1316 COUNTY-CITY BUILDING 227 W. JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46601-1830



PHONE 574/235-9251 FAX 574/235-9171

CITY OF SOUTH BEND JAMES MUELLER, MAYOR BOARD OF PUBLIC WORKS

September 23, 2025

Mr. Dustin P. Hilary
Milestone Contractors, L.P.
24358 State Road 23
South Bend, IN 46614
akrueger@milestonelp.com; dhilary@milestonelp.com

RE: Project Completion Affidavit - 2023 Concrete Repairs - Project No. 123-022

Dear Mr. Hilary:

At its September 23, 2025 meeting, the Board of Public Works approved the Project Completion Affidavit for this project in the amount of \$3,292,628.21.

A copy of the Project Completion Affidavit is enclosed for your records.

If you have any further questions, please call this office at (574) 235-9251.

Sincerely,

/s/ Hillary Horvath

Hillary Horvath, Clerk

Enclosures HH

CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS PROJECT COMPLETION AFFIDAVIT



PROJECT NAME	2023 Concrete Repairs				
PROJECT NO	123-022 FINAL COST \$3,292,628.21				
CONTRACT SIGNED	8/8/2023 MAINTENANCE AGREEMENT ENDS				
PROJECT DESCRIPTION	Full depth HMA re placement of various concrete roadways throughout the City.				
completed, the City of South	ontract between the City of Son Bend, its officials and agent tract, and that the contractor publend which were a part of	s are hereby released fro performed the work with	m all claims and demands wh	natsoever	
Executed this 15h dry	of July 202	2.5	Milestone Contractors North	, Inc.	
			Company Name		
Station			24358 State Road 23		
Signature	r = r r - o - comp o - comp o -	th. Danel	Company Address		
	of Estimatin g Griffith-So	utn Bena	South Bend, IN 46614		
Printed Name			City, State, Zip		
			City, State, Zip		
No tary Spartice Alisha Krue ger Printed Name If the Contractor is a corpor I, Danielle Payre Dustin P. Hila Director of Estimating Griffit	ation, the following certificate certify the certify the certify when the south Bend of said Corpor fits governing body, and is well as the certificate certificat	SEAL June 5 Commission Num La Porte County of Residence e will be executed. at I am Secretary of the to signed this release on ration; that said release within the scope of corpor	LaPorte Corporation executing this rebehalf of the contractor was twas duly signed for and on water powers:	elease; that	
	DEPARTMENT OF P	UBLIC WORKS APP	ROVAL	III. INSTANCE	
This project is acceptable for	DEPARTMENT OF P or final approval and we recor	nmend to the Board of F	ublic Works that it be order	MARININ	
Kule Ludle	1	7/25/2025			
Construction Manager	200		= /		
CITY OF SOU	JTH BEND, INDIANA UBLIC WORKS				
tell Mk		2 M			
Elizabeth A. M.	aradik, President	Joseph R. Moli	nar, Vice President		
Dry a &	Tild	Frem R	- Comment of the Comm		
Gary A. Gilot, I		Breana Micou,			
Ming L	mille	Hillay N. 7	forveth		
Murray L. Mille	er, Member	Attest: Hillary	R. Horvath, Clerk		

Date: September 23, 2025





AFFIDAVIT AND WAIVER OF LIEN

COUNTY OF St. Joseph)	
John Conway being duly sworn states that they are the Project Accountant of Milestone Contractors No	rth, LLC having
contracted with CITY OF SOUTH BEND, INDIANA to furnish certain materials and/or labor as follows: Asphalt Pa	iving &
Concrete Site Work for a project known as COSB - 2023 CONCRETE REPAIRS (MCLP Job# 239716)	located at
SOUTH BEND, IN and owned by <i>City of South Bend</i> and does further state:	

FINAL WAIVER:

STATE OF INDIANA

COLINTY OF CA Install

that the final balance due from the owner is the sum of

SS:

one hundred sixty-four thousand six hundred thirty-one and 42 / 100 Dollars

the payment of which has been promised as the sole consideration for this Affidavit and Final Waiver of Lien which shall become effective upon receipt of such payment.

THEREFORE, the undersigned waives and releases unto the Owner of said premises any and all lien or claim whatsoever on the above-described property and improvements thereon on account of labor or material or both, furnished by the undersigned thereto, and further certifies that no other party has any claim or right to a lien on account of any work performed or material furnished to the undersigned for said project, and within the scope of this affidavit and waiver.

Milestone Contractors North, LLC

John Conway

Project Accountant

Subscribed and sworn to before me this: 4th day of September, 2025

Notary Public:

Alisha Kruèger

My Commission Expires:

June 5, 2030

County of Residence: La Porte

ALISHA KRUEGER
My Commission Expires
June 5, 2030
Commission Number NP0653544
La Porte County

BOARD OF PUBLIC WORKS AGENDA ITEM REVIEW REQUEST FORM

Date 09/05	//2025					
Name Kyle	Ludlow	Department Public Works				
BPW Date 09/23	/2025	Phone Extension 9	2157			
Review and Approval Required Prior to Submittal to Board						
Diversity Complian and Inclusion Office	I I IIIIcer Name					
BPW Attorney	Attorney Name					
Dept. Attorney	Attorney Name					
Purchasing						
	Check the Appropriate Item	Type – Required for All Submissions				
Professional Servi Open Market Con Bid Opening Quote Opening Proposal Opening Chg. Order, No. Other:		Req. to Advertise Reject Bids/Quotes O. PCA	A Title Sheet			
Required Information						
Company or Vendor In New Vendor MBE/WBE Contractor Project Name Project Number Funding Source Account No. Amount Terms of Contract Purpose/Description	Yes If Yes, No MBE WBE 2023 Concrete Re 123-022 River West TIF, S	Approved by Purchasing pleted E-Verify Form Attached	☐ Yes ☐ No LRS			
For Change Orders Only						
Amount of	Increase \$ Decrease (\$)				
Previous Amount	<u>\$</u>	9/2				
Current Percent of Ch New Amount	\$ Increase	% (%) %				
Total Percent of Chan Time Extension Amo	unt:	_(%)				