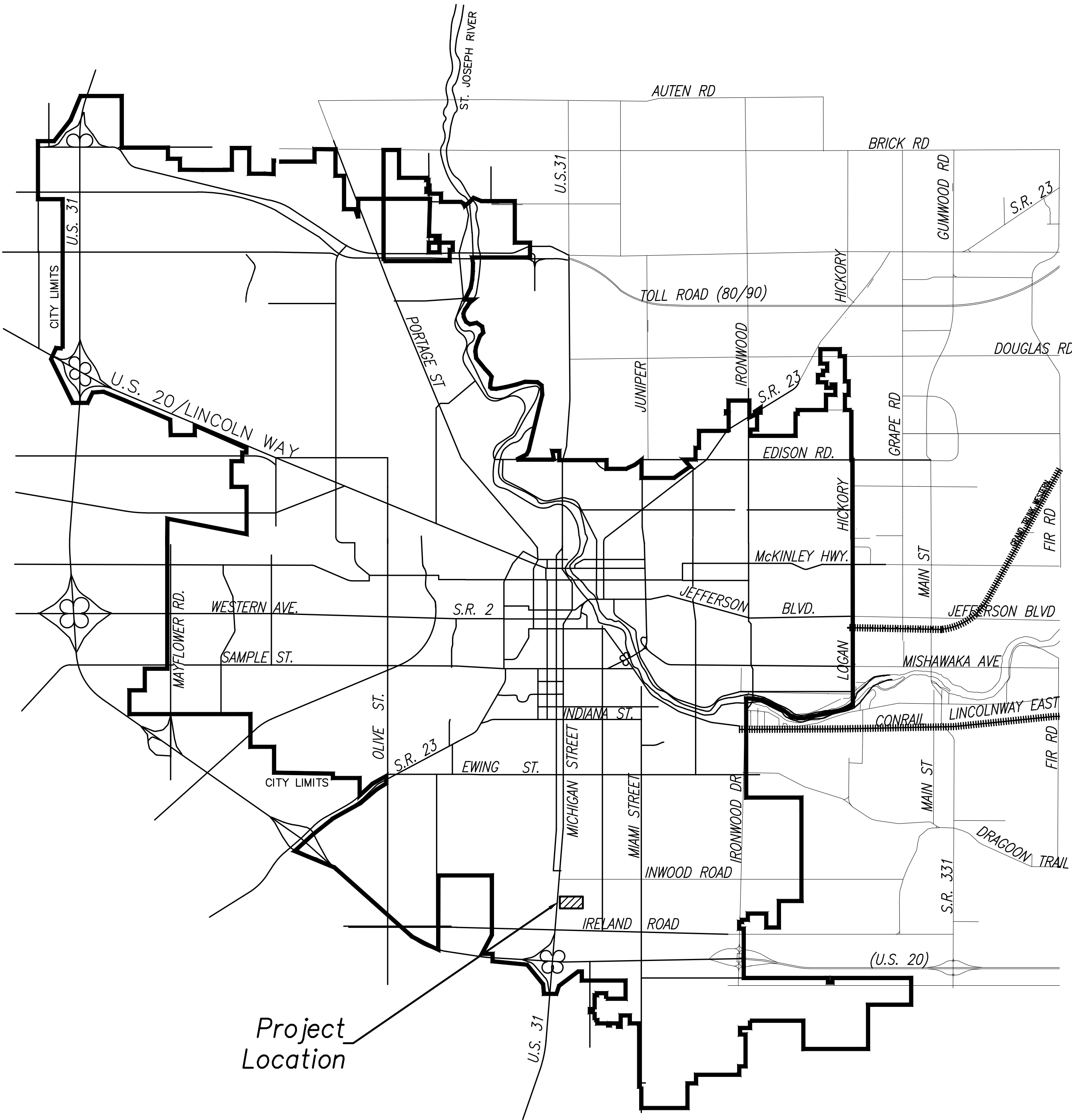


CITY OF SOUTH BEND, INDIANA

DEPARTMENT OF PUBLIC WORKS

PROJECT: ☐ SEWER ☐ WATER ☐ TRAFFIC ☐ STREET ☒ OTHER



CITY OF SOUTH BEND, INDIANA, PREVAILING SPECIFICATIONS LATEST EDITION,
TO BE USED WITH THESE PLANS.

O'BRIEN PARK SPLASHPAD & RESTROOM INSTALLATION

CITY PROJECT NO. 125-025

CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS

Elizabeth A. Maradik, President

Gary A. Gilot, Member

Murray L. Miller, Member

Joseph R. Molnar, Vice President

Breana Micou, Member

Attest: Hillary R. Horvath, Clerk

Date: November 12, 2025

RECOMMENDED BY CITY STAFF

DATE

ABIGAIL MAGAS, P.E.

