MEETING AGENDA – Monday, November 20, 2023 – 6:00 PM 4th Floor of the County-City Building Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

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- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS

i. 2023-1016 710 North St. Joseph St.
 ii. 2023-1106 1032 East Wayne Street F9939-09
 River Bend LHD, Ordinance #8308-92 South Bend Local Landmark, Ordinance F9939-09

iii. 2023-1106A 907 Riverside Drive "Leeper Park" - "Navarre Cabin" South Bend Local Landmark, Ordinance #8734-96 — TABLED TO DECEMBER MEETING BY APPLICANT

- b. LOCAL LANDMARK NOMINATION
 - i. 3016 Portage Avenue, "Portage Manor"
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. November 9, 2023 SPECIAL MEETING
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS VII. NEW BUSINESS
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT OF THE NATIONAL PARK SERVICE ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR