



CITY OF SOUTH BEND
BOARD OF PUBLIC SAFETY

**WEDNESDAY, JULY 17, 2024
MEETING AGENDA**

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- I. **REGULAR MEETING - 9:15 A.M. –Hybrid Meeting – Council Chambers 4th Floor County-City Bldg., 227 W. Jefferson Blvd. South Bend, IN AND Virtually via Microsoft Team with the link below**
<https://tinyurl.com/2024BPSHybrid>

A. CALL ROLL OF MEMBERS

B. APPROVE MINUTES

1. June 18, 2024 Regular Meeting Minutes

C. POLICE DEPARTMENT

1. Approve Promotion to Patrolman 1st Class – Ashton Ruszkowski
2. Approve Promotions to Lieutenant
 - a. Maranda Baker
 - b. Kyle Drury
3. Approve Promotions to Sergeant
 - a. Anthony Dawson
 - b. Tyler Donlon
 - c. Randy Goering
 - d. Brandon Schmidt
4. Approve Application and Declaration for Retirement – Anthony Pearson
5. Accept Letters of Resignations
 - a. Thomas Petrizzo
 - b. Bradley Yanok
6. Approve Lexipol Polices
 - a. 302 - Control Devices (Current Policy 302 and 303 being combined into Policy 302)
 - b. 424 – Mobile and Portable Audio/Video Recorders (includes Body Worn Devices)
7. Receive Lexipol Polices
 - a. 412 – Summons and Release
 - b. 430 – First Amendment Assemblies
8. File Quarterly Report for Specialized Schools
9. File Monthly Statistical Analysis Report for June 2024



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D. FIRE DEPARTMENT

1. Approve Hiring of Probationary Firefighters
 - a. Chad Stanley
 - b. Branden DeGroot
 - c. Austin Carey
 - d. Cody Stillson
 - e. Zachary Hill
 - f. Eric Shell
 - g. Alec Roquena
 - h. Andres Robledo
2. File Notice of Intent to Negotiate Successor Collective Bargaining Agreement
3. Approve Resolution No. 01-2024 – Appointing an Agent Chief Negotiator to Represent the Board of Public Safety for the Upcoming Fire Department Negotiations
4. Approve Revised Lexipol Policies
 - a. 610 – Repetitive Motion Injuries and Ergonomics Training
 - b. 1033 – Military Leave
 - c. 1035 – Member Speech Expression and Social Networking
5. Acknowledgement of Agreement with the St. Joseph County Health Dept. for Public Point Dispensing
6. Acknowledgement of Collaboration with The South Bend Medical Foundation
7. File Quarterly Travel and Training Report
8. File Monthly Statistical Analysis Report for June 2024

E. PRIVILEGE OF THE FLOOR

F. ADJOURNMENT

NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS

Auxiliary Aid or Other Services are Available upon Request at No Charge. Please Give Reasonable Advance Request when Possible.

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