3447 Prospect st Sewer

Notices sent .....

וסיטר וורהרדו

| DISBURSEMENTS: Marion Hamilton & Son | TOTAL        | City     | Assessments | TOTAL RECEIPTS: | Actual Due from City | Prepaid Advertising | Due From City |          | Tap Charge | Area Assessment Rate<br>(.080341269/sq.ft.) |           | Advertising | Total Construction |
|--------------------------------------|--------------|----------|-------------|-----------------|----------------------|---------------------|---------------|----------|------------|---|-----------|-------------|--------------------|
| Co                                   |              | 69       | 69          |                 | 65                   | 40                  | 69            | 400      | 1          | €9  | 49        | 1           | 60                 |
| Son                                  |              | 8,834.34 | 7,456.56    |                 | 8,834.34             | 53.68               | 8,888.02      | 7,456.56 | 168.00     | 7,288.56                                    | 16,344.58 | 53.68       | 76,290.90          |
| \$ 16,290.90                         | \$ 16,290.90 |          |             |                 |                      |                     |               |          |            |   |           |             |                    |

16,290.90

| Assessment Roll No. 2982  |
|---|
| SANITARY SEWER  |
| On PROSPECT Street  |
| From CALVERT STREET   |
| ToDELAWARE STREET   |
| under Improvement Resolution No. 3447   |
| adopted on the 8th day of   |
| August , 19 77, and   |
| recorded in Record Book 7 Page 291  |
| Contract signed on the 10th day of  |
| October . 19.77   |
| Contractor Marion Hamilton &Son   |
| Net Amount, S 16,290,90   |
| Net Amount. S   |
| Thet Amount, \$   |
|   |
| Assessment Roll Filed   |
|   |
| Assessment Roll Filed   |
| Assessment Roll Filed  Assessment Roll Hearing  |
| Assessment Roll Filed  Assessment Roll Hearing  Assessment Roll Confirmed                         |
| Assessment Roll Filed  Assessment Roll Hearing  Assessment Roll Confirmed                         |
| Assessment Roll Filed  Assessment Roll Hearing  Assessment Roll Confirmed  Final Estimate Allowed |
| Assessment Roll Filed  Assessment Roll Hearing  Assessment Roll Confirmed                         |
| Assessment Roll Filed  Assessment Roll Hearing  Assessment Roll Confirmed  Final Estimate Allowed |

Notices sent .....

| Assessment Roll No. | SANITARY SEWER | On PROSPECT Street | From CALVERT STREET | To DELAWARE STREET | under Improvement Resolution No3447 | adopted on the | August, 1977, and | recorded in RecordBOOK 7 Page291 | Contract signed on the | 0ctober 19.77 | Contractor Marion Hamilton &Son | Net Amount, \$16.290.90 |    | Assessment Roll Filed | Assessment Roll Hearing |     |     | Assessment Koll Continued |   |
|---------------------|----------------|--------------------|---------------------|--------------------|-------------------------------------|----------------|-------------------|----------------------------------|------------------------|---------------|---------------------------------|-------------------------|----|-----------------------|-------------------------|-----|-----|---------------------------|---|
|                     | tal<br>vert    | Con:               |                     | ucti               | ion                                 |                |                   |                                  |                        | 5             | 16,2                            | 90.                     |    |                       |                         |     |     |                           |   |
|                     |                |                    |                     |                    |                                     |                |                   |                                  |                        | 5             | 16,3                            | 344.                    | 58 |                       |                         |     |     |                           |   |
|                     | ea A<br>0803   |                    |                     |                    |                                     | 2              |                   |                                  |                        | \$            | 7,2                             | 288.                    | 56 |                       |                         |     |     |                           |   |
| Ta                  | p Ch           | arge               | 2                   |                    |                                     |                |                   |                                  |                        |               |                                 | 68.                     | 00 |                       |                         |     |     |                           |   |
|                     |                |                    |                     |                    |                                     |                |                   |                                  |                        | \$            | 7,4                             | 56.                     | 56 |                       |                         |     |     |                           |   |
| Du                  | e Fr           | om (               | City                | y                  |                                     |                |                   |                                  |                        | \$            | 8,8                             | 888.                    | 02 |                       |                         |     |     |                           |   |
| Pr                  | epai           | d A                | dve                 | rtis               | sing                                |                |                   |                                  |                        | \$            |                                 | 53.                     | 68 |                       |                         |     |     |                           |   |
| Ac                  | tual           | Du                 | e f                 | rom                | Cit                                 | У              |                   |                                  |                        | \$            | 8,8                             | 34.                     | 34 |                       |                         |     |     |                           |   |
| TO                  | TAL            | REC                | EIP                 | TS:                |                                     |                |                   |                                  |                        |               |                                 |                         |    |                       |                         |     |     |                           |   |
| As                  | sses           | smen               | ts                  |                    |                                     |                |                   |                                  |                        | \$            | 7,4                             | 56.                     | 56 |                       |                         |     |     |                           |   |
| Ci                  | ity            |                    |                     |                    |                                     |                |                   |                                  |                        | \$            | 8,8                             | 34.                     | 34 |                       |                         |     |     |                           |   |
| TO                  | TAL            |                    |                     |                    |                                     |                |                   |                                  |                        |               |                                 |                         |    |                       | \$                      | 16, | 290 | 90                        | 1 |
| D1                  | SBU            | RSEM               | ENT                 | S:                 | Mar                                 | ion            | Har               | nilt                             | on                     | & S           | on                              |                         |    |                       | \$                      | 16, | 290 | .90                       |   |
|                     |                |                    |                     |                    |                                     |                |                   |                                  |                        |               |                                 |                         |    |                       |                         |     |     |                           |   |

Final Estimate Allowed .....

Date of Acceptance....

Notices sent ....

## -FINAL ESTIMATE

| of the Cost of the  | e Improve                       | ement of  |   | A SANITA                               | ARY SEWER                                      |   |                                |
|---|---------------------------------|---|---|--|--|---|--------------------------------|
| IN PROSPECT   |                                 |   | Street                                  |  |  |   |                                |
| To the Honorable Board of Public  | Works of the Cit                | y of South Bend,  | Indiana:                                |  |  |   |                                |
| The undersigned, City Civil E   | Ingineer of said Ci<br>Prospect | ity, hereby report<br>Street Sanit                      | s to the Bo                             | ard of Publ                            | ic Works there                                 | of the following Final  | Estima                         |
| of the Improvement known as the<br>Improvement, authorized by resolu  | tion of the Board               | of Public Works   | andonted o                              | n the 8th                              | day of   | August  | 1977                           |
| Said estimate is based upon th  | e terms of the con              | tract for said wor                                      | k, dated the                            | luth                                   | day of   | toper   | . 19                           |
| and signed by the Board of Public   | Works, on the pan               | t of the City, and                                      | d by Mar                                | ion Ham                                | ilton and S                                    | Son   |                                |
| Contractor.   |                                 |   |   |  |  |   |                                |
| 1. 10" Sewer Pipe   |                                 | 540 ft  | t                                       | per                                    | 1 . F .  | \$  |                                |
| 1. 10 Sewer Pipe  |                                 |   | 10.00                                   | ······································ |  | \$  |                                |
| 2. Standard Manhole   | S                               | 2 ,,  | 570.00                                  | "                                      | EA.  | 1,020.00  |                                |
|   |                                 |   |   |  |  |   |                                |
| 3. Standard V.C.P.  |                                 |   |   |  |  |   |                                |
| 4. Standard 6" V.C.   | P. Leads                        | 8 ,,  | 9.00                                    |  | EA.  | 72.00   |                                |
| 5. Pavement Replace   | ment                            | 1,218 SYS"  | 6.25                                    |  | SQ.YD  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | \$  |                                |
|   |                                 |   |   |  |  | s   |                                |
|   |                                 | ,,  |   | ,,                                     |  | S   |                                |
| Total Contract Cost Advertising   |                                 |   | ' <b></b>                               |  |  | 53.68   |                                |
| Chemical Inspection   |                                 |   | ,                                       | ······································ | •••••••••••••••••••••••••••••••••••••••        | 8   |                                |
| Municipal Inspection  |                                 | ,   | ,                                       |  |  | \$  |                                |
| Abstracting   |                                 | ,   | ,                                       |  |  | \$  |                                |
| Engineering   |                                 | ,   | <b>,</b>                                |  |  | \$  |                                |
| Total cost of Improvement   |                                 |   |   |  |  |   |                                |
| Before the letting of said cor<br>owned by them, in accordance with<br>for which said Engineer has deter<br>their proportion of the cost of the | n the general plan              | property abuttin<br>for the improve<br>llowing allowanc | ng on said<br>ment of su<br>es are reas | improvem<br>ch street,<br>conable, an  | ent had made<br>and under the<br>d therefore n | e improvements in free direction of the City<br>nade in favor of said | ont of lo<br>Enginee<br>owners |
| NAME OF OWNER   | DESCRIPTION                     | ON OF PROPER  | ry                                      | DES                                    | CRIPTION O                                     | F IMPROVEMENT   | A                              |

BOARD OF PUBLIC WORKS

### INTER-OFFICE MEMO

Profile &

DATE: June 14, 1978

To: David Wells - Design & Administration

From: Board of Public Works

Re: Assessment Roll #2982

At its regular meeting on June 12, 1978, the Board of Public Works approved Assessment Roll #2982 for the Prospect Street Sanitary Sewers, with no changes.

BOARD OF PUBLIC WORKS

Patricia DeClercq, Clerk

mp Att.

| 333 | 5040 ) | Portage Realty Corp.      | 404 | 92 |    |    | 404 | 92 |
|-----|--------|---------------------------|-----|----|----|----|-----|----|
| 334 | 5040 ) | 129 Dixie Way, also       | 404 | 92 |    |    | 404 | 92 |
| 335 | 5040 ) | Clement Woblewski,        | 404 | 92 |    |    | 404 | 92 |
|     |        | 1715 Kemble Avenue        |     |    |    |    |     |    |
|     |        |                           |     |    |    |    |     |    |
| 336 | 5040   | Steve & Anna L.           | 404 | 92 |    |    | 404 | 92 |
| 337 | 5040 ) | Kovavsics, 1919 Prospect  | 404 | 92 | 21 | 00 | 425 | 92 |
|     |        |                           |     |    |    |    |     |    |
| 338 | 5040 ) | Clem & Loretta            | 404 | 92 | 21 | 00 | 425 | 92 |
| 339 | 5040 ) | Wroblewski, 1911 Prospect | 404 | 92 |    |    | 404 | 92 |

## ASSESSMENT ROLL NO. 2982 PROSPECT STREET SEWER

|     | al    | frontage   | assessed | for  | pavement isper front foot           |
|-----|-------|------------|----------|------|-------------------------------------|
| 110 | total | frontage   | assessed | for  | pavement isfeet, atper front feet   |
| The | total | frontage   | assessed | for  | pavement is                         |
|     | 7.7   | area       | "        | 2.7  | sewer is                            |
| 27  | "     | area       | ,,       | 22   | sewer issq. ft                      |
|     |       | montage    |          |      | grade is                            |
|     |       | irontage   | **       | 11   | curb isfeet at per front feet       |
| "   | "     | frontage   | "        | "    | cement walk isfeet atper front foot |
| Th  | e tot | al cost of | the Imn  | rove | ement is \$ 16,344.58               |

And in the following tabular statement is given the name of each property owner on that part of the street so improved; the number of front feet owned by the respective owners; the amount of the cost of such improvement assessed upon each lot or parcel of ground bordering thereon; the full description, together with the owner's name, of each lot or parcel of ground bordering on said part of said street so improved; the amount of allowance made to each owner on account of former improvements, and the net amount due from the owner of each tract of real estate, after deducting the aforesaid allowances.

