



CITY OF SOUTH BEND AND ST. JOSEPH COUNTY HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – TUESDAY, June 20th, 2023 – 6:00 PM
Board of Public Works Meeting Room
13th Floor of the County-City Building
Online Public access to the meeting available through this link:
www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2023-0516A 655 River Avenue Edgewater Place LHD, Ordinance #6846-80
 - ii. 2023-0524 2300 Portage Avenue Local Landmark, Ordinance #9150-2000
 - iii. 2023-0601 715 Riverside Drive River Bend LHD, Ordinance #8308-92
 - iv. 2023-0602 407 Lamonte Terrace Chapin Park LHD, Ordinance #9575-05
 - v. 2023-0602B 1240 West Thomas St. Local Landmark, Ordinance #9037-1999
 - b. LOCAL LANDMARK NOMINATION
 - i. 3016 Portage Avenue, “Portage Manor”
 1. “Interim Protection” Presentation
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. May 1, 2023 – Special Meeting
 - ii. May 15, 2023 – Regular Meeting
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
 - a. Standards and Guidelines
 - i. Adoption of draft “Standards and Guidelines for Local Historic Districts”
- VII. NEW BUSINESS
 - a. Resolution No. 03-2023 “A RESOLUTION OF THE HISTORIC PRESERVATION COMMISSION OF SOUTH BEND AND ST. JOSEPH COUNTY, INDIANA RECOGNIZING FORMER COMMISSIONER MICHELE GELFMAN FOR YEARS OF SERVICE”
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. South Bend Trades School for High School Students – June 12-16, 2023
 - b. “South Bend Lost and Saved: Appreciating and Preserving Our Historic Architecture”, Wednesday June 21st – 1pm, SCJPL Community Learning Center, Leighton Auditorium,
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR