 | TE             | XT AMT<br>1,300<br>1,300 |                            |                           |                         |                          |                            |
| * OTHER SERVICES & CHARGES                             | 12,649         | 13,159                   | 37,300                     | 37,300                    | 13,765                  | 10,106                   | 55,900                     |
| ** PLANNING & NEIGH. DEVELOP                           | 66,093         | 67,946                   | 96,497                     | 96,497                    | 48,033                  | 37,991                   | 114,857                    |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL  | 2014<br>ACTUAL         | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMEINDEID<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|-----------------|------------------------|----------------------------|-----------------------------|-------------------------|--------------------------|----------------------------|
| 258-1040-415.10-05 TEMPORARY SERVICES  | 0               | 0                      | 2,500                      | 2,500                       | 0                       | 0                        | 0                          |
| * PERSONNEL SERVICES   | 0               | 0                      | 2,500                      | 2,500                       | 0                       | 0                        | 0                          |
| 258-1040-415.31-06 OTHER PROFESSIONAL SVCS   | 0               | 25,000                 | 32,500                     | 32,500                      | 20,000                  | 20,000                   | 22,221                     |
| LEVEL TEXT 01 BALANCE OF UNSPENT GRANT FUNDS TO BE SPENT IN 2016                                     |                 | TEXT AMT 22,221 22,221 |                            |                             |                         |                          |                            |
| 258-1040-415.33-01 OUTSIDE PRINTING SERVICE 258-1040-415.39-70 EDUCATION & TRAINING                  | 0<br>0          |                        | 10,000<br>2,500            | 10,000<br>2,500             | 9,406<br>0              | 8,656<br>0               | 0<br>2,500                 |
| LEVEL TEXT  01 OUTREACH  WORKSHOPS - 3  TRAINING SEMINARS - 2  COMMUNITY TRAININGS REQUIRED BY HUD 2 | <i>N</i> NUALLY | TEXT AMT 2,500         |                            |                             |                         |                          |                            |
|  |                 | 2,500                  |                            |                             |                         |                          |                            |
| 258-1040-415.39-86 MISC CHARGES & SERVICES   | 0               | 0                      | 2,500                      | 2,500                       | 290                     | 290                      | 0                          |
| * OTHER SERVICES & CHARGES   | 0               | 27,779                 | 47,500                     | 47,500                      | 29,696                  | 28,946                   | 24,721                     |
| ** HUMAN RIGHTS - HUD  | 0               | 27,779                 | 50,000                     | 50,000                      | 29,696                  | 28,946                   | 24,721                     |

| P           | CCOUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL     | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|--------------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 2           | 58-1090-415.10-05 TEMPORARY SERVICES  | 1,031              | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT TEMPORARY HELP   |                    | TEXT AMT       |                            |                           |                         |                          |                            |
| *           | PERSONNEL SERVICES  | 1,031              | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| 2           | 58-1090-415.22-24 OTHER OPERATING SUPPLIES  | 2,078              | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT<br>REFRESHMENTS  |                    | TEXT AMT       |                            |                           |                         |                          |                            |
| *           | SUPPLIES  | 2,078              | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
|             | 258-1090-415.31-06 OTHER PROFESSIONAL SVCS<br>258-1090-415.33-01 OUTSIDE PRINTING SERVICE                           | 12,509<br>S 21,196 | 6,455<br>8,596 | 0                          | 0                         | 0<br>1,500              | 0<br>1,500               | 0                          |
| LEVEL<br>01 | TEXT ADVERTISING/PRINTING (RADIO, NEWSPAPER, BROCHURES, THEATRES) WEBSITE UPDATE - NEW BROCHURS (ENGLISH/ MANDARIN) |                    | TEXT AMI       |                            |                           |                         |                          |                            |
| 2           | 58-1090-415.33-03 PROMOTIONAL   | 7,667              | 6,200          | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT PROMOTIONAL ITEMS (PAPER, PENCILS, PENS  | ١                  | TEXT AMT       |                            |                           |                         |                          |                            |
|             | 58-1090-415.39-70 EDUCATION & TRAINING  | 804                | 1,213          | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT EDUCATIONAL ACTIVITIES - OUIREACH WORKSHOPS AND TRAINING SEMINARS  |                    | TEXT AMT       |                            |                           |                         |                          |                            |
| 2           | 58-1090-415.39-89 MISC CHARGES & SERVICES   | 2,143              | 3,089          | 0                          | 0                         | 200                     | 200                      | 0                          |
| LEVEL<br>01 | TEXT ADMINISTRATION/GRANT MANAGEMENT  |                    | TEXT AMT       |                            |                           |                         |                          |                            |
| *           | OTHER SERVICES & CHARGES  | 44,319             | 25,553         | 0                          | 0                         | 1,700                   | 1,700                    | 0                          |
| **          | HUD CRANT   | 47,428             | 25,553         | 0                          | 0                         | 1,700                   | 1,700                    | 0                          |
| **          | * HUMAN RICHIS FEDERAL  | 197,536            | 209,218        | 247,357                    | 247,357                   | 133,557                 | 111,184                  | 221,838                    |
|             |   | 197,536            | 209,218        | 247,357                    | 247,357                   | 133,557                 | 111,184                  | 221,838                    |

#### Fund Summary - Operating and Capital Budget

|   | 2012                   | 2014                   | 2015                   | 20 T                   | 2016<br>D              |                        |                        | Budget                 | 0/                     |                       |               |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|---------------|
| Description                                       | 2013<br>Actual         | 2014<br>Actual         | Amended                | 30-Jun<br>Actual       | Proposed<br>Budget     | 2017                   | Forecas<br>2018        | 2019                   | 2020                   | Variance<br>2015-2016 | %<br>Change   |
| Description                                       | Actual                 | Actual                 | Budget                 | Actuai                 | Budget                 | 2017                   | 2016                   | 2019                   | 2020                   | 2015-2010             | Change        |
| REVENUES  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
| Property Taxes                                    | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Local Income Taxes                                | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Other Taxes                                       | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Grants/Intergovernmental                          | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Charges for Services                              | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Interfund Allocations                             | 2,988,576              | 2,859,719              | 1,222,727              | 611,384                | 2,223,480              | 2,267,949              | 2,313,308              | 2,359,574              | 2,406,766              | 1,000,753             | 81.8%         |
| Fines & Forfeitures                               | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Donations   | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Other Income                                      | 21,271                 | 176,495                | 39,875                 | 20,610                 | 30,500                 | 30,500                 | 30,500                 | 30,500                 | 30,500                 | (9,375)               | -23.5%        |
| Transfers In                                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| otal Revenue                                      | 3,009,847              | 3,036,214              | 1,262,602              | 631,994                | 2,253,980              | 2,298,449              | 2,343,808              | 2,390,074              | 2,437,266              | 991,378               | 78.5%         |
| XPENDITURES BY TYPE                               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
| Personnel   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
|   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
| Salaries & Wages                                  | 121,958                | 131,899                | 220,993                | 79,647                 | 172,425                | 179,464                | 183,053                | 186,714                | 190,449                | (48,568)              | -22.00        |
| Fringe Benefits                                   | 43,297                 | 47,608                 | 93,498                 | 33,346                 | 77,710                 | 83,779                 | 89,229                 | 95,169                 | 101,646                | (15,788)              | -16.9%        |
| Total Personnel                                   | 165,255                | 179,507                | 314,491                | 112,993                | 250,135                | 263,243                | 272,282                | 281,883                | 292,095                | (64,356)              | -20.5%        |
| Supplies  | 14,343                 | 17,193                 | 30,189                 | 16,928                 | 30,734                 | 26,249                 | 26,774                 | 27,309                 | 27,855                 | 545                   | 1.8%          |
|   | -,                     |                        | ,                      | .,                     | ,                      | .,                     | ,                      | ,                      | .,                     |                       |               |
| Services & Charges Professional Services          | 144,500                | 132,000                | 127,669                | 94,625                 | 122,500                | 124,950                | 127,449                | 129,998                | 132,598                | (5.160)               | -4.00         |
|   | 144,500                | 132,000                | 127,009                | 94,023                 | 122,500                | 124,930                | 127,449                | 129,996                | 132,396                | (5,169)               | -4.07         |
| Printing & Advertising                            | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Utilities   | 8,567                  | 11,333                 | 30,400                 | 6,922                  | 45,500                 | 45,500                 | 45,500                 | 45,500                 | 45,500                 | 15,100                | 49.79         |
| Education & Training                              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
| Travel  | 3,837                  | 3,615                  | 6,500                  | 3,373<br>349           | 6,000                  | 6,120<br>1,020         | 6,242<br>1,040         | 6,367<br>1,061         | 6,495<br>1,082         | (500)                 | -7.7%<br>0.0% |
| Repairs & Maintenance                             | 1,571                  | 533                    | 1,000                  |                        | 1,000                  |                        |                        |                        |                        | 8,903                 |               |
| Interfund Allocations                             | 145,296                | 79,915                 | 32,242                 | 16,121                 | 41,145                 | 41,968                 | 42,807                 | 43,663                 | 44,536                 | 8,903                 | 27.6%         |
| Administration<br>IT                              |                        |                        |                        |                        | 38,044<br>1,250        | 38,805                 | 39,581                 | 40,372<br>1,326        | 41,180<br>1,353        |                       |               |
|   |                        |                        |                        |                        | 1,250                  | 1,275                  | 1,300                  | 1,320                  | 1,333                  |                       |               |
| Payments in Lieu of Taxes (PILOT)                 |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Central Stores                                    |                        |                        |                        |                        | 4.054                  | 4.000                  | 4.004                  | -                      | 2.004                  |                       |               |
| Print Shop  |                        |                        |                        |                        | 1,851                  | 1,888                  | 1,926                  | 1,964                  | 2,004                  |                       |               |
| GIS   |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Liability Insurance                               |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Telephone   |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Unemployment Insurance                            |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| 311 Call Center                                   |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Utilities   |                        |                        |                        |                        | -                      | -                      | -                      | -                      | -                      |                       |               |
| Debt Service:                                     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                       |               |
| Principal   | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     | -             |
| Interest & Fees                                   | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Grants & Subsidies                                | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Payment In Lieu of Taxes                          | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                      | -                     |               |
| Transfers Out                                     |                        | -                      | -                      | 4 455 5700             |                        |                        |                        |                        |                        | -                     | 2.50          |
| Other Services & Charges Total Services & Charges | 2,562,401<br>2,866,172 | 2,113,987<br>2,341,383 | 2,514,300<br>2,712,111 | 1,455,730<br>1,577,120 | 2,577,178<br>2,793,323 | 2,600,235<br>2,819,793 | 2,634,888<br>2,857,926 | 2,681,787<br>2,908,376 | 2,741,674<br>2,971,885 | 62,878<br>81,212      | 2.5%          |
| 0   |                        |                        | 2,712,111              | 1,077,120              | 2,775,020              |                        | 2,031,720              | 2,200,270              | 2,7 / 1,003            | V1,212                | 5.07          |
| Capital   | 23,994                 | 3,555                  |                        | -                      | -                      | 25,000                 | -                      | -                      | -                      | -                     |               |
| otal Expenditures by Type                         | 3,069,764              | 2,541,638              | 3,056,791              | 1,707,041              | 3,074,192              | 3,134,285              | 3,156,982              | 3,217,568              | 3,291,835              | 17,401                | 0.6%          |
| Net Surplus / (Deficit)                           | (59,917)               | 494,576                | (1,794,189)            | (1,075,047)            | (820,212)              | (835,835)              | (813,174)              | (827,494)              | (854,569)              |                       |               |
| Beginning Cash Balance                            | 5,245,412              | 5,185,497              | 5,683,353              | 5,683,353              | 3,889,164              | 3,068,952              | 2,233,117              | 1,419,943              | 592,450                |                       |               |
| Cash Adjustments                                  | 2                      | 3,280                  | -                      | (2,759)                | -                      | -                      | -                      | -                      | -                      |                       |               |
| Ending Cash Balance                               | 5,185,497              | 5,683,353              | 3,889,164              | 4,605,548              | 3,068,952              | 2,233,117              | 1,419,943              | 592,450                | (262,120)              | _                     |               |
| Cash Reserves Target                              | 767,441                | 635,410                | 764,198                | 426,760                | 768,548                | 783,571                | 789,245                | 804,392                | 822,959                |                       | 25.009        |

Explain Significant Revenue and Expenditure Changes Below:
Revenue: As a one-time event in 2015, we did not charge some of the departments for their share of liability insurance. In 2016, we have returned to our normal internal policy of charging all departments, except for Police and Fire who are being eased bat into the expense by being charged only 50% of their share. It is planned for them to pay the full amount in 2017. In 2016 we increased the budget for liability claims, given the recent increase in claims filed. For the forecast, we have budgeted a slight decrease in this account.

## Liability Insurance - 226

## Fund Summary - Full-Time Employees

|                                  | Report ONLY F |         | s _          |          |      |        |          |      |
|----------------------------------|---------------|---------|--------------|----------|------|--------|----------|------|
|                                  |               | 2015    | . /a. /a. /a | 2016     |      |        |          |      |
| <b>.</b>                         | 2014          | Amended | 6/30/2015    | Proposed | 2045 | Foreca |          | 2020 |
| Position                         | Actual        | Budget  | Actual       | Budget   | 2017 | 2018   | 2019     | 2020 |
| Staffing (Full-Time Employees)   |               |         |              |          |      |        |          |      |
| Non-Bargaining                   |               |         |              |          |      |        |          |      |
| Director, Safety & Risk          | 1.0           | 1.0     | 1.0          | 1.0      | 1.0  | 1.0    | 1.0      | 1.0  |
| Worker's Compensation Specialist | 1.0           | 1.0     | 1.0          | 1.0      | 1.0  | 1.0    | 1.0      | 1.0  |
| Public Works Safety Coordinator  | 1.0           | 1.0     | -            | 1.0      | 1.0  | 1.0    | 1.0      | 1.0  |
| Claims Adjuster                  | -             | 1.0     | 1.0          | 1.0      | 1.0  | 1.0    | 1.0      | 1.0  |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
|                                  |               |         |              |          |      |        |          |      |
| Total Non-Bargaining             | 3.0           | 4.0     | 3.0          | 4.0      | 4.0  | 4.0    | 4.0      | 4.0  |
|                                  |               |         |              |          |      |        |          |      |
| Bargaining                       |               |         |              |          |      |        |          |      |
|                                  | -             | -       |              | -        | -    | -      | -        | -    |
|                                  | -             |         |              | -        | -    | -      | -        | -    |
|                                  |               |         |              | _        |      |        |          | -    |
|                                  |               |         |              | -        |      |        |          | -    |
|                                  |               |         |              | _        |      |        |          | -    |
|                                  | _             | _       |              | -        | -    | -      | -        | _    |
|                                  |               |         |              | -        |      |        |          | _    |
|                                  |               |         |              | _        |      |        |          | _    |
|                                  | _             |         |              | -        | _    | _      | _        |      |
|                                  | _             | _       |              | _        | _    | _      | _        | _    |
|                                  | _             | _       |              | -        | _    | _      | _        | _    |
|                                  | _             | _       |              | -        | _    | _      | _        | _    |
|                                  | _             | _       |              | -        | _    | -      | _        |      |
|                                  | _             | _       |              | _        | _    | -      | _        |      |
|                                  | _             | _       |              | _        | _    | -      | _        | _    |
|                                  | _             | _       |              | _        | _    | _      | _        | _    |
|                                  | _             | _       |              | _        | _    | -      | _        | _    |
|                                  | _             | _       |              | _        | _    | -      | _        | _    |
|                                  | _             | _       |              | _        | _    | _      | <u>-</u> | _    |
| Total Bargaining                 | -             | -       | -            | -        | -    | -      | -        | -    |
|                                  |               |         |              |          |      |        |          |      |
| Total Full-Time Employees        | 3.0           | 4.0     | 3.0          | 4.0      | 4.0  | 4.0    | 4.0      | 4.0  |

Explain Significant Staffing Changes Below:

Claims adjuster was paid out of the legal department budget prior to 2015. Due to the job duties, it is more appropriate to pay this position from the liability insurance fund as this person is responsible for adjusting claims which are eventually paid from this fund.