All of said real estate bordering on said improvements being in the City of South Bend, St. Joseph County, Indiana.

In describing said real estate, the following abbreviations are made to-wit: N. for North; S. for South; E. for East; W. for West; ft. for feet; ex. for except; Sd. for side; Ed. for end; C. for chains; L. for links; O. P. for original plat; B, L, for lots contained in the State Bank of Indiana's 1st, 2nd and 3rd Plats of Out-Lots to the Town of South Bend, which lots are numbered consecutively through the several plats, from 1 in 1st plat to 130 in 3rd plat; Add. for addition; Sub. for subdivision; L. for Lowell; T. S. B. for Town of South Bend; C. S. B. for City of South Bend.

|                   | of Real Esta               | See front |   |                                    |                |                        | ASSES | SMENT             |                |    |
|-------------------|----------------------------|-----------|---|------------------------------------|----------------|------------------------|-------|-------------------|----------------|----|
| PART OF LOT       | Name of Add<br>or Sub-Di   | dition 5  | NAME OF OWNER   | AREA<br>ASSESS-<br>MENT<br>\$ Cts. |                | TAP<br>COST<br>\$ Cts. |       | TOTAL<br>\$ Cts.  |                | \$ |
|                   |                            | HOME      | LAND 3RD ADDITION   |                                    |                |                        |       |                   |                |    |
|                   | SQ. FEET A                 | AREA      |   |                                    |                |                        |       |                   |                |    |
| 288               | 5040                       |           | Robert M. Wroblewski<br>1912 Prospect   | 404                                | 92             | 21                     | 00    | 425               | 92             |    |
| 289               | 5040 )                     |           | Benny & Emma M.<br>Wroblewski   | 404                                | 92             |                        |       | 404               | 92             |    |
| 290               | 5040                       |           | 1920 Prospect   | 404                                | 92             | 21                     | 00    | 425               | 92             |    |
| 291               | 5040                       |           | Horace B. Clarke<br>302 N. Est her  | 404                                | 92             | 21                     | 00    | 425               | 92             |    |
| 292<br>293<br>294 | 5040 )<br>5040 )<br>5040 ) |           | T.G. Ralph & Genevine<br>Lawson, 2006 Prospect<br>Street                                | 404<br>404<br>404                  | 92<br>92<br>92 | 21                     | 00    | 425<br>404<br>404 | 92<br>92<br>92 |    |
| 295<br>296        | 5040 )<br>5040 )           |           | Wm. K. McHenry Wm. K. McHenry, P.B.A.   | 404<br>404                         | 92             |                        | 00    | 425<br>425        | 92<br>92       |    |
| 331<br>332        | 5040 )<br>5040 )           |           | Casmir Modrocki & And-<br>rew Locenc,908 Western  | 404<br>404                         | 92 92          |                        |       | 404               | 92 92          |    |
| 333<br>334<br>335 | 5040 )<br>5040 )<br>5040 ) |           | Portage Realty Corp.<br>129 Dixie Way, also<br>Clement Woblewski,<br>1715 Kemble Avenue | 404<br>404<br>404                  | 92<br>92<br>92 |                        |       | 404<br>404<br>404 | 92<br>92<br>92 |    |
| 336<br>337        | 5040 )<br>5040 )           |           | Steve & Anna L.<br>Kovavsics,1919 Prospect  | 404<br>404                         | 92             | 21                     | 00    | 404<br>425        | 92<br>92       |    |
| 338<br>339        | 5040 )<br>5040 )           |           | Clem & Loretta<br>Iroblewski,1911 Prospect  | 404<br>404                         | 92             | 21                     | 00    | 425<br>404        | 92<br>92       |    |



mount due the Contractor for the Improvement, \$ 16,290.90

ully submitted this 12th day of June 19.78

BOARD OF PUBLIC WORKS

#### INTER-OFFICE MEMO

May 8/1/17

DATE: August 9, 1977

To: Bureau of Design & Administration

From: Board of Public Works

Re: Prospect Sanitary Sewer

The Board of Public Works has adopted Improvement Resolution No. 3447, for the Prospect Sanitary Sewers, and has filed the preliminary estimate, plans and preliminary assessment roll.

The public hearing on the resolution has been scheduled for Monday, August 22, 1977 at 9:30 a.m.

BOARD OF PUBLIC WORKS

Patricia DeClercq, Clerk

mp Att.

Peter H. Mullen

5

Notice of Hearing Published on August 12, 1977 and August 19, 1977

# DEPARTMENT OF PUBLIC WORKS CITY OF SOUTH BEND, INDIANA

IMPROVEMENT RESOLUTION

NO. 3447 , 1977

South Bend, Indiana

|  | BE IT RESOLVED, by the Board of Public Works of the City of South   |
|--|---|
|  | Bend, Indiana, that it is deemed necessary to improve the Prospect  |
|  | Street from Calvert St. to Delaware St. all in the Homeland 3rd Addition  |
|  | by constructing a 10" diameter V.C.P. Sanitary Sewer  |
| No. work is  |   |
| The state of the s | The same to be done in accordance with the profiles, drawings, general details and specifications for such improvements approved and to be adopted by the Board of Public Works of the City of South Bend, Indiana, immediately upon the final adoption and confirmation of this Resolution, and placed on file in the Office of the Board of Public  |
| Administration of the last   | Works of said City, and such improvement is now ordered.  The total cost of said improvement, including all incidental costs, such  |
|  | as advertising and engineering, shall be assessed upon the real estate abutting on said Prospect Street Sanitary Sewer in accordance with applicable statutes. The said improvement is to be financed and paid for as provided in Chapter 40, of the Acts of 1953, as amended (1971 I.C. 18-6-3). Assessments, if deferred, are to be paid in five (5) equal installments, with interest at the rate of six (6) per cent per annum.   |
|  | The 22nd day of August , 19 77 at the hour of 9:30 A M o'clock, Local Time, is hereby fixed as the time and the Board of Works Hearing Rm., 1308 County-City Bldg as the place when and where all persons whose property may be affected by such proposed improvement, may be heard as to the necessity for the same, and all petitions and remonstrances received. The Board will, on said day, decide whether the benefits accruing to abutting and adjacent property, and to the City of South Bend, Indiana, will be equal to or exceed the estimated cost of said improvement. The Clerk of the Board is hereby ordered to give notice by two weekly publications of the time and place of hearing of this resolution. |
|  | Adopted August 8 , 1977 .   |
| Mil Spenson and  | BOARD OF PUBLIC WORKS   |
|  | Patrick M. MoMahon, P.E., Director  |
|  | Thomas (X.  |
|  | Thomas J. Brunier, Jr.  |
|  | Notice of Hearing Published   |
|  | on August 12, 1977  |
|  | and August 19, 1977   |
|  |   |

Clerk of the Board

#### INTER-OFFICE MEMO

DATE: July 27, 1977

To: Bureau of Design & Administration

From: Board of Public Works

Re: Petition for Sanitary Sewer - Prospect

The attached petition for the construction of a Barrett Law sanitary sewer on Prospect Street from Calvert to Delaware, has been referred to you for preliminary review and recommendation.

BOARD OF PUBLIC WORKS

Patricia DeClercq, Clerk

Patricia ali Clercy

mp Att.

| FILED IN THE OFFICE OF THE BOARD THIS | DAY |
|---------------------------------------|-----|
| 19                                    |     |
| ROOM 7 CITY HALL SOUTH BEND, INDIANA. |     |

TO THE HONORABLE BOARD OF PUBLIC WORKS OF THE CITY OF SOUTH BEND, INDIANA.

