

Name of Company:

Pre-Qualification Category  
Second Opinion

Excavation

Special

Attach copies of the following documents:

1. License Number
2. Bond letter stating limits for single project and aggregate program
3. (Corp. or LLC Only) Corporate authority and/or proof of registry with the Secretary of State to do business in Indiana

Principal Place of  
Business:

Indiana

Mailing Address:

29939 County Road 4  
Granger IN 46530

Telephone:  
( )

Cell: 574 814-4591 Fax: ( )

E-Mail:

Ownership Information  
(Identify all owners if the  
Company, if applicable)

Jared Gill  
Cherilyn Gill

Nature of Company's  
Business

(Briefly describe the type of  
services your company provides)

(Provide references as needed to  
validate experience for specific  
pre-qualification)

Excavation

OSHA Competent Person  
Certification

(Name of holder, expiration date)

|  |   |
|--|---|
| <p>OSHA Confined Space Training Certification<br/>(Name of holder. expiration date)</p>  |   |
| <p>License Information<br/>(Name of holder. /ice/ Use type. number)</p>  |   |
| <p>Equipment On Hand<br/>(Provide proof of ownership and list of equipment owned by company for use in determination of pre-qualification)</p> | <p>Excavators<br/>Skid loaders<br/>Dig Boxes<br/>Dump Truck<br/>Dozer.<br/>Compactors.<br/>Rollers.</p> |

By signing and submitting this application, I/we agree to follow all City of South Bend Prevailing Specifications and Special Provisions (enclosed in the Sewer Insurance Program Policy as Exhibit G)

By signing and submitting this application for pre-qualification, I/we understand that as a Contractor under the City Sewer Insurance Program, I/we shall be directly and solely liable to a Homeowner for any damage to any Homeowner's person or property caused by the Contractor's acts, conduct or omissions arising from or within the scope of this Program. I/we shall release and fully indemnify the City from any claim or cause of action of any kind which Homeowner may make against the City for any act, conduct or omission by the Contractor under this Program. Indemnification includes but is not limited to Contractor's payment of any legal fees or legal expense incurred by the City in defending such Homeowner claim.

|   |                                       |                            |
|---|---------------------------------------|----------------------------|
| <p><u>Quintanilla</u><br/>Signature</p> | <p><u>Cheri Men</u><br/>Signature</p> | <p>_____<br/>Signature</p> |
| <p><u>Manager</u><br/>Title</p>         | <p><u>manager</u><br/>Title</p>       | <p>_____<br/>Title</p>     |
| <p><u>2-16-26</u><br/>Date</p>          | <p><u>2-16-26</u><br/>Date</p>        | <p>_____<br/>Date</p>      |

\*\*\*

I hereby affirm under the penalties of perjury that the facts and information contained in the foregoing bid for public works are true and correct.

Dated this 16 day of February 2026

Fast Track Extensions LLC.  
Contractor/Bidder (Firm)

[Signature]  
Signature of Contractor/Bidder or Its Agent

James M. Gill Manager  
Printed Name and Title

Subscribed and sworn to before me this 16th day of February - 2026

My Commission Expires 12/31

[Signature]  
Notary Public

County of Residence St. Joseph

STEPHANIE LACLUYZE  
Notary Public - Seal  
St Joseph County - State of Indiana  
Commission Number NP0676236  
My Commission Expires Dec 3, 2031

No. 5489-27

REGISTRATION

\$125.00

ST. JOSEPH COUNTY AND CITY OF SOUTH BEND, INDIANA

February 16, 2026

WHEREAS, **FAST TRACK EXCAVATING, LLC** having this day paid to the Building Department the sum of One Hundred Twenty Five Dollars and Zero Cents is hereby REGISTERED to operate in the unincorporated areas of ST. JOSEPH COUNTY and the CITY OF SOUTH BEND, as an

