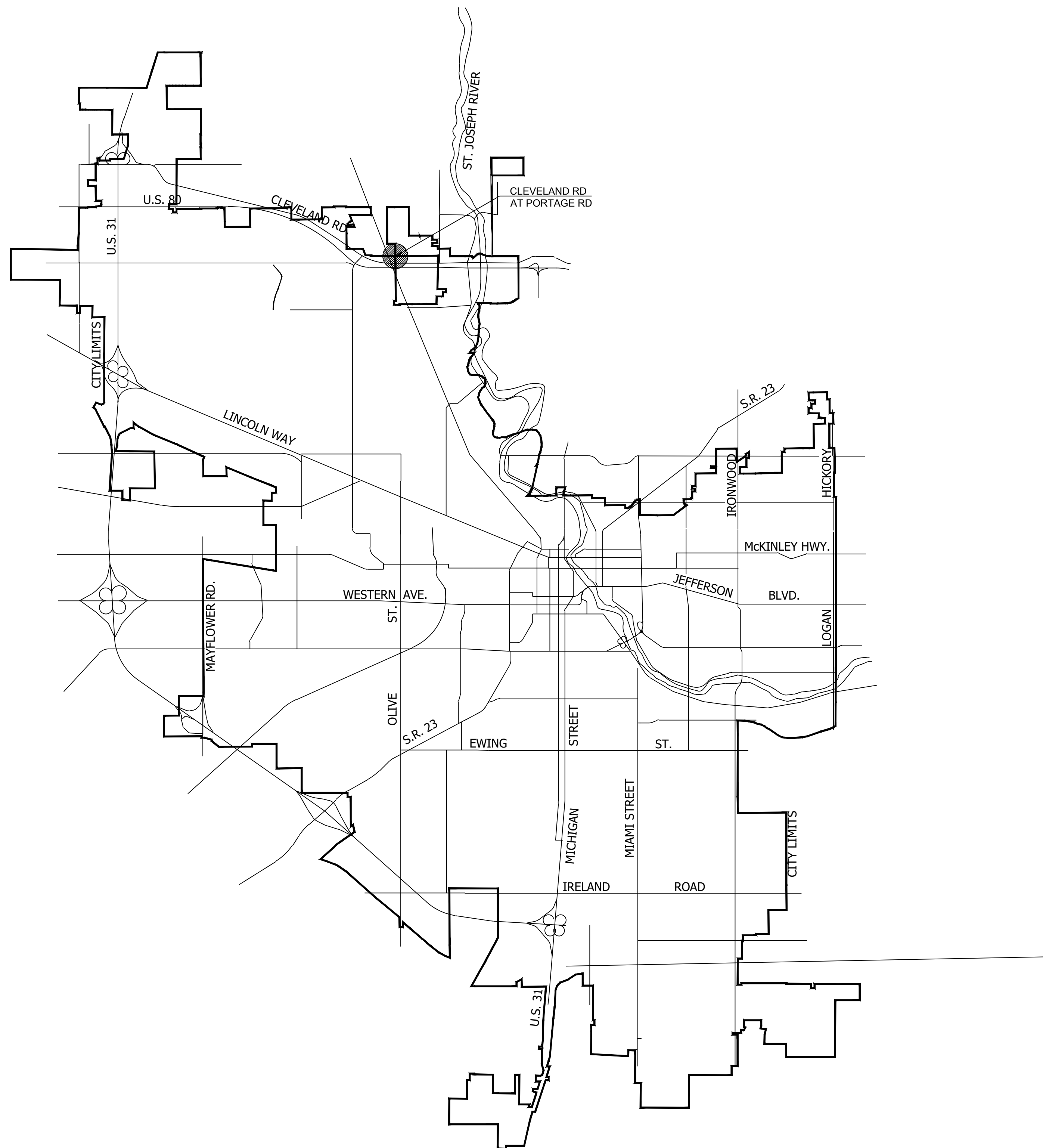


# CITY OF SOUTH BEND, INDIANA

## DEPARTMENT OF PUBLIC WORKS

PROJECT     SEWER     WATER     TRAFFIC     STREET     OTHER



### ENGINEERING DESIGN SERVICES

CLEVELAND RD AT PORTAGE RD TRAFFIC SIGNAL IMPROVEMENTS  
CITY PROJECT NO. 123-063

APPROVED BY BOARD OF PUBLIC WORKS

CITY OF SOUTH BEND, INDIANA  
BOARD OF PUBLIC WORKS

*E. Maradik*  
Elizabeth A. Maradik, President  
*G. Gilot*  
Gary A. Gilot, Member  
*M. Miller*  
Murray L. Miller, Member

