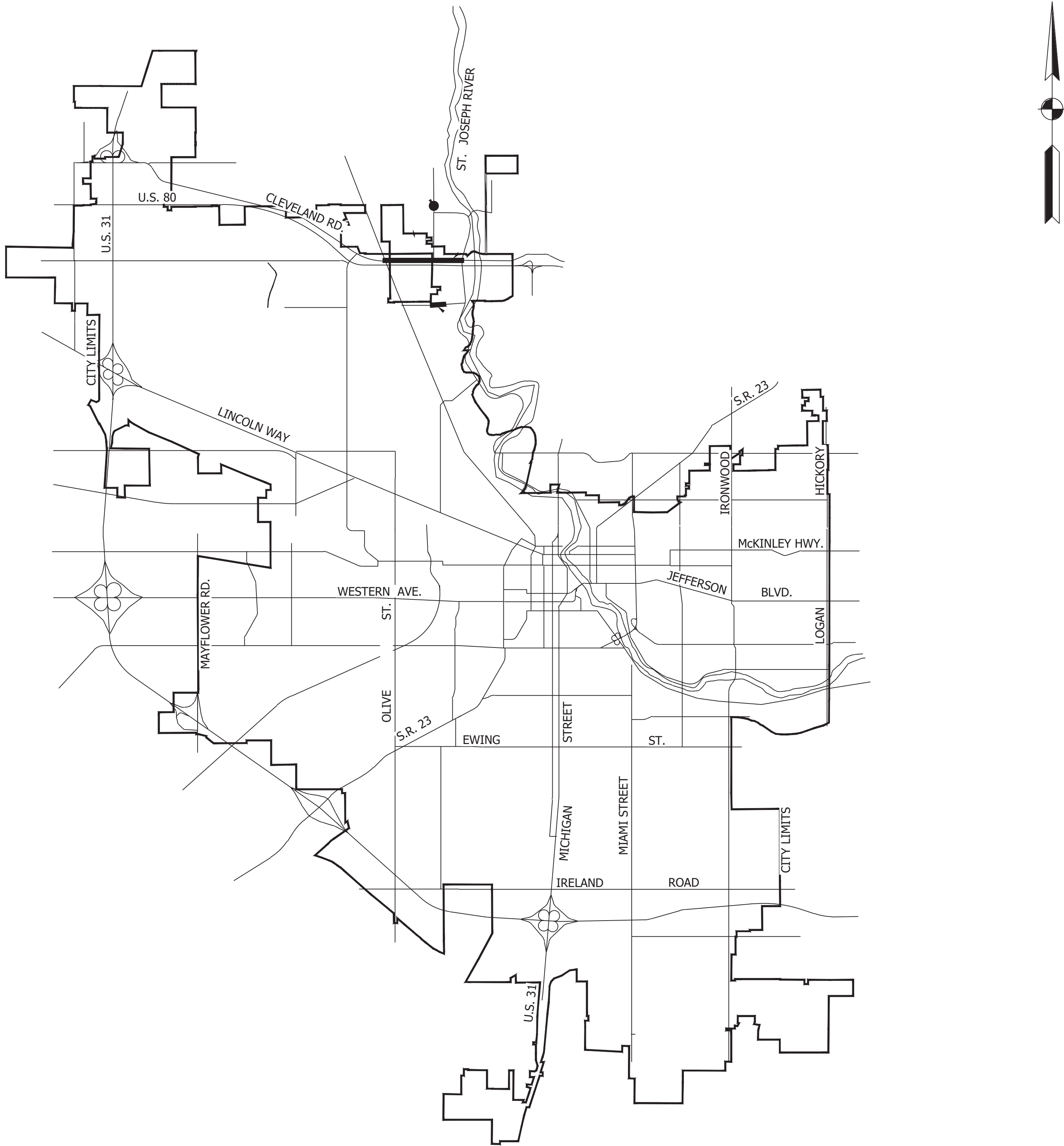


# CITY OF SOUTH BEND, INDIANA

## DEPARTMENT OF PUBLIC WORKS

PROJECT      ☐ SEWER      ☐ WATER      ☐ TRAFFIC      ☐ STREET      ☒ OTHER



### ENGINEERING DESIGN SERVICES

#### NEXUS CENTER ELEVATOR SHAFT

CITY PROJECT NO. 125-016

#### CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS

*Elizabeth A. Maradik*

Elizabeth A. Maradik, President

*Gary A. Gilot*

Gary A. Gilot, Member

*Murray L. Miller*

Murray L. Miller, Member

*Joseph R. Molnar*

Joseph R. Molnar, Vice President

*Breana Micou*

Breana Micou, Member

*Hillary R. Horvath*

Attest: Hillary R. Horvath, Clerk

Date: September 23, 2025

#### RECOMMENDATION OF CITY STAFF

	DATE
<i>Eric C. Horvath</i>	9/16/2025
ERIC HORVATH	DIRECTOR OF PUBLIC WORKS
<i>Charlotte Brach</i>	9/16/2025
CHARLOTTE BRACH	SENIOR ENGINEER
<i>Zachary Tebell</i>	9/16/2025
ZACHARY TEBELL	PROJECT ENGINEER
<i>Kyle Ludlow</i>	9/17/2025
KYLE LUDLOW	CONSTRUCTION MANAGER