## Fund Summary - Five-Year Capital Improvement Plan

|                     | Minimum<br>Thresholds |        | Equipment<br>Buildings | \$10,000<br>\$100,000 |      |      |      |        |                           |
|---------------------|-----------------------|--------|------------------------|-----------------------|------|------|------|--------|---------------------------|
|                     | Funding               | 2015   | BUDGET                 |                       | FORE | CAST |      |        |                           |
| Name                | Source                | Budget | 2016                   | 2017                  | 2018 | 2019 | 2020 | Total  | Justification             |
| Replacement Capital |                       |        |                        |                       |      |      |      |        |                           |
| Replace vehicle     | Cash                  | -      | -                      | 25,000                | -    | -    | -    | 25,000 | Aging of current vehicle. |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | 7    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       |        |                        | -                     |      |      | -    | -      |                           |
|                     |                       |        |                        |                       |      |      |      | -      |                           |
|                     |                       |        |                        |                       |      |      |      | -      |                           |
|                     |                       |        |                        |                       |      |      |      | _      |                           |
|                     |                       |        |                        |                       |      |      |      | _      |                           |
|                     |                       | _      | _                      | _                     | _    | _    | 2    | _      |                           |
|                     |                       | _      | _                      | _                     | _    | _    | _    | _      |                           |
|                     |                       | _      | _                      | _                     | _    | _    | _    | _      |                           |
|                     |                       | _      | _                      |                       | _    |      | _    | _      |                           |
|                     |                       | _      | _                      |                       | _    | _    | _    | _      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | _      | -                      | -                     | -    | -    | -    | -      |                           |
| Project Capital     |                       |        |                        |                       |      |      |      |        |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       |        |                        | -                     |      | -    | -    | -      |                           |
|                     |                       |        |                        |                       |      |      |      | -      |                           |
|                     |                       |        |                        |                       |      |      |      | -      |                           |
|                     |                       |        |                        | -                     |      |      | -    | -      |                           |
|                     |                       | _      |                        | _                     |      | _    | _    | _      |                           |
|                     |                       | _      | _                      | -                     | -    | _    | _    | _      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | _                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      | -                     | -    | -    | -    | -      |                           |
|                     |                       | -      | -                      |                       | -    | -    | -    |        |                           |
| Totals              |                       | -      | -                      | 25,000                | -    | -    | -    | 25,000 |                           |

| LINELITY TOR, FORM, FOR.   1,914,804   1,916,805   75,497   75,497   44,044   37,752   883,602   | AC        | COUNT NUMBER    | ACCOUNT DESCRIPTION        | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--|-----------|-----------------|----------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| MAIN   | LIZ       | ABILITY INS. PR | EM. RES.                   |                |                |                            |                           |                         |                          |                            |
| ALLCCATIONS TO GENERAL PLAD ALLOCATIONS  | 226       | 6-0000-340.01-0 | O GENERAL FUND             | 1,914,804      | 1,596,756      | 75,497                     | 75,497                    | 44,044                  | 37,752                   | 883,602                    |
| ALLCCATIONS TO GENERAL PLAD ALLOCATIONS  | LEVEL     | TEXT            |                            | Т              | EXT AMT        |                            |                           |                         |                          |                            |
| CLIVE CLEEK  | 01        | ALLOCATIONS T   | O GENERAL FUND ALLOCATION: |                |                |                            |                           |                         |                          |                            |
| COMEN CUNCIL   2,445   1,177 |           | MAYOR           |                            |                | 1,933          |                            |                           |                         |                          |                            |
| MANINISTRITON/ENTRONE   9,789   1,760   1,631   1,63 |           | CITY CLERK      |                            |                | 1,388          |                            |                           |                         |                          |                            |
| PALAIS RIVALE  |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| MERGIS PERFORMING ARTIS CENTER   20,466   2,589   POXIDERERING   311 CALL CENTER   1,501   1,670   311 CALL CENTER   1,501   1,670   |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| LEXEL  |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| ENLINEERING   11,670   311 CHLI CENTER   1,670   311 CHLI CENTER   1,631   1 |           |                 | RMING ARTS CENTER          |                |                |                            |                           |                         |                          |                            |
| SIL CALL CENTER  |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| HIMNN RIGHIS   1.631   591,700   5 |           |                 | EDIO)                      |                |                |                            |                           |                         |                          |                            |
| POLICE BERRYMENT (50% REDUCTION FOR 2016)   591,700   228,512   1  |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| FIRE DEPARTMENT (50% REDUCTION FOR 2016)   228,512   883,602   8 |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| ROUNDING   |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| R83,602   R83, |           |                 | 101 (300 1000)             |                |                |                            |                           |                         |                          |                            |
| TEXT AMT   98,756   |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| TEXT AMT   98,756   | 000       | c 0000 240 00 0 | 0 Danie 10 December 1770   | 106 260        | 005 606        | 0                          | 0                         | 0                       | 0                        | 00 556                     |
| FIXED ALLOCATION - PARKS & RECREATION  | 220       | 6-0000-340.02-0 | U PARK MAINIENANCE FUND    | 186,360        | 225,696        | U                          | U                         | U                       | U                        | 98,756                     |
| 98,756  226-000-340.03-00 M/H FUND 73,308 165,708 292,324 292,324 170,520 146,160 389,126  LEVEL TEXT TEXT AMT 01 FIXED ALLOCATION:  | LEVEL     | TEXT            |                            | Т              | EXT AMT        |                            |                           |                         |                          |                            |
| 226-000-340.03-00 M/H FUND   73,308   165,708   292,324   292,324   170,520   146,160   389,126   125   12 | 01        | FIXED ALLOCAT   | ION - PARKS & RECREATION   |                | 98,756         |                            |                           |                         |                          |                            |
| LEVEL TEXT 15XT AMT  01 FIXED ALLOCATION:  389,126 389,126 389,126  226-0000-340.04-00 PARKING GARAGE FUND 2,964 7,560 8,422 8,422 4,914 4,212 9,416  LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION:  PARKING GARAGE - MAIN SIREET 787 PARKING GARAGE - ENFORCEMENT 2,971 PARKING GARAGE - ENFORCEMENT 2,971 PARKING GARAGE - ENFORCEMENT 9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  |           |                 |                            |                | 98,756         |                            |                           |                         |                          |                            |
| LEVEL TEXT 15XT AMT  01 FIXED ALLOCATION:  |           |                 |                            |                |                |                            |                           |                         |                          |                            |
| SIREET DEPARTMENT   389,126   389,126   389,126   226-0000-340.04-00 PARKING GARAGE FUND   2,964   7,560   8,422   8,422   4,914   4,212   9,416   | 226       | 6-0000-340.03-0 | 0 MVH FUND                 | 73,308         | 165,708        | 292,324                    | 292,324                   | 170,520                 | 146,160                  | 389,126                    |
| STREET DEPARTMENT   389,126   389,126  | LEVEL     | TEXT            |                            | Т              | EXT AMT        |                            |                           |                         |                          |                            |
| 389,126   226-0000-340.04-00 PARKING GARAGE FUND   2,964   7,560   8,422   8,422   4,914   4,212   9,416   | 01        | FIXED ALLOCAT   | TON:                       |                |                |                            |                           |                         |                          |                            |
| 226-0000-340.04-00 PARKING GARAGE FUND 2,964 7,560 8,422 8,422 4,914 4,212 9,416  LEVEL TEXT TEXT TEXT AMT  01 FIXED ALLOCATION:  PARKING GARAGE - MAIN STREET 787  PARKING GARAGE - LEIGHION PLAZA 3,134  PARKING GARAGE - ENFORCEMENT 2,971  PARKING GARAGE - WAYNE STREET 2,524  9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION: 23,864   |           | STREET DEPAR    | TMENT                      |                | 389,126        |                            |                           |                         |                          |                            |
| LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION:  PARKING GARAGE - MAIN STREET 787  PARKING GARAGE - LEIGHION PLAZA 3,134  PARKING GARAGE - ENFORCEMENT 2,971  PARKING GARAGE - WAYNE STREET 2,524  9,416  LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION:  TEXT AMT  23,864  |           |                 |                            |                | 389,126        |                            |                           |                         |                          |                            |
| LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION:  PARKING GARAGE - MAIN STREET 787  PARKING GARAGE - LEIGHION PLAZA 3,134  PARKING GARAGE - ENFORCEMENT 2,971  PARKING GARAGE - WAYNE STREET 2,524  9,416  LEVEL TEXT TEXT AMT  01 FIXED ALLOCATION:  TEXT AMT  23,864  |           |                 |                            |                | E 560          | 0.400                      |                           | 4 07 4                  | 4 04 0                   | 0.445                      |
| 01 FIXED ALLOCATION:   | 220       | 6-0000-340.04-0 | U PARKING GARAGE FUND      | 2,964          | 7,560          | 8,422                      | 8,422                     | 4,914                   | 4,212                    | 9,416                      |
| PARKING GARAGE - MAIN STREET 787  PARKING GARAGE - LEIGHTON PLAZA 3,134  PARKING GARAGE - ENFORCEMENT 2,971  PARKING GARAGE - WAYNE STREET 2,524  9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT AMT  01 FIXED ALLOCATION: 23,864  | LEVEL     | TEXT            |                            | Т              | EXT AMT        |                            |                           |                         |                          |                            |
| PARKING GARAGE - LEIGHTON PLAZA   3,134  | 01        | FIXED ALLOCAT   | ION:                       |                |                |                            |                           |                         |                          |                            |
| PARKING GARAGE - ENFORCEMENT 2,971 PARKING GARAGE - WAYNE STREET 2,524 9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT AMT 01 FIXED ALLOCATION: 23,864  |           | PARKING GARA    | GE - MAIN STREET           |                | 787            |                            |                           |                         |                          |                            |
| PARKING GARAGE - WAYNE STREET 2,524 9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT AMT 01 FIXED ALLOCATION: 23,864   |           | PARKING GARA    | GE - LEIGHTON PLAZA        |                | 3,134          |                            |                           |                         |                          |                            |
| 9,416  226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT AMT 01 FIXED ALLOCATION: 23,864   |           | PARKING GARA    | GE - ENFORCEMENT           |                | 2,971          |                            |                           |                         |                          |                            |
| 226-0000-340.05-00 CENTURY CENTER FUND 19,620 37,835 31,251 31,251 15,626 15,626 23,864  LEVEL TEXT TEXT AMT 01 FIXED ALLOCATION: 23,864   |           | PARKING GARA    | GE - WAYNE STREET          |                | 2,524          |                            |                           |                         |                          |                            |
| LEVEL TEXT TEXT AMT 01 FIXED ALLOCATION: 23,864  |           |                 |                            |                | 9,416          |                            |                           |                         |                          |                            |
| 01 FIXED ALLOCATION: 23,864  | 226       | 6-0000-340.05-0 | 0 CENTURY CENTER FUND      | 19,620         | 37,835         | 31,251                     | 31,251                    | 15,626                  | 15,626                   | 23,864                     |
| 01 FIXED ALLOCATION: 23,864  | T.F577F1. | TEXT            |                            | т              | יה: ΔΜΤ        |                            |                           |                         |                          |                            |
