



CENTURY CENTER  
SOUTH BEND



**CIVIC CENTER BOARD OF MANAGERS**  
**Wednesday, MAY 13, 2026**  
**8:30AM, CENTURY CENTER, RECITAL HALL**

AGENDA

- |                                                               |                                                           |
|---------------------------------------------------------------|-----------------------------------------------------------|
| I. <b>CALL TO ORDER</b>                                       | Aaron Perri, <i>President</i>                             |
| II. <b>CONSENT AGENDA*</b>                                    | A. Perri                                                  |
| a. Approval of Minutes February 19, 2026                      |                                                           |
| b. Approval of Century Center Claims Q3                       |                                                           |
| III. <b>PRESIDENT’S REPORT</b>                                | A. Perri                                                  |
| IV. <b>VENUES PRESENTATIONS</b>                               |                                                           |
| a. Morris PAC, Encore Center, Palais Royale                   | Dezha Moore<br><i>Chief of Venues &amp; Promotions</i>    |
| i. Financial Updates                                          | Kyle Neil<br><i>Senior Financial Officer</i>              |
| ii. Ticket Sales & Strategy                                   | Amber Schisler<br><i>Dir. of Ticketing &amp; Strategy</i> |
| iii. Fee Structure Changes*                                   | A. Schisler                                               |
| b. Century Center Operations                                  | Jeff Jarnecke<br><i>Executive Director, VSBM</i>          |
| i. <i>Approval of Capital Expenditures &amp; Budget*</i>      | J. Jarnecke                                               |
| V. <b>BOARD OFFICER NOMINATIONS*</b>                          | Matthew Kahn,<br><i>Nominating Committee</i>              |
| VI. <b>Board Review and Approval or Awareness Resolution*</b> | Nick Munsen,<br><i>Assistant City Attorney</i>            |
| VII. <b>ADJOURNMENT</b>                                       |                                                           |
- NEXT MEETING:** Thursday, August 27, 2026 @ 8:30am, Century Center – Recital Hall

*\*Item requires a board vote*