COMSTRUCTION OF A SANITARY SEWER

my mis J. D Lawson

Mrs. Rom Krinesies

Mr & Mer Paleet Widelowski

GENTLEMEN:

CALVERT

IMPROVE PROSPECT

| PETITIO   | NC NC  |
|---|--|
|   | SOUTH BEND, INDIANA July 15. ,1977   |
| HONORABLE BOARD OF PUBLIC WORKS<br>THE CITY OF SOUTH BEND, INDIANA. |  |
| MEN:  |  |
| WE, THE UNDERSIGNED PROPERTY OWNERS, I                              | PETITION YOUR HONORABLE BOARD TO STREET FROM   |
| RT STREET TO  | DELAWARE STREET BY THE   |
| RUCTION OF A SANITARY SEWER   | ACCORDING TO BARRETT LAW.  |
|   | YOURS RESPECTFULLY,  |
| NAME  | ADDRESS  |
| of Mrs J. D Lawson  | 2006 Prospect Street, South Bend   |
|   | 1912 Prospect Street do Bend,  |
| s. Am Krinesies   | 1919 Propert St. Si. Bend.   |
| ny Wroblewell   | 1920 Prospect St. SouthBand  |
|   |  |
|   |  |
|   |  |
|   |  |
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|   |  |
|   |  |
|   | AND AND DESCRIPTION OF THE PROPERTY OF THE PRO |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

DAY

ROOM 7 CITY HALL SOUTH BEND, INDIANA.

FILED IN THE OFFICE OF THE BOARD THIS

DEPARTMENT OF PUBLIC WORKS
CITY OF SOUTH BEND, INDIANA
IMPROVEMENT RESOLUTION

|  | South Bend, Indiana  |
|--|--|
| BE IT RESOLVED, by the Board of Public   | Works of the City of South   |
| Bend, Indiana, that it is deemed necess  | ary to improve that Prospect   |
| Street from Calvert St. to Delaware St. all in   | the Homeland 3rd Addition  |
| by constructing a 10" diameter V.C.P. Sar  | nitary Sewer   |
| The same to be done in accordance with details and specifications for such impand to be adopted by the Board of Publiculation, immediately upon the final adopted by the solution, and placed on file in the Works of said City, and such improvement  | c Works of the City of South Bend, option and confirmation of this Office of the Board of Public at is now ordered.  |
| The total cost of said improvement, incas advertising and engineering, shall abutting on said Prospect Street Sanitar accordance with applicable statutes. If inanced and paid for as provided in Chas amended (1971 I.C. 18-6-3). Assessin five (5) equal installments, with inper cent per annum.  | ry Sewer The said improvement is to be napter 40, of the Acts of 1953, ments if deferred, are to be paid   |
| The day of 19 o'clock, Local Time, is hereby fixed as persons whose property may be affected be heard as to the necessity for the strances received. The Board will, on benefits accruing to abutting and adjace South Bend, Indiana, will be equal to said improvement. The Clerk of the Board by two weekly publications of the time resolution. | by such proposed improvement, may ame, and all petitions and remonsaid day, decide whether the cent property, and to the City of or exceed the estimated cost of and is hereby ordered to give notice. |
| Adopted, 19  | TO LDD OR DURI TO LIODVC   |
|  | BOARD OF PUBLIC WORKS  |
|  | Patrick M. McMahon, P.E., Director   |
|  | Thomas J. Brunner, Jr.   |
| Notice of Hearing Published  | Peter H. Mullen  |
| on   |  |
| and  |  |