|  |           |                 | TON:                       | 1              |                |                            |                           |                         |                          |                            |
|  | *-        |                 |                            |                |                |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |  |
|-------------|--|----------------|--|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|--|
| 22          | 6-0000-340.06-00 SOLID WASTE FUND  | 112,992        | 183,708                                      | 98,664                     | 98,664                    | 57,554                  | 49,332                   | 100,478                    |  |
| LEVEL       | TEXT   | T              | EXT AMT                                      |                            |                           |                         |                          |                            |  |
| 01          | FIXED ALLOCATION:<br>SOLID WASTE   |                | 100,478<br>100,478                           |                            |                           |                         |                          |                            |  |
| 22          | 6-0000-340.07-00 WATER DEPT  | 220,296        | 170,652                                      | 158,132                    | 158,132                   | 92,246                  | 79,068                   | 134,489                    |  |
| LEVEL<br>01 | TEXT FIXED ALLOCATION:   | T              | EXT AMT                                      |                            |                           |                         |                          |                            |  |
| 01          | WATER UTILITY  |                | 134,489<br>134,489                           |                            |                           |                         |                          |                            |  |
| 22          | 6-0000-340.08-00 WASTE WATER DEPT  | 244,368        | 318,960                                      | 284,593                    | 284,473                   | 165,949                 | 142,242                  | 276,905                    |  |
| LEVEL<br>01 | TEXT FIXED ALLOCATION: WASTEWATER UTILITY SEWERS CONCRETE CREW ORGANIC RESOURCES   | п              | 174,980<br>99,753<br>543<br>1,629<br>276,905 |                            |                           |                         |                          |                            |  |
| 22          | 6-0000-340.09-00 SEWER DEPT  | 0              | 240  | 0                          | 120                       | 70                      | 60                       | 136                        |  |
| LEVEL<br>01 | TEXT ALLOCATION SEWER INSURANCE  | т              | EXT AMT<br>136<br>136                        |                            |                           |                         |                          |                            |  |
| 22          | 6-0000-340.11-00 ECONOMIC DEVELOPMENT  | 16,332         | 44,892                                       | 213,051                    | 213,051                   | 124,278                 | 106,524                  | 142,778                    |  |
| LEVEL<br>01 | TEXT FIXED ALLOCATION: COMMUNITY INVESIMENT  | п              | EXT AMT<br>142,778<br>142,778                |                            |                           |                         |                          |                            |  |
| 22          | 6-0000-340.12-00 BUILDING DEPARTMENT   | 12,576         | 61,824                                       | 5,564                      | 5,564                     | 3,248                   | 2,784                    | 117,024                    |  |
| LEVEL<br>01 | TEXT FIXED ALLOCATION: BUILDING CODE ENFORCEMENT ANIMAL CONTROL SOLID WASTE - CODE | Т              | 4,977<br>8,770<br>4,997<br>98,280<br>117,024 |                            |                           |                         |                          |                            |  |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 22          | 26-0000-340.13-00 CENIRAL SERVICES  | 25,320         | 32,328         | 40,877                     | 40,877                    | 23,856                  | 20,448                   | 32,345                     |
| LEVEL       | TEXT  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | FIXED ALLOCATION: EQUIPMENT SERVICES  |                | 29,494         |                            |                           |                         |                          |                            |
|             | CENTRAL STORES  |                | 339            |                            |                           |                         |                          |                            |
|             | PRINT SHOP  |                | 339            |                            |                           |                         |                          |                            |
|             | RADIO SHOP  |                | 815            |                            |                           |                         |                          |                            |
|             | BLDG MAINT<br>SUSTAINABILITY OFFICE   |                | 815<br>543     |                            |                           |                         |                          |                            |
|             | SOSIAIIVADIIIII OFFICE  |                | 32,345         |                            |                           |                         |                          |                            |
| 0.0         | 0C 0000 240 14 00 UNIT OF FINE  | 4 176          | 6 212          | C FCF                      | 6 565                     | 2 020                   | 2 202                    | F 001                      |
| 22          | 26-0000-340.14-00 HALL OF FAME  | 4,176          | 6,312          | 6,565                      | 6,565                     | 3,829                   | 3,282                    | 5,801                      |
| LEVEL       | TEXT  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | FIXED ALLOCATION:   |                | 5,801          |                            |                           |                         |                          |                            |
|             |   |                | 5,801          |                            |                           |                         |                          |                            |
| 22          | 6-0000-340.16-00 COIT - STUDERAKER MUSEUM                                     | 27,948         | 6,852          | 7,309                      | 7,309                     | 4,263                   | 3,654                    | 7,134                      |
| LEVEL       | TEXT  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | FIXED ALLOCATION:   |                | 7,134<br>7,134 |                            |                           |                         |                          |                            |
| 22          | 26-0000-340.18-00 LOCAL ROAD & STREETS INS                                    | 126,180        | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| 22          | 26-0000-340.19-00 EDIT  | 816            | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL       | TEXT  | T              | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | ALLOCATION ELIMINATED FOR 2014<br>26-0000-340.25-00 CUMULATIVE CAPITAL DEVELP | 504            | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| 22          | 0-0000-340.23-00 COMOLATIVE CAPITAL DEVELO                                    | 504            | U              | 0                          | U                         | O                       | U                        | U                          |
| LEVEL       | TEXT  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | ALLOCATION ELIMINATED FOR 2014  |                | 205            | 450                        | 450                       |                         | 0.40                     | 540                        |
| 22          | 26-0000-340.26-00 MINOR FUNDS   | 12             | 396            | 478                        | 478                       | 280                     | 240                      | 543                        |
| LEVEL<br>01 | TEXT FIXED ALLOCATION:  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| OI.         | PROJECT RELEAF FUND 655   |                | 543<br>543     |                            |                           |                         |                          |                            |
| 22          | 26-0000-340.31-00 OFFICE OF INNOVATION  | 0              | 0              | 0                          | 0                         | 0                       | 0                        | 1,086                      |
| LEVEL<br>01 | TEXT<br>ALLOCATION  | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01          | OFFICE OF INNOVATION  |                | 1,086          |                            |                           |                         |                          |                            |
|             |   |                | 1,086          |                            |                           |                         |                          |                            |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION                      | 2013<br>ACTUAL | 2014<br>ACTUAL     | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|--------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 226-0000-360.00-00 MISCELLANEOUS REVENUE                | 949            | 37,048             | 0                          | 0                         | 0                       | 0                        | 0                          |
| 226-0000-361.00-00 INTEREST ON INVESTMENTS              | 18,597         | 14,433             | 20,500                     | 20,500                    | 21,574                  | 18,235                   | 20,500                     |
| LEVEL TEXT 01 ESTIMATED INTEREST ON CASH RESERVES IN FU |                | TEXT AMT<br>20,500 |                            |                           |                         |                          |                            |
| OI ESTIMATED INTEREST ON CASH RESERVES IN FOR           | W.             | 20,500             |                            |                           |                         |                          |                            |
| 226-0000-380.10-99 MISC. REIMBURSEMENTS                 | 161            | 125,014            | 0                          | 2,375                     | 2,375                   | 2,375                    | 0                          |
| 226-0000-391.01-00 SALE OF FIXED ASSETS                 | 1,564          | 0                  | 0                          | 0                         | 0                       | 0                        | 0                          |
| ** LIABILITY INS. PREM. RES.                            | 3,009,847      | 3,036,214          | 1,243,227                  | 1,245,602                 | 734,626                 | 631,994                  | 2,243,983                  |