*J. Molnar*  
Joseph R. Molnar, Vice President  
*B. Micou*  
Briana Micou, Member  
*T. Heffner*  
Attest: Theresa M. Heffner, Clerk  
Date: October 8, 2024

RECOMMENDATION OF CITY STAFF

	DATE
LESLIE BIEK, P.E. <i>Leslie Biek</i> ASSISTANT CITY ENGINEER	9/30/2024
KARA BOYLES, Ph.D, P.E. <i>Kara M. Boyles</i> CITY ENGINEER	10/7/2024
KYLE LUDLOW <i>Kyle Ludlow</i> CONSTRUCTION	10/8/2024

TABLE OF CONTENTS

SEE INDEX & GENERAL NOTES, SHEET 01

STANDARD DRAWINGS  
CITY OF SOUTH BEND, INDIANA  
"STANDARDS FOR DESIGN & CONSTRUCTION"  
MOST RECENT VERSION AT TIME OF BIDDING.



South Bend, IN 574.232.4388    Goshen, IN p: 574.232.4388    Fort Wayne, IN p: 260.422.2522

PLANS PREPARED FOR:

City of South Bend

County-City Building, Suite 1400 S.  
277 West Jefferson Boulevard  
South Bend, Indiana 46601

*Mark E. Wilson*  
MARK E WILSON PE# 80328  
REGISTERED PROFESSIONAL ENGINEER STATE OF INDIANA

10/31/2024  
DATE



**BOARD OF PUBLIC WORKS  
AGENDA ITEM REVIEW REQUEST FORM**

Date	9/30/2024	Department	PW
Name	Leslie Biek, PE	Phone Extension	9323
BPW Date	10/8/2024		

**Review and Approval Required Prior to Submittal to Board**

Diversity Compliance and Inclusion Officer	<input type="checkbox"/>	Officer Name	_____
BPW Attorney	<input type="checkbox"/>	Attorney Name	_____
Dept. Attorney	<input type="checkbox"/>	Attorney Name	_____
Purchasing	<input type="checkbox"/>		_____







**Check the Appropriate Item Type – Required for All Submissions**

<input type="checkbox"/> Professional Services Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Proposal	
<input type="checkbox"/> Open Market Contract	<input type="checkbox"/> Amendment/Addendum	<input type="checkbox"/> Special Purchase, QPA	
<input type="checkbox"/> Bid Opening	<input type="checkbox"/> Bid Award	<input checked="" type="checkbox"/> Req. to Advertise	<input checked="" type="checkbox"/> Title Sheet
<input type="checkbox"/> Quote Opening	<input type="checkbox"/> Quote Award	<input type="checkbox"/> Reject Bids/Quotes	
<input type="checkbox"/> Proposal Opening	<input type="checkbox"/> C/O & PCA No. _____	<input type="checkbox"/> PCA	
<input type="checkbox"/> Chg. Order, No. _____	<input type="checkbox"/> Traffic Control	<input type="checkbox"/> Resolution	
<input type="checkbox"/> Other: _____		<input type="checkbox"/> Ease./Encroach	

**Required Information**

Company or Vendor Name	_____		
New Vendor	<input type="checkbox"/> Yes	<input type="checkbox"/> If Yes, Approved by Purchasing	
	<input type="checkbox"/> No		
MBE/WBE Contractor	<input type="checkbox"/> MBE	Completed E-Verify Form Attached	<input type="checkbox"/> Yes
	<input type="checkbox"/> WBE		<input type="checkbox"/> No
Project Name	Cleveland Rd and Portage Ave Traffic Signal Improvements		
Project Number	123-063		
Funding Source	PR 35802		
Account No.	251-436010		
Amount	_____		
Terms of Contract	_____		
Purpose/Description	Traffic Signal improvements at Portage and Cleveland Intersection.		

**For Change Orders Only**

Amount of	<input type="checkbox"/>	Increase	\$ _____		
	<input type="checkbox"/>	Decrease	(\$ _____)		
Previous Amount			\$ _____	CITY OF SOUTH BEND, INDIANA BOARD OF PUBLIC WORKS	
Current Percent of Change:		Increase	_____		
New Amount		Decrease	_____	Elizabeth A. Maradik, President	Joseph R. Molnar, Vice President
Total Percent of Change:		Increase	_____		
Time Extension Amount:		Decrease	_____	Gary A. Gilot, Member	Briana Micou, Member
New Completion Date:			_____		
				Murray L. Miller, Member	Attest: Theresa M. Heffner, Clerk

Date: October 8, 2024