



CITY OF SOUTH BEND

HISTORIC PRESERVATION COMMISSION



MEETING AGENDA – Monday, May 15, 2023 – 6:00 PM
4th Floor of the County-City Building
Online Public access to the meeting available through this link:

www.tinyurl.com/hpcsbsjc

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC HEARING
 - a. CERTIFICATE OF APPROPRIATENESS
 - i. 2023-0420A 1016 Hudson Avenue Riverside Drive, Ordinance #7469-85
 - b. LOCAL LANDMARK NOMINATION
 - i. 3016 Portage Avenue, “Portage Manor”
- IV. PRIVILEGE OF THE FLOOR
- V. REGULAR BUSINESS
 - a. APPROVAL OF MINUTES
 - i. May 1, 2023 – Special Meeting
 - b. STAFF REPORTS
 - i. Administrative Approvals
 - c. COMMITTEE REPORTS
- VI. OLD BUSINESS
 - a. Standards and Guidelines Update
- VII. NEW BUSINESS
 - a. Resolution No. 02-2023 “A RESOLUTION OF THE HISTORIC PRESERVATION COMMISSION OF SOUTH BEND AND ST. JOSEPH COUNTY, INDIANA REGARDING THE “10 MOST ENDANGERED LIST” FOR 2023”
- VIII. ANNOUNCEMENTS AND MISCELLANEOUS MATTERS
 - a. “Studebaker Housing: The Citizens Home Company” – lecture at the Studebaker National Museum, May 17, 2023, 1:30pm
 - i. https://www.studebakermuseum.org/event/studebaker-housing/?event_date=2023-05-17
 - b. Trades Training: Intro to Linseed Oil – May 20, 2023 – two sessions, morning and afternoon.
 - i. <https://www.indianalandmarks.org/event/trades-training-exterior-paint-intro-to-linseed-oil/>
- IX. ADJOURNMENT

Telephone interpreter service is available upon request free of charge for individuals with limited English proficiency. Auxiliary aid or other services are available upon request free of charge.

Please give reasonable advance request when possible.

SARAH ANDREWS
PRESIDENT

A CERTIFIED LOCAL GOVERNMENT
OF THE NATIONAL PARK SERVICE

ADAM TOERING
HISTORIC PRESERVATION ADMINISTRATOR