| AC          | COUNT NUMBER           | ACCOUNT DESCRIPTION        | 2013<br>ACTUAL | 2014<br>ACTUAL   | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------|----------------------------|----------------|------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 226         | 5-0418-380.10-99       | 9 MISC. REIMBURSEMENTS     | 0              | 0                | 17,000                     | 17,000                    | 0                       | 0                        | 10,000                     |
| LEVEL<br>01 | TEXT<br>RAY WOLFENBARO | SER EXCESSIVE WORKERS COMP |                | 10,000<br>10,000 |                            |                           |                         |                          |                            |
| **          | WORKER'S CO            | OMPENSATION                | 0              | 0                | 17,000                     | 17,000                    | 0                       | 0                        | 10,000                     |
| ***         | LIABILITY I            | INS. PREM. RES.            | 3,009,847      | 3,036,214        | 1,260,227                  | 1,262,602                 | 734,626                 | 631,994                  | 2,253,983                  |

| AC          | COUNT NUMBER ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACTUAL                    | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|--|----------------|-----------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|             | ABILITY INS. PREM. RES.<br>6-0403-421.31-71 CENTRAL STORES ALLOCATION  | 480            | 0                                 | 0                          | 0                         | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT<br>ALLOCATION   |                | TEXT AMT                          |                            |                           |                         |                          |                            |
| *           | OTHER SERVICES & CHARGES   | 480            | 0                                 | 0                          | 0                         | 0                       | 0                        | 0                          |
| 22          | 6-0403-645.10-01 REGULAR   | 121,221        | 131,414                           | 145,973                    | 141,123                   | 69,783                  | 59,530                   | 94,746                     |
| LEVEL<br>01 | TEXT  1 - DIRECTOR, SAFETY AND RISK  1 - WORKER'S COMPENSATION SPECIALIST (NEW TO THE PUBLIC WORKS SAFETY COORDINATOR - REMOVE |                | TEXT AMT 59,046 35,700 94,746     |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.10-03 SEASONAL & INTERNS  | 0              | 0                                 | 0                          | 4,000                     | 1,705                   | 0                        | 3,520                      |
| LEVEL<br>01 | TEXT INIERN FOR 8 WEEKS \$11*40*8  |                | 3,520<br>3,520                    |                            |                           |                         |                          |                            |
|             | 6-0403-645.10-04 EXTRA AND OVERTIME<br>6-0403-645.11-01 FICA - REGULAR   | 737<br>9,916   | 485<br>9,733                      | 0<br>11,167                | 850<br>11,167             | 366<br>5,033            | 351<br>4,185             | 0<br>7,518                 |
| LEVEL<br>01 | TEXT REGULAR SALARIES \$94,746 X 7.65% INIERN \$3520 X 7.65%   |                | TEXT AMT<br>7,248<br>270<br>7,518 |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.11-04 PERF - REGULAR  | 12,196         | 14,773                            | 16,349                     | 16,349                    | 7,857                   | 6,707                    | 10,612                     |
| LEVEL<br>01 | TEXT REGULAR SALARIES \$94746 X 11.2%  |                | TEXT AMT<br>10,612<br>10,612      |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.11-07 UNEMPLOYMENT COMP   | 0              | 0                                 | 730                        | 730                       | 213                     | 183                      | 246                        |
| LEVEL<br>01 | TEXT SALARIES - \$94746 X 0.25% INTERN - \$3,520 X 0.25%   |                | TEXT AMT 237 9 246                |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.11-08 GROUP INSURANCE - HEALTH  | 19,790         | 21,662                            | 36,000                     | 36,000                    | 14,247                  | 12,232                   | 28,800                     |
| LEVEL<br>01 | TEXT<br>HEALTH INSURANCE:  |                | TEXT AMT                          |                            |                           |                         |                          |                            |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION                                      | 2013<br>ACTUAL | 2014<br>ACIUAL                      | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|-------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 2 EMPLOYEES X \$14,400  |                | 28,800<br>28,800                    |                            |                           |                         |                          |                            |
| 226-0403-645.11-09 GROUP INSURANCE - LIFE                               | 350            | 360                                 | 631                        | 631                       | 155                     | 135                      | 432                        |
| LEVEL TEXT 01 LIFE INSURANCE IS 2 X \$120 LID INSURANCE IS 2 X \$96     |                | TEXT AMT 240 192 432                |                            |                           |                         |                          |                            |
| 226-0403-645.11-24 CELL PHONE ALLOWANCE                                 | 1,045          | 1,080                               | 1,320                      | 1,320                     | 420                     | 365                      | 1,320                      |
| LEVEL TEXT 01 2 EMPLOYEES X \$55 PER MONTH X 12 MONTHS                  |                | TEXT AMT<br>1,320<br>1,320          |                            |                           |                         |                          |                            |
| * PERSONNEL SERVICES  | 165,255        | 179,507                             | 212,170                    | 212,170                   | 99,779                  | 83,687                   | 147,194                    |
| 226-0403-645.21-02 PRINT SHOP   | 3,048          | 2,834                               | 2,229                      | 2,229                     | 1,347                   | 1,161                    | 2,274                      |
| LEVEL TEXT 01 FIXED COST ALLOCATION - PRINT SHOP                        |                | TEXT AMT 2,274 2,274                |                            |                           |                         |                          |                            |
| 226-0403-645.21-03 C.S OFFICE SUPPLIES                                  | 294            | 59                                  | 960                        | 960                       | 6                       | 6                        | 960                        |
| LEVEL TEXT 01 EXPENSES ESTIMATE SUPPLIES THAT PRINT SHOP USES           |                | TEXT AMT<br>600<br>360<br>960       |                            |                           |                         |                          |                            |
| 226-0403-645.21-04 OTHER - OFFICE SUPPLIES                              | 1,872          | 1,558                               | 3,000                      | 3,000                     | 1,229                   | 1,229                    | 3,000                      |
| LEVEL TEXT 01 EXPENSES ESTIMATE   |                | TEXT AMT 3,000 3,000                |                            |                           |                         |                          |                            |
| 226-0403-645.21-05 SMALL OFFICE EQUIPMENT                               | 97             | 1,232                               | 12,000                     | 12,000                    | 6,348                   | 5,416                    | 8,000                      |
| LEVEL TEXT 01 EXPENSES ESTIMATE IPADS, OTHER EQ FOR SAFETY COORDINATORS |                | TEXT AMT<br>3,000<br>5,000<br>8,000 |                            |                           |                         |                          |                            |
| 226-0403-645.22-01 CENTRAL SERVICE GASOLINE                             | 1,508          | 744                                 | 2,000                      | 2,000                     | 746                     | 652                      | 1,500                      |
| LEVEL TEXT  |                | TEXT AMT                            |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER                      | ACCOUNT DESCRIPTION                                  | 2013<br>ACTUAL | 2014<br>ACTUAL                        | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|-----------------------------------|--|----------------|---------------------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 01          | GAS ALLOCATIO                     |  |                | 2,500                                 |                            |                           |                         |                          |                            |
|             |                                   | ORE; HAVE 2 HYBRID VEHICLES ON NOT REPLACED          |                | 1,000-<br>1,500                       |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.22-2                   | 4 OTHER OPERATING SUPPLIES                           | 7,524          | 10,766                                | 10,000                     | 10,000                    | 14,276                  | 8,464                    | 15,000                     |
| LEVEL<br>01 | TEXT<br>ESTIMATE<br>ROUGH ESTIMAT | E FOR ADDITIONAL 2016 NEEDS                          | •              | TEXT AMT<br>10,000<br>5,000<br>15,000 |                            |                           |                         |                          |                            |
| *           | SUPPLIES                          | -  | 14,343         | 17,193                                | 30,189                     | 30,189                    | 23,952                  | 16,928                   | 30,734                     |
|             |                                   | 6 OTHER PROFESSIONAL SVCS<br>3 PRINT SHOP ALLOCATION | 0<br>0         | 0<br>0                                | 0<br>0                     | 669<br>0                  | 669<br>0                | 0<br>0                   | 0<br>1,851                 |
| LEVEL<br>01 | TEXT<br>PRINT SHOP AL             | LOCATION   | 5              | TEXT AMT<br>1,851<br>1,851            |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.32-0                   | 2 POSTAGE  | 44             | 51                                    | 200                        | 200                       | 58                      | 33                       | 200                        |
| LEVEL<br>01 | TEXT<br>EXPENSES ESTI             | MATE   | 5              | TEXT AMT<br>200<br>200                |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.32-0                   | 4 TELEPHONE  | 1,320          | 1,290                                 | 1,000                      | 1,000                     | 650                     | 570                      | 1,000                      |
| LEVEL<br>01 | TEXT<br>2014 EXPENSE              | ESTIMATE   | -              | 1,000<br>1,000                        |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.32-2                   | 1 TRAVEL - MILEAGE                                   | 500            | 134                                   | 1,000                      | 450                       | 138                     | 138                      | 500                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE                  |  | 5              | TEXT AMT<br>500<br>500                |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.32-2                   | 2 TRAVEL - AIRFARE                                   | 502            | 0                                     | 500                        | 0                         | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>ESTIMATE                  |  |                | TEXT AMT<br>500<br>500                |                            |                           |                         |                          |                            |
| 22          | 6-0403-645.32-2                   | 3 TRAVEL - HOTEL                                     | 2,239          | 2,737                                 | 1,000                      | 3,500                     | 3,832                   | 2,313                    | 3,000                      |
| LEVEL       | TEXT                              |  | 5              | TEXT AMT                              |                            |                           |                         |                          |                            |

|             |   | 2013    | 2014                 | 2015<br>ORIGINAL | 2015<br>AMENDED | 2015<br>Y-T-D | 6/30/15<br>YID | 2016<br>PROPOSED |
|-------------|---|---------|----------------------|------------------|-----------------|---------------|----------------|------------------|
| AC          | COUNT NUMBER ACCOUNT DESCRIPTION  | ACTUAL  | ACTUAL               | BUDGET           | BUDGET          | ACTUAL        | Actual         | BUDGET           |
| 01          | ESTIMATE  |         | 3,000<br>3,000       |                  |                 |               |                |                  |
| 22          | 6-0403-645.32-24 TRAVEL - MEALS   | 275     | 441                  | 500              | 500             | 387           | 387            | 1,000            |
| LEVEL<br>01 | TEXT<br>ESTIMATE  | TE      | 1,000<br>1,000       |                  |                 |               |                |                  |
| 22          | 6-0403-645.32-25 TRAVEL - OTHER   | 321     | 303                  | 500              | 550             | 535           | 535            | 500              |
| LEVEL<br>01 | TEXT<br>ESTIMATE  | Тъ      | XT AMT<br>500<br>500 |                  |                 |               |                |                  |
| 22          | 6-0403-645.36-03 AUTOMOTIVE EQUIPMENT   | 1,571   | 533                  | 1,000            | 1,000           | 580           | 349            | 1,000            |
| LEVEL       | TEXT  | TE      | XT AMT               |                  |                 |               |                |                  |
| 01          | SAFETY & RISK MANAGER & SAFETY & RISK COOF<br>2 VEHICLES ARE BUSINESS USE ONLY<br>TIRES & OIL CHANGES | DINATOR | 1,000                |                  |                 |               |                |                  |
|             |   |         | 1,000                |                  |                 |               |                |                  |
| 22          | 6-0403-645.36-04 COMPUTER EQUIPMENT   | 1,368   | 1,104                | 1,572            | 1,572           | 917           | 786            | 1,250            |
| LEVEL       | TEXT  | TE      | XT AMT               |                  |                 |               |                |                  |
| 01          | FIXED COST ALLOCATION INFORMATION TECHNOLOGY  |         | 1,250<br>1,250       |                  |                 |               |                |                  |
| 22          | 6-0403-645.39-10 SUBSCRIPTIONS  | 196     | 20                   | 300              | 300             | 145           | 145            | 300              |
| LEVEL<br>01 | TEXT<br>EXPENSE ESTIMATE  | ТЕ      | 300<br>300           |                  |                 |               |                |                  |
| 22          | 6-0403-645.39-11 DUES   | 0       | 405                  | 300              | 300             | 0             | 0              | 300              |
| LEVEL       | TEXT  | TE      | XT AMT               |                  |                 |               |                |                  |
| 01          | EXPENSE ESTIMATE  |         | 300<br>300           |                  |                 |               |                |                  |
| 22          | 6-0403-645.39-70 EDUCATION & TRAINING   | 8,567   | 11,333               | 30,000           | 30,000          | 8,407         | 6,922          | 45,000           |
| LEVEL<br>01 | TEXT EXPENSE ESTIMATE ADD GIBSON TRAININGS EXPAND EDUCATION PROGRAM (S&R DEPT) AND BR                 |         | 30,000<br>15,000     |                  |                 |               |                |                  |