#### TABLE OF CONTENTS

SEE INDEX & GENERAL NOTES, SHEET I

STANDARD DRAWINGS  
CITY OF SOUTH BEND, INDIANA  
"STANDARDS FOR DESIGN & CONSTRUCTION"  
MOST RECENT VERSION AT TIME OF BIDDING.

#### PLANS PREPARED BY:

JQOL, Quality of Life

8440 Allison Pointe Blvd  
Suite 425  
Indianapolis, IN 46250

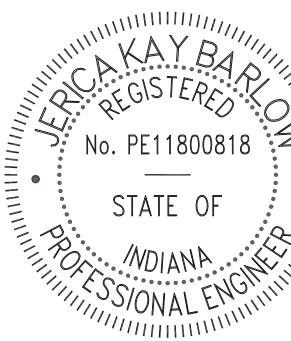
#### PLANS PREPARED FOR:

City of South Bend

County-City Building, Suite 1400 S.  
277 West Jefferson Boulevard  
South Bend, Indiana 46601

*Jerica Kay Barlow*

Jerica Kay Barlow, PE11800818, December 2018  
PROFESSIONAL ENGINEER STATE OF INDIANA



**BOARD OF PUBLIC WORKS  
AGENDA ITEM REVIEW REQUEST FORM**

Date: 9/12/2025  
Name: **Zak Tebell** Department of Public Works – Engineering Division  
BPW Date: 9/23/2025 Phone Extension: 9358

**Required Prior to Submittal to Board**

BPW Attorney ☒ Attorney Name \_\_\_\_\_  
Dept. Attorney ☐ Attorney Name \_\_\_\_\_  
Purchasing ☐ \_\_\_\_\_

**Check the Appropriate Item Type – Required for All Submissions**

<input type="checkbox"/> Professional Services Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Proposal
<input type="checkbox"/> Open Market Contract	<input type="checkbox"/> Amendment/Addendum	<input type="checkbox"/> Special Purchase, QPA
<input type="checkbox"/> Bid Opening	<input type="checkbox"/> Bid Award	<input checked="" type="checkbox"/> Req. to Advertise <input type="checkbox"/> Title Sheet
<input type="checkbox"/> Quote Opening	<input type="checkbox"/> Quote Award	<input type="checkbox"/> Reject Bids/Quotes
<input type="checkbox"/> Proposal Opening	<input type="checkbox"/> C/O & PCA No. _____	<input type="checkbox"/> PCA
<input type="checkbox"/> Chg. Order, No.	<input type="checkbox"/> Traffic Control	<input type="checkbox"/> Resolution
<input type="checkbox"/> Other: _____		<input type="checkbox"/> Ease./Encroach

**Required Information**

Company or Vendor Name \_\_\_\_\_  
New Vendor ☐ Yes ☐ If Yes, Approved by Purchasing  
☐ No  
MBE/WBE Contractor ☐ MBE ☐ WBE Completed E-Verify Form Attached ☐ Yes ☐ No  
Project Name Nexus Center Elevator  
Project Number 125-016  
Funding Source SS Development TIF  
Account No. PR/PO # PR-00043220  
Amount \_\_\_\_\_  
Terms of Contract \_\_\_\_\_  
**Special Contract Provisions** N/A  
Purpose/Description Request to advertise Nexus center elevator installation project.

**For Change Orders Only**

Amount of <input type="checkbox"/> Increase	<b>CITY OF SOUTH BEND, INDIANA</b>	
<input type="checkbox"/> Decrease	<b>BOARD OF PUBLIC WORKS</b>	
Previous Amount \$ _____	<u>Elizabeth A. Maradik, President</u>	<u>Joseph R. Molnar, Vice President</u>
Current Percent of Change: _____	<u>Gary A. Gilot, Member</u>	<u>Breana Micou, Member</u>
New Amount \$ _____	<u>Murray L. Miller, Member</u>	<u>Hillary R. Horvath, Clerk</u>
Total Percent of Change: _____		
Time Extension Amount: _____		
New Completion Date: _____		

Date: September 23, 2025