Clerk of the Board

| The total fort   |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|--|--|---|--------------------------------|--|-------------------|-------------------------------|---------------------------|---------------------|---|-------------------------|--|--|
|  |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|  |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|  |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
| " " area   | ,,   |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
| " " area   | "  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
| " " frontag  | ge "   |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
| " " frontag  | re "   | " curb is   | •••••                          | feet at  |                   | per                           | front                     | foot                |   |                         |  |  |
| " " frontag  | ge "   | " cement walk is  |                                | feet at  |                   | per                           | front f                   | oot                 |   |                         |  |  |
| The total cost   | of the Imp   | rovement is \$  |                                | Amount assessed to   | City \$           |                               |                           |                     |   |                         |  |  |
| of front feet ov<br>bordering there<br>street so improv<br>the owner of ea | vned by the on; the full red; the am arch tract of real estate | e respective owners;<br>il description, togeth<br>ount of allowance ma<br>real estate, after de<br>bordering on said in | the ander with ade to educting | nount of the cost of such improvem the owner's name, of each lot or each owner on account of former g the aforesaid allowances.  ments being in the City of South Bounts being in the City of South Bounts and the City of South Bounts being in the City of South Bounts are such as the country of the country o | parcel<br>improve | essed u<br>of grou<br>ements. | pon each nd borde and the | lot of ering of net | r parcel<br>on said ;<br>amount<br>ana. | of gr<br>part of<br>due |  |  |
| the State Bank<br>through the seve   | for except<br>of Indiana'<br>eral plats, i                     | : Sd. for side: Ed. fe  | or end;<br>lats of<br>130 in   | C. for chains: L. for links: O. P.   | for or            | iginal p                      | lat: B.                   | L. for              | · lots co                               | ntaine                  |  |  |
| Pescription of Real Estate Bordering on the Improvement  ASSESSMENT        |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|  | Lots   |   | feet                           | NAME OF OWNER  | ### Prospect      |                               |                           |                     |   |                         |  |  |
| RT OF LOT  | of I   | Name of Addition or Sub-Div.  | ). of                          |  |                   |                               |                           |                     | TOT                                     | V                       |  |  |
|  | No.  |   | No.                            |  |                   |                               | 6                         | Cts.                |   |                         |  |  |
|  |  | 110   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|  |  | HOI   | MELAN                          | D 3RD ADDITION   |                   |                               |                           |                     |   |                         |  |  |
|  |  | SQ. FEET AREA   |                                |  |                   |                               |                           |                     |   |                         |  |  |
| 288  |  | 5040  |                                | Robert M. Wroblewski   | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 289  |  | 5040  |                                | Benny & Emma M.<br>Wroblewski  | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 290  |  | 5040  |                                | 1920 Prospect  | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 291  |  | 5040  |                                | Horace B. Clarke<br>302 N. Esther  | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 292  |  | 5040  |                                | T.G. Ralph & Genevine  | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 293  |  | 5040  |                                | Lawson, 2006 Prospect  |                   |                               |                           |                     |   |                         |  |  |
| 294  |  | 5040  |                                | Street   |                   |                               |                           |                     |   |                         |  |  |
| 295  |  | 5040  |                                | Wm. K. McHenry   | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 296  |  | 5040  |                                | Wm. K. McHenry, P.B.A.   |                   |                               |                           |                     |   |                         |  |  |
| 331  |  | 5040  |                                | Casmir Modrocki & And  | 200               | 4.0                           | 111                       |                     |   |                         |  |  |
| 332  |  | 5040  |                                | rew Locenc, 908 Western  |                   |                               |                           |                     |   |                         |  |  |
| 333  |  | 5040  |                                | Portage Realty Corp.   | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 334  |  | 5040  |                                |  |                   |                               |                           |                     |   |                         |  |  |
| 335  |  | 5040  |                                |  | 309               | 46                            | 116                       | 46                  | 425                                     | 92                      |  |  |
| 336<br>337   | ,  | 5040<br>5040  |                                | Steve & Anna L.<br>Kovavsics,1919 Prospect   |                   |                               |                           |                     |   |                         |  |  |
| 338<br>339   |  | 5040<br>5040  |                                | Clem & Loretta<br>Wroblewski,1911 Prospect   |                   |                               |                           |                     |   |                         |  |  |
| * **   |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |
|  |  |   |                                |  |                   |                               |                           |                     |   |                         |  |  |

ASSESSMENT ROLL NO.

PRELIMINARY