11/3/2025

CITY ENGINEER

ZAK TEBELL

11/3/2025

PROJECT ENGINEER

KYLE LUDLOW

11/3/2025

CONSTRUCTION MANAGER

TABLE OF CONTENTS

1	Cover Sheet	24
2	Existing Conditions & Removals Plan	25
3	Site Plan	26
4	Site Amenities	27
5	Sidewalk to Fellow Street	28
6	Drainage & Grading Plan	29
7	Grading of Sidewalk to Fellows Street	30
8	Drainage Calculations	31
9	Utilities Plan	32
10	Landscape Plan	
11-14	Construction Details	
15-18	Stormwater Pollution Prevention Plan	
19	Structural Specifications	
20	Foundation Plan	
21	Roof Framing Plan	
22	Foundation Details	
23	Framing Details	

24	Architectural Reference Sheet
25	Floor Plan & Elevations
26	Interior & Exterior Elevations
27	Building Sections & Details
28	Mechanical Schedules
29	Mechanical Plans
30	Electrical Cover
31	Electrical Specifications
32	Overall Electrical Plans

STANDARD DRAWINGS

2-11	Minimum Pavement Section
2-28	Details - Residential Sidewalk
2-31	Details - Standard Curb
2-36	Standard Header
2-48	Pavement Patching & Utility Cuts - Asphalt
4-7	Sewer Tapping Standards
4-8	Vertical and Slant Stacks
4-11	Pipe Bedding Detail
5-1	Tapping Requirements
5-2	Tapping Sleeve and Valves
5-3	Typical Water Service Connection
5-6	Trench Detail for Water Main in Suitable Soil
7-1	Temporary Gravel Construction Entrance
7-2	Inlet Protection Insert (Basket)
7-3	Inlet Protection Along Curb
7-4	Temporary Silt Fence
7-6	Concrete Washout
7-7	Erosion Control Blanket



315 W. Jefferson Blvd.
South Bend, IN 46601
T 574.232.8700
F 574.251.4440
abonmarche.com

COPYRIGHT 2025 - ABONMARCHÉ CONSULTANTS, INC.

Benton Harbor
Ft. Wayne
Goshen
Hobart
Lafayette

Engineering - Architecture - Land Surveying

Portage
South Bend
South Haven
Valparaiso

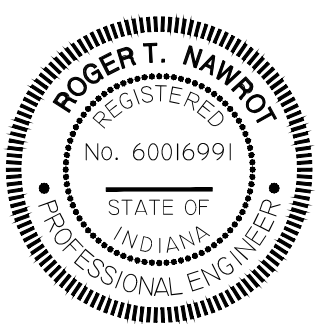
PLANS PREPARED FOR:

City of South Bend

County-City Building, Suite 1400 S.,
227 West Jefferson Boulevard
South Bend, Indiana 46601

11/12/2025

ROGER T. NAWROT, P.E.
DATE
PROFESSIONAL ENGINEER NO. PE60016991



**BOARD OF PUBLIC WORKS
AGENDA ITEM REVIEW REQUEST FORM**

Date: 11/3/2025
Name: **Zak Tebell** Department of Public Works – Engineering Division
BPW Date: 11/12/2025 Phone Extension: 9358

Required Prior to Submittal to Board

BPW Attorney ☒ Attorney Name _____
Dept. Attorney ☐ Attorney Name _____
Purchasing ☐ _____

Check the Appropriate Item Type – Required for All Submissions

☐ Professional Services Agreement	☐ Contract	☐ Proposal
☐ Open Market Contract	☐ Amendment/Addendum	☐ Special Purchase, QPA
☐ Bid Opening	☐ Bid Award	☒ Req. to Advertise ☐ Title Sheet
☐ Quote Opening	☐ Quote Award	☐ Reject Bids/Quotes
☐ Proposal Opening	☐ C/O & PCA No. _____	☐ PCA
☐ Chg. Order, No.	☐ Traffic Control	☐ Resolution
☐ Other: _____		☐ Ease./Encroach

Required Information

Company or Vendor Name _____
New Vendor ☐ Yes ☐ If Yes, Approved by Purchasing
☐ No
MBE/WBE Contractor ☐ MBE ☐ WBE Completed E-Verify Form Attached ☐ Yes ☐ No
Project Name O'Brien Splashpad and Restroom Installation
Project Number 125-025
Funding Source PR-00041839
Account No. 430-10-102-121-431002--PROJ00000623
Amount _____
Terms of Contract _____
Special Contract Provisions N/A
Purpose/Description Request to advertise the O'Brien Splashpad and Restroom.

For Change Orders Only

Amount of ☐ Increase \$	
☐ Decrease	CITY OF SOUTH BEND, INDIANA
Previous Amount \$	BOARD OF PUBLIC WORKS
Incr <u>Elizabeth A. Maradik</u>	<u>Joseph R. Molnar</u>
Current Percent of Change: Dec. _____	Elizabeth A. Maradik, President
New Amount \$ <u>Breana Micou</u>	<u>Breana Micou</u>
Incr _____	Breana Micou, Member
Total Percent of Change: Dec. _____	<u>Hillary R. Horvath</u>
Time Extension Amount: _____	Hillary R. Horvath, Clerk
New Completion Date: _____	Attest: Hillary R. Horvath, Clerk
	Murray L. Miller, Member

Date: November 12, 2025