



# OFFICE OF THE CITY CLERK

## BIANCA L. TIRADO, CITY CLERK

### MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** BIANCA L. TIRADO, CITY CLERK  
**DATE:** THURSDAY, APRIL 10, 2025  
**SUBJECT:** COMMITTEE MEETING NOTICE

The following Common Council Committee Meetings have been scheduled for **Monday, April 14, 2025:**

Council Chambers  
4<sup>th</sup> Floor County-City Building  
227 W. Jefferson Blvd.  
South Bend, IN 46601

The Council Chambers will be Open to the Public. Members of the Public may Attend this Meeting Virtually via Microsoft Teams Meeting app here: <https://tinyurl.com/041425CC>

- |                         |   |                                |
|-------------------------|---|--------------------------------|
| <b><u>3:30 P.M.</u></b> | <b><u>PERSONNEL &amp; FINANCE</u></b><br>1. <a href="#">Bill No. 20-25</a> - Creation of Fund 457<br>2. <a href="#">Bill No. 21-25</a> - Creation of Fund 458   | <b>CHAIRPERSON, NIEZGODSKI</b> |
| <b><u>3:50 P.M.</u></b> | <b><u>PUBLIC WORKS &amp; PROPERTY VACATION</u></b><br>1. Update - Floodplain Regulations<br>2. <a href="#">Bill No. 22-25</a> - ROW Vacation - 416 North Main Street and 425 North Dr. Martin Luther King Jr. Drive<br>3. <a href="#">Bill No. 25-22</a> - Resolution Adopting Indiana Code § 5-23 in Its Entirety and Authorizing the City of South Bend Board of Public Works to Take All Other Actions Related Thereto   | <b>CHAIRPERSON, NIEZGODSKI</b> |
| <b><u>4:25 P.M.</u></b> | <b><u>COMMUNITY INVESTMENT</u></b><br>1. <a href="#">Bill No. 25-20</a> - Resolution to Approve the Issuance of Scrap Metal / Junk Dealers / Recycling Operation Licenses<br>2. <a href="#">Bill No. 25-21</a> - Resolution to Deny a Scrap Metal / Junk Dealers / Recycling Operations License for US Scrap and Recycling LLC<br>3. <a href="#">Bill No. 25-23</a> - Resolution Authorizing and Approving the Execution of a First Amendment to the Certified Technology Park Agreement Between the City of South Bend, Indiana, and the South Bend Redevelopment Commission | <b>CHAIRPERSON, WARNER</b>     |

INTEGRITY | SERVICE | ACCESSIBILITY

Matthew Neal  
DEPUTY CITY CLERK / DIRECTOR OF POLICY

Margaret Gotsch  
DIRECTOR OF SPECIAL PROJECTS

EXCELLENCE | ACCOUNTABILITY | INNOVATION | INCLUSION | EMPOWERMENT

455 County-City Building | 227 W. Jefferson Blvd. | South Bend, Indiana 46601 | p. 574.235.9221 | f. 574.235.9173 | [www.southbendin.gov](http://www.southbendin.gov)



**5:10 P.M.**

**ZONING & ANNEXATION**

**CHAIRPERSON, DR. OLIVER DAVIS**

1. [Bill No. 06-25](#) - Special Exception at 411 Cottage Grove Avenue
2. [Bill No. 15-25](#) - Special Exception at 1335 Corby Boulevard
3. [Bill No. 16-25](#) - Special Exception at 1253 Corby Boulevard
4. [Bill No. 18-25](#) - Special Exception and Use Variance at 1701 Hickory Road

Council President Canneth Lee has called an **Informal Meeting** of the Council which will commence immediately after the adjournment of the Zoning & Annexation Committee Meeting.

**INFORMAL MEETING OF THE COMMON COUNCIL**

**PRESIDENT, C. LEE**

1. Discussion of Council Agenda
2. Update and Announcements
3. Adjournment

cc: Mayor James Mueller  
Committee Meeting List  
Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
Auxiliary Aid or Other Services may be Available upon Request at No Charge.  
Please give Reasonable Advance Request when Possible