| ACC   | OUNT NUMBER     | ACCOUNT DESCRIPTION            | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|-----------------|--------------------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
|       | OUTSIDE SPE     | AKERS                          |                |                |                            |                           |                         |                          |                            |
|       |                 |                                |                | 45,000         |                            |                           |                         |                          |                            |
| 226   | 5-0403-645.39-8 | 9 MISC CHARGES & SERVICES      | 2,848          | 1,202          | 2,000                      | 2,000                     | 1,039                   | 843                      | 2,000                      |
| LEVEL | TEXT            |                                | TE             | EXT AMT        |                            |                           |                         |                          |                            |
| 01    | EXPENSE ESTIM   | ATE - CINTAS                   |                | 1,000          |                            |                           |                         |                          |                            |
|       | EXPENSE ESTIM   | ATE - HR DRIVERS LICENSE CHECK | 3              | 1,000          |                            |                           |                         |                          |                            |
|       |                 |                                |                | 2,000          |                            |                           |                         |                          |                            |
| *     | OTHER SERV      | -<br>ICES & CHARGES            | 19,751         | 19,553         | 39,872                     | 42,041                    | 17,357                  | 13,020                   | 58,401                     |
| 226   | 5-0403-645.43-0 | 2 MOTOR EQUIPMENT              | 22,435         | 3,555          | 0                          | 0                         | 0                       | 0                        | 0                          |
| 226   | 5-0403-645.43-0 | 8 COMPUTER EQUIP. & NWIWRK.    | 1,559          | 0              | 0                          | 0                         | 0                       | 0                        | 0                          |
| *     | CAPITAL         | -                              | 23,994         | 3,555          | 0                          | 0                         | 0                       | 0                        | 0                          |
| **    | SAFETY/RIS      | -<br>K MANAGEMENT              | 223,823        | 219,808        | 282,231                    | 284,400                   | 141,088                 | 113,634                  | 236,329                    |

| ACCOUNT NUMBER ACCOUNT DESCRIPTION  | 2013<br>ACIUAL | 2014<br>ACTUAL              | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|---|----------------|-----------------------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 226-0412-645.31-70 ADM FEE ALLOCATION   | 143,448        | 78,811                      | 30,670                     | 30,670                    | 17,891                  | 15,335                   | 38,044                     |
| LEVEL TEXT 01 FIXED COST ALLOCATION ADMINISTRATIVE FEE                              | Т              | 38,044<br>38,044            |                            |                           |                         |                          |                            |
| * OTHER SERVICES & CHARGES  | 143,448        | 78,811                      | 30,670                     | 30,670                    | 17,891                  | 15,335                   | 38,044                     |
| 226-0412-672.10-01 REGULAR  | 0              | 0                           | 75,500                     | 75,020                    | 24,710                  | 19,766                   | 74,159                     |
| LEVEL TEXT  01 1 - CITY ATTORNEY/CLAIMS ADJUSTER  WILL WORK IN THE LEGAL DEPARIMENT | Т              | EXT AMT 74,159 74,159       |                            |                           |                         |                          |                            |
| 226-0412-672.11-01 FICA - REGULAR   | 0              | 0                           | 5,776                      | 5,776                     | 1,863                   | 1,489                    | 5,674                      |
| LEVEL TEXT<br>01 FICA - \$74,159 X 7.65%  | Т              | EXT AMT<br>5,674<br>5,674   |                            |                           |                         |                          |                            |
| 226-0412-672.11-04 PERF - REGULAR   | 0              | 0                           | 8,456                      | 8,456                     | 2,768                   | 2,214                    | 8,306                      |
| LEVEL TEXT 01 PERF - \$74,159 X 11.2%   | Т              | EXT AMT<br>8,306<br>8,306   |                            |                           |                         |                          |                            |
| 226-0412-672.11-07 UNEMPLOYMENT BENEFITS  | 0              | 0                           | 378                        | 378                       | 0                       | 0                        | 186                        |
| LEVEL TEXT 01 UNEMPLOYMENT - \$74,159 X .25%  | Т              | EXT AMT<br>186<br>186       |                            |                           |                         |                          |                            |
| 226-0412-672.11-08 GROUP INSURANCE - HEALTH   | 0              | 0                           | 12,000                     | 12,000                    | 6,549                   | 5,541                    | 14,400                     |
| LEVEL TEXT<br>01 HEALTH - 1 X \$14,400  | Т              | EXT AMT<br>14,400<br>14,400 |                            |                           |                         |                          |                            |
| 226-0412-672.11-09 GROUP INSURANCE - LIFE   | 0              | 0                           | 211                        | 211                       | 65                      | 55                       | 216                        |
| LEVEL TEXT 01   | Т              | EXT AMT<br>120<br>96<br>216 |                            |                           |                         |                          |                            |

| AC          | COUNT NUMBER           | ACCOUNT DESCRIPTION   | 2013<br>ACTUAL | 2014<br>ACIUAL                               | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|------------------------|---|----------------|--|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 22          | 6-0412-672.11-2        | 2 PARKING ALLOWANCE   | 0              | 0  | 0                          | 480                       | 280                     | 240                      | 0                          |
| LEVEL<br>01 | TEXT<br>\$40 PER MONTH | - REMOVED   |                | TEXT AMT                                     |                            |                           |                         |                          |                            |
| *           | PERSONNEL :            | -<br>SERVICES   | 0              | 0  | 102,321                    | 102,321                   | 36,235                  | 29,305                   | 102,941                    |
|             |                        | 1 LEGAL SERVICES<br>1 TRAVEL - MILEAGE  | 0              | 0  | 0<br>500                   | 5,000<br>500              | 584<br>0                | 0                        | 0<br>500                   |
| LEVEL<br>01 | TEXT<br>ESTIMATED TRA  | VEL   |                | TEXT AMT 500 500                             |                            |                           |                         |                          |                            |
| 22          | 6-0412-672.32-2        | 2 TRAVEL - AIRFARE  | 0              | 0  | 400                        | 400                       | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT<br>ESTIMATED AIR  | FARE  |                | TEXT AMT                                     |                            |                           |                         |                          |                            |
|             |                        | 3 TRAVEL - HOTEL  | 0              | 0  | 300                        | 300                       | 0                       | 0                        | 0                          |
| LEVEL<br>01 | TEXT ESTIMATED HOT     | EL COSTS<br>4 TRAVEL - MEALS  | 0              | TEXT AMT                                     | 300                        | 300                       | 0                       | 0                        | 0                          |
| LEVEL       | TEXT                   |   |                | TEXT AMT                                     |                            |                           | _                       | ·                        | -                          |
| 01          | ESTIMATED PER          | DIEM MEAL COSTS<br>1 REFNDS,AWARDS,IMDEMNITIES                                      | 1,445,223      | 833,522                                      | 1,000,000                  | 1,000,000                 | 561,444                 | 496,597                  | 1,089,878                  |
| LEVEL<br>01 | TEXT<br>ESTIMATED CLA  | IMS   |                | TEXT AMT                                     |                            |                           |                         |                          |                            |
| 01          |                        | O BY THE CITY LEGAL DEPARTMENT  |                | 1,000,000<br>89,878<br>1,089,878             |                            |                           |                         |                          |                            |
| 22          | 6-0412-672.39-1        | 1 OTHER CONTRACTUALS  | 11,739         | 5,666  | 50,000                     | 45,000                    | 0                       | 0                        | 151,500                    |
| LEVEL<br>01 | OTHER - STREE          | ERVICES ESTIMATE PER CRISTAL<br>I DEPT POND REMEDIATION STUDY<br>I FOR MMSEA CLAIMS | BRISCO         | TEXT AMT 40,000 10,000 1,500 100,000 151,500 |                            |                           |                         |                          |                            |
| 22          | 6-0412-672.39-7        | D EDUCATION & TRAINING  | 0              | 0  | 400                        | 400                       | 0                       | 0                        | 500                        |
| LEVEL<br>01 | TEXT<br>ESTIMATED TRA  | INING COSTS FOR CLAIMS ADJUSTE  | R              | TEXT AMT 500 500                             |                            |                           |                         |                          |                            |