Excavation Contractor

**THIS REGISTRATION EXPIRES: February 16, 2027**



\_\_\_\_\_, Building Commissioner

29939 COUNTY ROAD 1  
GRANGER, IN 46530

(574)514-4591

THIS REGISTRATION IS NOT TRANSFERABLE

**BUSINESS INFORMATION**  
DIEGO MORALES  
INDIANA SECRETARY OF STATE  
02/16/2026 02:51 PM

**Business Details**

Business Name: **FAST TRACK EXCAVATING, LLC** Business ID: **201705081194955**  
Entity Type: **Domestic Limited Liability Company** Business Status: **Active**  
Creation Date: **05/08/2017** Inactive Date:  
Principal Office Address: **29939 CR 1, Elkhart, IN, 46530, USA** Expiration Date: **Perpetual**  
Jurisdiction of Formation: **Indiana** Business Entity Report Due Date: **05/31/2027**  
Years Due:

**Governing Person Information**

| Title  | Name             | Address                             |
|--------|------------------|-------------------------------------|
| Member | CHERILYNN M GILL | 29939 CR 1, Elkhart, IN, 46530, USA |
| Member | JARED M GILL     | 29939 CR 1, Elkhart, IN, 46530, USA |

**Registered Agent Information**

Type: **Individual**  
Name: **Martin L Borton**  
Address: **17460 Fleetwood Lane, South Bend, IN, 46635, USA**



THE SILVER LINING •

WB Index: 2448024

D

### CONTINUATION CERTIFICATE

Fast Track Excavating LLC  
29939 County Road 1  
Granger, IN 46530-5010

**Principal:**

Fast Track Excavating LLC  
29939 County Road 1  
Granger, IN 46530-5010

Bond Number: 2448024

Bond Penalty: \$ 5,000.00

Bond Description: Right-of-Way

Bond Term: 10/14/2025 To 10/14/2026

West Bend Insurance Company hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of West Bend Insurance Company under said Bond and this and all continuations thereof shall not be cumulative in any term, calendar year or licensing period unless specifically required by law, statute, ordinance or regulation of the obligee and shall in no event exceed the total sum above written or any amendments, endorsements, or riders attached thereto.

Effective January 1, 2024, West Bend Mutual Insurance Company changed its name to West Bend Insurance Company, therefore, any reference to West Bend Mutual Insurance Company shall be considered a reference to West Bend Insurance Company.

**Obligee:**

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N  
South Bend, IN 46601-1830

Agent: **13638**

MCCARTHY INSURANCE GROUP  
802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544  
\*\*\*Telephone: 574-259-5622

Dated this 4th day of October, 2025

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

**PRINCIPAL COPY**

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.

**NB 0029 11 17**



THE SILVER LINING •

13638

D

## BOND EXECUTION REPORT

Date: 10/04/2025

Bond Number: 2448024

MCCARTHY INSURANCE GROUP  
802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544

### PRINCIPAL INFORMATION:

Fast Track Excavating LLC  
29939 County Road 1  
Granger, IN 46530-5010

Billing Address - if blank, see Principal above:

c/o:

29939 County Road 1  
Granger, IN 46530-5010

Obligee Information:

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N  
South Bend, IN 46601-1830

WB Index: 2448024

Bond Eff Date: 10/14/2025

Bond Exp Date: 10/14/2026

Bond Type: Right-of-Way

Work Description:

Current Bond Penalty: \$ 5,000.00

Previous Bond Penalty: \$ 5,000.00

Bond Premium: \$ 100.00

Premium Change: \$ 0.00

**THIS IS NOT AN INVOICE**

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.



THE SILVER LINING •

WB Index: 2448024

D

### CONTINUATION CERTIFICATE

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802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544

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Fast Track Excavating LLC  
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Bond Number: 2448024

Bond Penalty: \$ 5,000.00

Bond Description: Right-of-Way

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**NB 0029 11 17**



WB Index: 2448024

D

### CONTINUATION CERTIFICATE

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N  
South Bend, IN 46601-1830

**Principal:**

Fast Track Excavating LLC  
29939 County Road 1  
Granger, IN 46530-5010

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Bond Penalty: \$ 5,000.00

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**Obligee:**

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N  
South Bend, IN 46601-1830

**Agent: 13638**

MCCARTHY INSURANCE GROUP  
802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544  
\*\*\*Telephone: 574-259-5622

Dated this 4th day of October, 2025

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**NB 0029 11 17**



Bond No. 2448024

**POWER OF ATTORNEY**

Know all men by these Presents, that West Bend Insurance Company (formerly known as West Bend Mutual Insurance Company prior to 1/1/2024), a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

Jason Enders

lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of: Five Thousand Dollars and Zero Cents 5,000.00

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Insurance Company by unanimous consent resolution effective the 1<sup>st</sup> day of January 2024.

*Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Insurance Company may appoint by written certificate Attorneys-In-Fact to act on behalf of the company in the execution of and attesting of bonds and undertakings and other written obligatory instruments of like nature. The signature of any officer authorized hereby and the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any said officer at any time.*

Any reference to West Bend Mutual Insurance Company in any Bond and all continuations thereof shall be considered a reference to West Bend Insurance Company.

In witness whereof, West Bend Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 1st day of January 2024.

Attest Christopher C. Zwygart  
Christopher C. Zwygart  
Secretary



Robert J. Jacques  
Robert J. Jacques  
President

State of Wisconsin  
County of Washington

On the 1<sup>st</sup> day of January 2024, before me personally came Robert Jacques, to me known being by duly sworn, did depose and say that he is the President of West Bend Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.



Julie Benedum  
Lead Corporate Attorney  
Notary Public, Washington Co., WI  
My Commission is Permanent

The undersigned, duly elected to the office stated below, now the incumbent in West Bend Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at West Bend, Wisconsin this 4th day of October, 2025.



Christopher C. Zwygart  
Christopher C. Zwygart  
Secretary



THE SILVER LINING

13833

D

BOND EXECUTION REPORT

Date: 10/04/2025

Bond Number: 2448024

MCCARTHY INSURANCE GROUP
802 LINCOLNWAY WEST
MISHAWAKA, IN 46544

PRINCIPAL INFORMATION:

Fast Track Excavating LLC
29939 County Road 1
Granger, IN 46530-5010

Billing Address - if blank, see Principal above:

c/o:

29939 County Road 1
Granger, IN 46530-5010

Obligee Information:

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N
South Bend, IN 46601-1830

WB Index: 2448024

Bond Eff Date: 10/14/2025

Bond Exp Date: 10/14/2026

Bond Type: Right-of-Way

Work Description:

Current Bond Penalty: \$ 5,000.00

Previous Bond Penalty: \$ 5,000.00

Bond Premium: \$ 100.00

Premium Change: \$ 0.00

THIS IS NOT AN INVOICE

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THE SILVER LINING®

WB Index: 2448024

D

### CONTINUATION CERTIFICATE

MCCARTHY INSURANCE GROUP  
802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544

**Principal:**

Fast Track Excavating LLC  
29939 County Road 1  
Granger, IN 46530-5010

Bond Number: 2448024

Bond Penalty: \$ 5,000.00

Bond Description: Right-of-Way

Bond Term: 10/14/2025 To 10/14/2026

West Bend Insurance Company hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of West Bend Insurance Company under said Bond and this and all continuations thereof shall not be cumulative in any term, calendar year or licensing period unless specifically required by law, statute, ordinance or regulation of the obligee and shall in no event exceed the total sum above written or any amendments, endorsements, or riders attached thereto.

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**Obligee:**

City of South Bend - Public Works Dept

227 W Jefferson Blvd Ste 1300 N  
South Bend, IN 46601-1830

Agent: **13638**

MCCARTHY INSURANCE GROUP  
802 LINCOLNWAY WEST  
MISHAWAKA, IN 46544

\*\*\*Telephone: 574-259-5622

Dated this 4th day of October, 2025

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

**AGENT COPY**

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.

**NB 0029 11 17**



# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 65479597 briefly described as EXCAVATION IN STREETS CITY OF SOUTH BEND

for FAST TRACK EXCAVATING LLC

\_\_\_\_\_, as Principal, in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning April 30, 2025, and ending April 30, 2026, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 28th day of March, 2025.