| ACCOU | NT NUMBER  | ACCOUNT DESCRIPTION | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|------------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| *     | OTHER SERV | ICES & CHARGES      | 1,456,962      | 839,188        | 1,051,900                  | 1,051,900                 | 562,028                 | 496,597                  | 1,242,378                  |
| **    | LIABILITY  | COVERAGE            | 1,600,410      | 917,999        | 1,184,891                  | 1,184,891                 | 616,154                 | 541,237                  | 1,383,363                  |

| AC    | COUNT NUMBER                   | ACCOUNT DESCRIPTION                      | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YID<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------|--------------------------------|--|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 22    | 26-0417-672.31-0               | 6 OTHER PROFESSIONAL SERV                | 79,500         | 82,000         | 72,000                     | 72,000                    | 44,625                  | 44,625                   | 72,500                     |
| LEVEL | TEXT                           |  | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | GIBSON PROPER                  | TY                                       |                | 36,000         |                            |                           |                         |                          |                            |
|       | OUTSIDE MEDIC<br>GIBSON LOSS P | AL CONSULTANT - IME'S, ETC.<br>REVENTION |                | 10,000         |                            |                           |                         |                          |                            |
|       | GIBSON WORK C                  | OMP                                      |                | 26,500         |                            |                           |                         |                          |                            |
|       |                                |  |                | 72,500         |                            |                           |                         |                          |                            |
| 22    | 26-0417-672.34-0               | 2 LIABILITY                              | 395,068        | 456,549        | 528,000                    | 598,000                   | 506,935                 | 506,935                  | 530,000                    |
| LEVEL | TEXT                           |  | TE             | XT AMT         |                            |                           |                         |                          |                            |
| 01    | PROPERTY/CRIM                  | E/LIQUOR COVERAGES                       |                |                |                            |                           |                         |                          |                            |
|       | PROPERTY GIB                   | SON EST 503,000 BEFORE 7-1-15            | 5 RENEWAL      | 475,000        |                            |                           |                         |                          |                            |
|       | FLOOD PER GI                   | BSON EST                                 |                | 8,500          |                            |                           |                         |                          |                            |
|       | LIQUOR PER G                   | IBSON EST                                |                | 2,500          |                            |                           |                         |                          |                            |
|       | EDDY ST GARA                   | GE PER GIBSON EST                        |                | 30,000         |                            |                           |                         |                          |                            |
|       | CRIME PER GI                   | BSON EST                                 |                | 12,000         |                            |                           |                         |                          |                            |
|       | BONDS                          |  |                | 2,000          |                            |                           |                         |                          |                            |
|       | ADDITIONAL FL                  | OOD COVERAGE ???                         |                |                |                            |                           |                         |                          |                            |
|       |                                |  |                | 530,000        |                            |                           |                         |                          |                            |
| *     | OTHER SERV                     | ICES & CHARGES                           | 474,568        | 538,549        | 600,000                    | 670,000                   | 551,560                 | 551,560                  | 602,500                    |
| **    | BUSINESS II                    | NSURANCE                                 | 474,568        | 538,549        | 600,000                    | 670,000                   | 551,560                 | 551,560                  | 602,500                    |

| AC          | COUNT NUMBER                          | ACCOUNT DESCRIPTION                  | 2013<br>ACTUAL | 2014<br>ACTUAL                         | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACIUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|-------------|---------------------------------------|--------------------------------------|----------------|--|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| 22          | 6-0418-671.31-0                       | 7 WORK. CMP THRD PTY AD FEE          | 65,000         | 50,000                                 | 50,000                     | 50,000                    | 50,000                  | 50,000                   | 50,000                     |
| LEVEL<br>01 | TEXT JWF THIRD PAR CONTRACT THRO      | KTY ADMINISTRATOR FEE<br>XXGH 1/1/17 |                | TEXT AMT 50,000                        |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.34-0                       | 1 WORKMEN'S COMP                     | 107,548        | 182,523                                | 200,000                    | 200,000                   | 116,128                 | 87,923                   | 150,000                    |
| LEVEL<br>01 | TEXT<br>TEAMSTER/NON-                 | BARGAINING CLAIMS ESTIMATE PER       | ROB            | TEXT AMT<br>150,000<br>150,000         |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.34-0                       | 2 LIABILITY INSURANCE                | 106,325        | 116,315                                | 130,000                    | 130,000                   | 124,925                 | 124,925                  | 150,000                    |
| LEVEL<br>01 | TEXT<br>JWF SPECIALTY                 | (MIDWEST) EXCESSIVE EST PER G        | IBSON          | TEXT AMT<br>150,000<br>150,000         |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.34-2                       | 20 WORKERS COMP/POLICE FIRE          | 306,521        | 321,568                                | 400,000                    | 400,000                   | 402,910                 | 208,390                  | 400,000                    |
| LEVEL<br>01 | TEXT<br>POLICE/FIRE W                 | ORK COMP CLAIMS EST PER ROB          |                | TEXT AMT<br>400,000<br>400,000         |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.34-2                       | 9 W.C. POLICE/FIRE TERM CLM          | 95,641         | 131,073                                | 117,000                    | 45,500                    | 4,434                   | 4,434                    | 10,000                     |
| LEVEL<br>01 | TEXT<br>SPECIAL WORKE                 | R COMP CLAIMS (MAURICE WOODS)        |                | TEXT AMT                               |                            |                           |                         |                          |                            |
|             | RAY WOLFENBAR                         | CER                                  |                | 10,000<br>10,000                       |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.39-1                       | 2 PHYSICAL EXAMINATIONS              | 43,966         | 24,091                                 | 30,000                     | 30,000                    | 11,358                  | 9,993                    | 30,000                     |
| LEVEL<br>01 | TEXT<br>POLICE/FIRE P                 | PHYSICALS                            |                | TEXT AMT 30,000 30,000                 |                            |                           |                         |                          |                            |
| 22          | 6-0418-671.39-8                       | 30 CITY DRUG PROGRAM                 | 45,962         | 39,712                                 | 62,000                     | 62,000                    | 20,388                  | 14,942                   | 62,000                     |
| LEVEL<br>01 | TEXT<br>DRUG TEST PRO<br>ADD POLICE & | OGRAM<br>FIRE RANDOM DRUG TESTS      |                | TEXT AMT<br>50,000<br>12,000<br>62,000 |                            |                           |                         |                          |                            |
| *           | OTHER SERV                            | <br>TICES & CHARGES                  | 770,963        | 865,282                                | 989,000                    | 917,500                   | 730,143                 | 500,608                  | 852,000                    |

| ACCOU                    | NT NUMBER | ACCOUNT DESCRIPTION | 2013<br>ACTUAL | 2014<br>ACTUAL | 2015<br>ORIGINAL<br>BUDGET | 2015<br>AMENDED<br>BUDGET | 2015<br>Y-T-D<br>ACTUAL | 6/30/15<br>YTD<br>Actual | 2016<br>PROPOSED<br>BUDGET |
|--------------------------|-----------|---------------------|----------------|----------------|----------------------------|---------------------------|-------------------------|--------------------------|----------------------------|
| ** WORKER'S COMPENSATION |           | 770,963             | 865,282        | 989,000        | 917,500                    | 730,143                   | 500,608                 | 852,000                  |                            |
| ***                      | LIABILITY | INS. PREM. RES.     | 3,069,764      | 2,541,638      | 3,056,122                  | 3,056,791                 | 2,038,945               | 1,707,038                | 3,074,192                  |