WESTERN SURETY COMPANY

By Larry Kasten  
Larry Kasten, Vice President

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls, State of South Dakota, its regularly elected Vice President, as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One EXCAVATION IN STREETS CITY OF SOUTH BEND

bond with bond number 65479597

for FAST TRACK EXCAVATING LLC

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

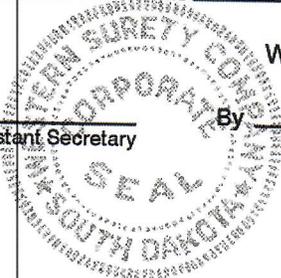
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 28th day of March, 2025.

ATTEST

L. Bauder  
L. Bauder, Assistant Secretary



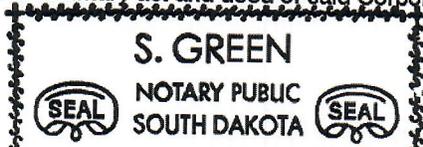
WESTERN SURETY COMPANY

By Larry Kasten  
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 28th day of March, 2025, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Green  
Notary Public

My Commission Expires February 12, 2027

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



State of Indiana  
Office of the Secretary of State

Certified Copies

To Whom These Presents Come, Greeting:

I, DIEGO MORALES, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that this is a true and complete copy of this 2 page document consisting of the following records filed in this office:

Certification Date: February 16, 2026  
Business Name: FAST TRACK EXCAVATING, LLC  
Business ID: 201705081194955

| Transaction               | Date Filed | No. of pages |
|---------------------------|------------|--------------|
| Business Entity Report    | 06/04/2025 | 2            |
| <b>Total No. of pages</b> |            | <b>2</b>     |



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, February 16, 2026

*Diego Morales*

DIEGO MORALES  
SECRETARY OF STATE

201705081194955 / 18584730

All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>

Expires on March 18, 2026.

APPROVED AND FILED  
DIEGO MORALES  
INDIANA SECRETARY OF STATE  
06/04/2025 02:24 AM

**BUSINESS ENTITY REPORT**

**NAME AND PRINCIPAL OFFICE ADDRESS**

**BUSINESS ID** 201705081194955  
**BUSINESS TYPE** Domestic Limited Liability Company  
**BUSINESS NAME** FAST TRACK EXCAVATING, LLC  
**ENTITY CREATION DATE** 05/08/2017  
**JURISDICTION OF FORMATION** Indiana  
**PRINCIPAL OFFICE ADDRESS** 29939 CR 1, Elkhart, IN, 46530, USA

**YEARS FILED**

**YEARS** 2025/2026

**EFFECTIVE DATE**

**EFFECTIVE DATE** 06/04/2025  
**EFFECTIVE TIME** 2:24 AM

**REGISTERED OFFICE AND ADDRESS**

**REGISTERED AGENT TYPE** Individual  
**NAME** Martin L Borton  
**ADDRESS** 17460 Fleetwood Lane, South Bend, IN, 46635, USA

**GOVERNING PERSON INFORMATION**

**TITLE** Member  
**NAME** CHERILYNN M GILL  
**ADDRESS** 29939 CR 1, Elkhart, IN, 46530, USA

**TITLE** Member  
**NAME** JARED M GILL  
**ADDRESS** 29939 CR 1, Elkhart, IN, 46530, USA

**APPROVED AND FILED**  
**DIEGO MORALES**  
**INDIANA SECRETARY OF STATE**  
**06/04/2025 02:24 AM**

**SIGNATURE**

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY **June 4, 2025**.

THE UNDERSIGNED ACKNOWLEDGES THAT A PERSON COMMITS A CLASS A MISDEMEANOR BY SIGNING A DOCUMENT THAT THE PERSON KNOWS IS FALSE IN A MATERIAL RESPECT WITH THE INTENT THAT THE DOCUMENT BE DELIVERED TO THE SECRETARY OF STATE FOR FILING.

**SIGNATURE**

Martin L. Borton

**TITLE**

Registered Agent

Business ID : 201705031194955

Filing No. : 10856654